



St. Andrew's Dune Church



**Seventeenth Sunday after Trinity
September 27, 2026
Morning Prayer • 11 AM**

12 Gin Lane | Southampton

Entrance Hymn 433

Lead Us, O Father, in the Paths of Peace

LANGRAN
Without dragging

JAMES LANGRAN, 1862

1 Lead us, O Fa-ther, in the paths of peace; With-out thy
2 Lead us, O Fa-ther, in the paths of truth; Un-helped by
3 Lead us, O Fa-ther, in the paths of right; Blind-ly we
4 Lead us, O Fa-ther, to thy heav'n-ly rest, How-ev-er

guid-ing hand we go a-stray, And doubts ap-pall, and sor-rows
thee, in er-ror's maze we grope, While pas-sion stains, and fol-ly
stum-ble when we walk a-lone, In-volved in sha-dows of a
rough and steep the path may be; Through joy or sor-row, as thou

still in-crease; Lead us through Christ, the true and liv-ing Way,
dims our youth, And age comes on, un-cheered by faith and hope.
dark-some night; On-ly with thee we jour-ney safe-ly on.
deem-est best, Un-til our lives are per-fect-ed in thee. A-men.

WILLIAM HENRY BURLINGAME, 1868

Join Us for Women’s Bible Study Sundays in October | 9:30 - 10:30 AM

All women are invited to join us in the Parish Hall. Together, we’ll explore “30 Days with Jesus: Experiencing His Presence Throughout the Old and New Testaments by Lysa TerKeurst and Joel Muddamalle. Please bring your own copy of the book. For additional information, contact Laura Carlson at laurabcarlson@bellsouth.net. We hope you’ll join us!

St. John’s Book Club Meeting | October 1 at 6 PM

Join us for our next meeting on October 1! We’ll be discussing *Into the Magic Shop* by James R. Doty, MD - described as a moving exploration of compassion, mindfulness, and the connection between the heart and mind. Whether you’re a regular member or joining us for the first time, all are welcome for a thoughtful and engaging conversation.

Need a Ride? We’re Here to Help

St. John’s is starting a new transportation ministry to help parishioners who may need a ride from time to time. Whether it’s for a doctor’s appointment, shopping, voting, or another important errand, please contact Kathy Cruickshank at 631-478-8122. Kathy will co-ordinate your request and help connect you with a volunteer driver. We’re grateful for our volunteers and we feel blessed to able to support our parishioners.

Get to Know Fr. W. Patrick Edwards

Fr Patrick was blessed to be Rector of St. John's, Southampton and vicar of St Andrew's Dune Church from 2016-2024. He presently serves in various capacities in the Diocese of Louisiana.

— Flower Dedications —

The flowers on the altar today have been given in loving memory of:

**Robert Milton & Kathryn 'Kitty' Horton and
Nancy Lynn Horton by Larry Horton;**

and,

**Adrienne White and Kurt Wolfgruber
by Kim White, Brad White, and Melanie Buck.**

May the souls of the faithful departed rest in peace.

—This Season at St. John's & St. Andrew's Dune Church —

Celebrate the Return of St. John's Regular Schedule Next Sunday!

Join us next Sunday, October 4th, at 10:00 for our return to our regular worship schedule at St. John's! With joy and celebration, we will all gather together in the sanctuary with our choir and children's Sunday school offerings! After the service, please join us for a coffee hour at St. John's rectory next door! We will all have a wonderful time together as we return to our normal patterns of worship and community life!

Pet Blessing to Celebrate St. Francis Day on Sunday, October 11th!

Join us shortly after the 10:00 service concludes on Sunday, October 11th as we celebrate the Feast of St. Francis with our annual blessing of the animals! Please feel free to bring your pet to church shortly after our regular service concludes (think: 11:15!) so that we might offer prayers together giving thanks for our pets! All pets are welcome; however, do feel free to bring "proxies" for those furry friends that do not relate well with others.

America (My Country, 'Tis of Thee)

The Rev. Samuel Francis Smith

**Our fathers' God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.**

Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, and make your humble confession unto Almighty God, devoutly kneeling.

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Lord’s Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

The Congregations Stands

V. O Lord, open thou our lips.
R. **And our mouth shall show forth thy praise.**
V. Glory be to the Father, and to the Son, and to the Holy Ghost;
R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
V. Praise ye the Lord.
R. **The Lord's Name be praised.**

Venite, exultemus Domino.

O COME, let us sing unto the LORD; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving; *
and show ourselves glad in him with psalms.

Retiring Hymn 566

Jesus Calls Us

GALILEE
With dignity

WILLIAM H. JUDE, 1887

1 Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,
2 As, of old, Saint An-drew heard it By the Gal - i - le - an lake,
3 Je - sus calls us from the wor - ship Of the vain world's gold-en store;

Day by day his clear voice sound-eth, Say - ing, "Christian, fol-low me;"
Turned from home and toil and kin - dred, Leav-ing all for his dear sake.
From each i - dol that would keep us, Say - ing, "Christian, love me more."

4 In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
"Christian, love me more than these."

5 Jesus calls us! By thy mercies,
Saviour, make us hear thy call,
Give our hearts to thine obedience,
Serve and love thee best of all. **Amen.**

CECIL FRANCES ALEXANDER, 1852, alt.

2nd Tune

A - men.

The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Here endeth the Lesson.

Sermon

Fr. W. Patrick Edwards

*Priest-in-Charge, All Saints Episcopal Church
Ponchatoula, LA*

The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

Doxology

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost**

A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. Amen.

Blessing

**For the LORD is a great God; *
and a great King above all gods.
In his hand are all the corners of the earth; *
and the strength of the hills is his also.
The sea is his, and he made it; *
and his hands prepared the dry land.
O come, let us worship and fall down, *
and kneel before the LORD our Maker.
For he is the Lord our God; *
and we are the people of his pasture, and the sheep of his hand.
O worship the LORD in the beauty of holiness; *
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth; *
and with righteousness to judge the world, and the peoples with his truth.**

**GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.**

Psalm 78:1-4, 12-16

**1 HEAR my law, O my people; *
incline your ears unto the words of my mouth.
2 I will open my mouth in a parable; *
I will declare hard sentences of old;
3 Which we have heard and known, *
and such as our fathers have told us;
4 That we should not hide them from the children of the generations to come; *
but to show the honour of the LORD, his mighty and wonderful works that he hath done.
12 But forgot what he had done, *
and the wonderful works that he had showed for them.
13 Marvellous things did he in the sight of our forefathers, in the land of Egypt, *
even in the field of Zoan.
14 He divided the sea, and let them go through; *
he made the waters to stand on an heap.
15 In the day-time also he led them with a cloud, *
and all the night through with a light of fire.**

16 He clave the hard rocks in the wilderness, * and gave them drink thereof, as it had been out of the great depth.

Glory be to the Father, and to the Son, and to the Holy Ghost; *
As it was from the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

Exodus 17:1-7

A Lesson from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Here endeth the lesson.

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers:*
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty:*
praised and exalted above all for ever.

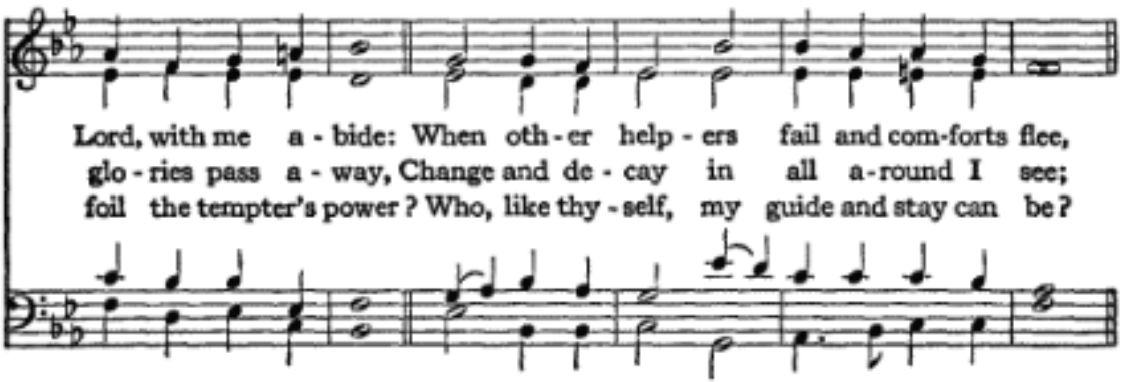
Blessed art thou in the temple of thy holiness:*
praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: *
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: *
praised and exalted above all for ever.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.



Lord, with me a - bid: When oth - er help - ers fail and com-forts flee,
glo - ries pass a - way, Change and de - cay in all a-round I see;
foil the tempter's power? Who, like thy - self, my guide and stay can be?



Help of the help - less, O a - bid with me.
O thou who chang - est not, a - bid with me.
Through cloud and sun - shine, Lord, a - bid with me. A - men.

4 I fear no foe, with thee at hand to bless;
Ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if thou abide with me.

5 Hold thou thy cross before my closing eyes;
Shine through the gloom, and point me to the skies;
Heav'n's morning breaks, and earth's vain shadows flee:
In life, in death, O Lord, abide with me. Amen.

HENRY FRANCIS LYTE, 1847

The Third Lesson

Matthew 21:23-32

A Lesson from the Holy Gospel according to Saint Matthew.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave

patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Announcements

Sermon Hymn 467

Abide With Me: Fast Falls the Eventide

EVENTIDE

Not too slow

WILLIAM H. MONK, 1861

1 A - bide with me: fast falls the e - ven - tide; The dark - ness deep - ens;
*2 Swift to its close ebbs out life's lit - tle day, Earth's joys grow dim, its
3 I need thy pres - ence ev - 'ry pass - ing hour; What but thy grace can

The Second Lesson

Philippians 2:1-13

A Lesson from the Letter of Saint Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Here endeth the Lesson.

Jubilate Deo

O be joyful in the LORD, all ye lands: *
serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God;
it is he that hath made us, and not we ourselves; *
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise; *
be thankful unto him, and speak good of his Name.
For the LORD is gracious, his mercy is everlasting; *
and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Suffrages

V. O Lord, show thy mercy upon us.
R. **And grant us thy salvation.**
V. O God, make clean our hearts within us.
R. **And take not thy Holy Spirit from us.**

Collect of the Day

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for All in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servants, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way.

Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves.

Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them