



St. Andrew's Dune Church



**Fifteenth Sunday after Trinity
September 13, 2026
Morning Prayer • 11 AM**

12 Gin Lane | Southampton

ST. GEORGE'S WINDSOR GEORGE J. ELVEY, 1858

Brightly

1 Come, ye thank-ful peo-ple, come, Raise the song of har-vest-home;
 2 All the world is God's own field, Fruit un-to his praise to yield;
 3 For the Lord our God shall come, And shall take his har-vest home;

All is safe-ly gath-ered in, Ere the win-ter storms be-gin;
 Wheat and tares to-geth-er sown, Un-to joy or sor-row grown:
 From his field shall in that day All of-fenc-es purge a-way;

God, our Ma-ker, doth pro-vide For our wants to be sup-plied;
 First the blade, and then the ear, Then the full corn shall ap-pear:
 Give his an-gels charge at last In the fire the tares to cast,

Come to God's own tem-ple, come, Raise the song of har-vest-home.
 Grant, O har-vest Lord, that we Whole-some grain and pure may be.
 But the fruit-ful ears to store In his gar-ner ev-er-more. Amen.

4 Even so, Lord, quickly come To thy final harvest-home;
 Gather thou thy people in, Free from sorrow, free from sin;
 There, for ever purified, In thy presence to abide:
 Come, with all thine angels, come, Raise the glorious harvest-home. Amen.

HENRY ALFORD, 1844, alt.

— Flower Dedications —

The flowers on the altar today have been given in loving memory of:

The family of Laurie Cameron Carson;
 Susan & Stephen Ely, Tony Barclay and Lyda Barclay Hall
 by the Ely family;

and,

in celebration of the marriage of
 Karalyn Hutton and Zach Wall.

May their souls, and all those of the faithful departed, rest in peace.

*— This Season at St. John's & St. Andrew's Dune Church —*St. John's Book Club Meeting | October 1 at 6 PM

Join us for our next meeting on October 1! We'll be discussing *Into the Magic Shop* by James R. Doty, MD - described as a moving exploration of compassion, mindfulness, and the connection between the heart and mind. Whether you're a regular member or joining us for the first time, all are welcome for a thoughtful and engaging conversation.

Need a Ride? We're Here to Help

St. John's is starting a new transportation ministry to help parishioners who may need a ride from time to time. Whether it's for a doctor's appointment, shopping, voting, or another important errand, please contact Kathy Cruickshank at 631-478-8122. Kathy will coordinate your request and help connect you with a volunteer driver. We're grateful for our volunteers and we feel blessed to be able to support our parishioners.

The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

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Get to Know The Rev. Molly O’Neil Frank

The Rev. Molly O’Neill Frank is the staff palliative care chaplain at Memorial Sloan Kettering Cancer Center. After completing her clinical pastoral education at Weill-Cornell Medical Center, she was certified by the Association of Professional Chaplains (APC) in 2018 and was ordained a priest in the Episcopal Church in 2023.

Molly holds a BA in English and Religion from Wesleyan University in Connecticut. She holds a Master of Divinity from Union Theological Seminary and a Master of Arts in Ministry from General Theological Seminary in New York City. After graduating from college, she worked as a theatre producer in New York City. While raising her children, she served on the boards and executive committees of multiple arts and education non-profits including Diller-Quaile Music School, The Allen Stevenson School, The Keewaydin Foundation, Signature Theatre Company, Rider University/Westminster Choir College and Lighthouse Works, a residential artist’s fellowship program on Fishers Island, New York.

She is currently the associate priest at St. John’s Church on Fishers Island and is an assisting priest at St. Bart’s Church in Manhattan. She lives in New York City with her husband Lincoln with whom she has four adult children. She serves on the faculty of the Biomedical Ethics Ambassadors Program at MSKCC and is on the ethics committees at both MSKCC and at NYP Weill Cornell Medical Center.

America (My Country, 'Tis of Thee)
The Rev. Samuel Francis Smith

**Our fathers’ God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.**

Opening sentence and invitory
THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession
DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, and make your humble confession unto Almighty God, devoutly kneeling.

The Confession
ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

The Congregations Stands

V. O Lord, open thou our lips.

R. **And our mouth shall show forth thy praise.**

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

V. Praise ye the Lord.

R. **The Lord's Name be praised.**

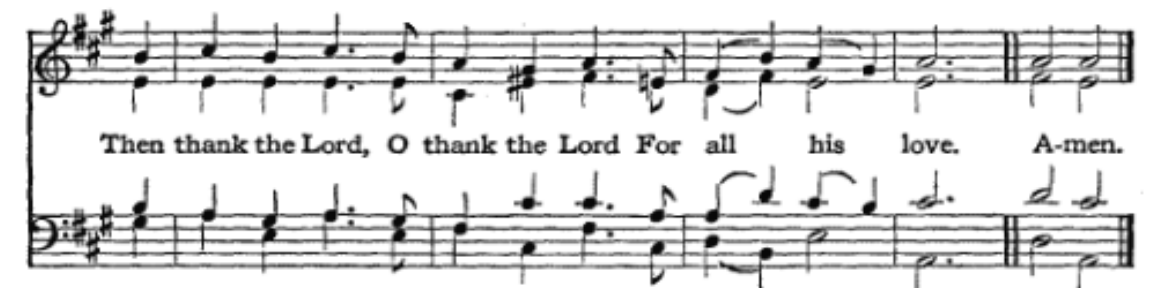
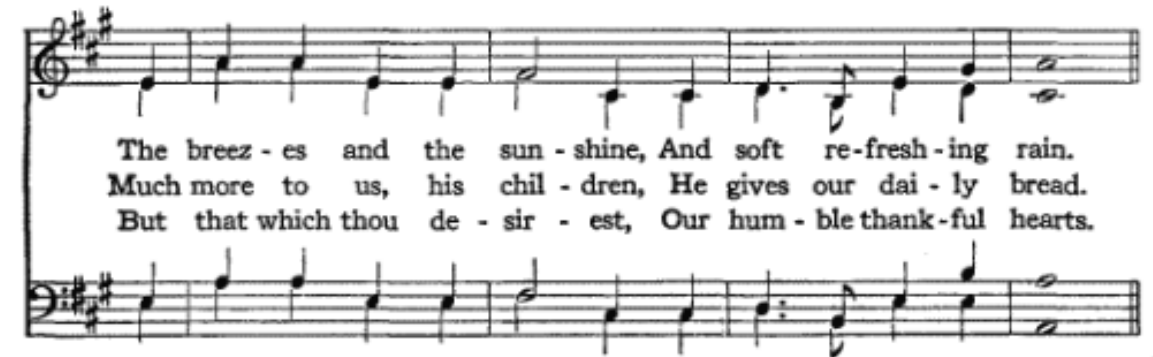
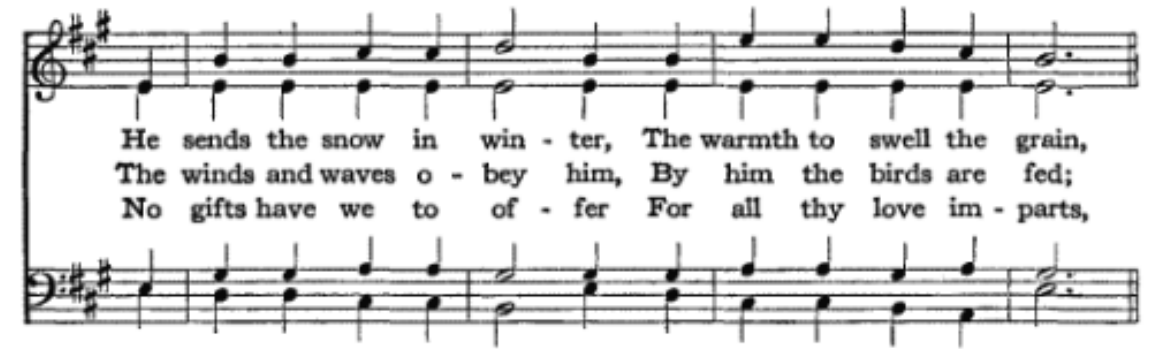
Venite, exultemus Domino.

O COME, let us sing unto the LORD; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; *

and show ourselves glad in him with psalms.



A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. Amen.

Blessing

Retiring Hymn 138

We Plow the Fields and Scatter

CLAUDIUS

JOHANN A. P. SCHULZ, 1800

With energy

1 We plow the fields, and scat - ter The good seed on the land,
2 He on - ly is the Ma - ker Of all things near and far;
3 We thank thee, then, O Fa - ther, For all things bright and good,

But it is fed and wa - tered By God's al - migh - ty hand;
He paints the way - side flow - er, He lights the eve - ning star;
The seed-time and the har - vest, Our life, our health, our food:

For the LORD is a great God; *
and a great King above all gods.
In his hand are all the corners of the earth; *
and the strength of the hills is his also.
The sea is his, and he made it; *
and his hands prepared the dry land.
O come, let us worship and fall down, *
and kneel before the LORD our Maker.
For he is the Lord our God; *
and we are the people of his pasture, and the sheep of his hand.
O worship the LORD in the beauty of holiness; *
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth; *
and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 114

1 WHEN Israel came out of Egypt, * and the house of Jacob from among the strange people,
2 Judah was his sanctuary, * and Israel his dominion.
3 The sea saw that, and fled; * Jordan was driven back.
4 The mountains skipped like rams, * and the little hills like young sheep.
5 What aileth thee, O thou sea, that thou fleddest? * and thou Jordan, that thou wast driven back?
6 Ye mountains, that ye skipped like rams? * and ye little hills, like young sheep?
7 Tremble, thou earth, at the presence of the Lord: * at the presence of the God of Jacob;
8 Who turned the hard rock into a standing water, ' and the flint-stone into a springing well.

Glory be to the Father, and to the Son, and to the Holy Ghost; *
As it was from the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

Romans 14:1-12

A Lesson from the letter by Saint Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Here endeth the lesson.

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers:*
praised and exalted above all for ever.

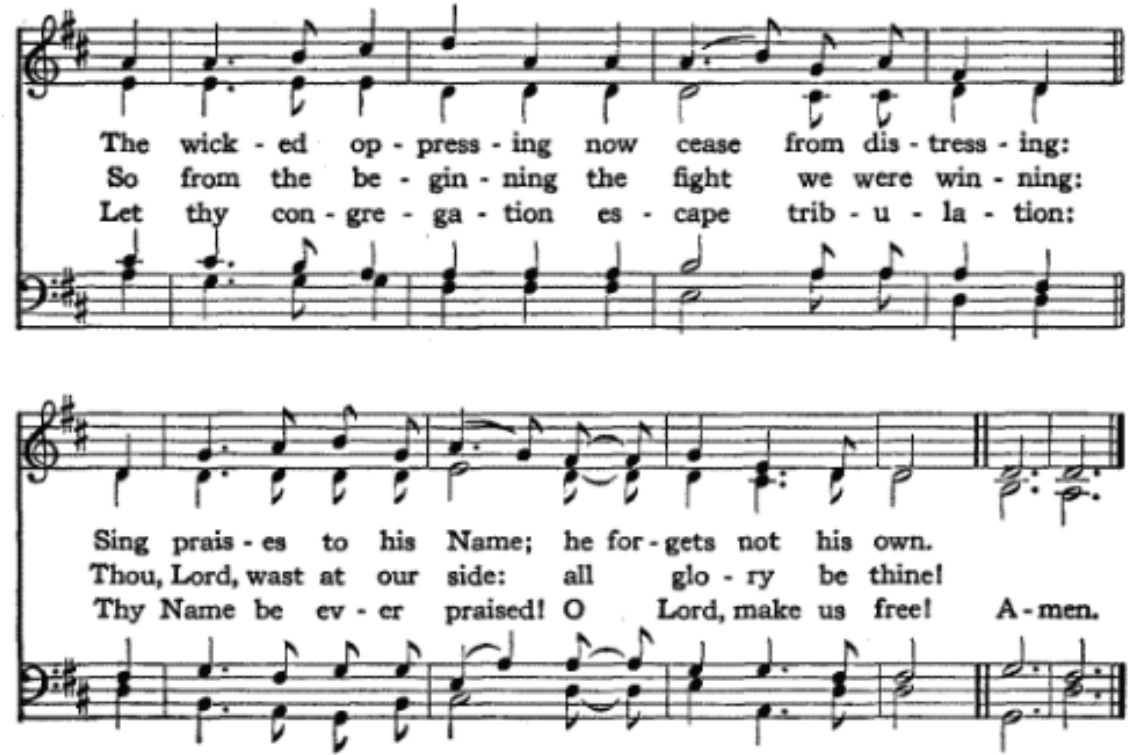
Blessed art thou for the Name of thy Majesty:*
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:*
praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: *
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: *
praised and exalted above all for ever.



Anonymous, 1625; Tr. THEODORE BAKER

Sermon

The Rev. Molly O'Neil Frank

Palliative Care Chaplain

Memorial Sloan Kettering Cancer Center

New York, NY

The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

Doxology

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost

thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Announcements

Sermon Hymn 315 *We Gather Together to Ask the Lord's Blessing*

KREMSER
Resolutely

Traditional Netherlands Melody;
pub. 1625, arr. EDWARD KREMSER

1 We gath - er to - geth - er to ask the Lord's bless - ing;
2 Be - side us to guide us, our God with us join - ing,
3 We all do ex - tol thee, thou lead - er tri - umph - ant,

He chast - ens and hast - ens his will to make known;
Or - dain - ing, main - tain - ing his king - dom di - vine;
And pray that thou still our de - fend - er wilt be.

**GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.**

The Second Lesson *Matthew 16:13-20*

A Lesson from the Holy Gospel according to Saint Matthew.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Here endeth the Lesson.

Jubilate Deo

O be joyful in the LORD, all ye lands: *
serve the LORD with gladness, and come before his presence with a song.
Be ye sure that the LORD he is God;
it is he that hath made us, and not we ourselves; *
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise; *
be thankful unto him, and speak good of his Name.
For the LORD is gracious, his mercy is everlasting; *
and his truth endureth from generation to generation.

**GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.**

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Suffrages

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

Collect of the Day

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for All in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servants, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way.

Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves.

Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in