



St. Andrew's Dune Church



**Fourteenth Sunday after Trinity
September 6, 2026
Holy Communion • 11 AM**

12 Gin Lane | Southampton

Entrance Hymn 590

Ten Thousand Times Ten Thousand

ALFORD JOHN B. DYKES, 1875

With spirit

1 Ten thou-sand times ten thou-sand In spark-ling rai-ment bright,
2 What rush of al-le-lu-ias Fills all the earth and sky!
3 O then what rap-tur'd greet-ings On Ca-naan's hap-py shore!
4 Bring near thy great sal-va-tion, Thou Lamb for sin-ners slain;

The ar-mies of the ransom'd saints Throng up the steep's of light:
What ring-ing of a thou-sand harps Be-speaks the tri-umph night!
What knit-ting sev-er'd friend-ships up, Where part-ings are no more!
Fill up the roll of thine e-lect, Then take thy power and reign!

'Tis fin-ish'd! all is fin-ish'd, Their fight with death and sin:
O day for which cre-a-tion And all its tribes were made!
Then eyes with joy shall spar-kle That brimmed with tears of late;
Ap-pear, De-sire of na-tions! Thine ex-iles long for home:

Fling o-pen wide the gold-en gates, And let the vic-tors in.
O joy, for all its for-mer woes A thou-sand-fold re-paid!
Or-phans no long-er fa-ther-less, Nor wi-dows des-o-late.
Show in the heav'n's thy promis'd sign! Thou Prince and Saviour, come! A-men.

HENRY ALFORD, 1867

— *Flower Dedications* —

The flowers on the altar today have been given in loving memory of:

Mr. & Mrs. Edward P. Mellon, Mr. & Mrs. Craigh Leonard, and Mr. Robinson
Simonds by Craigh Leonard, Jr.;

Colette G. and Alexander D. Irving by their family;

and,

In honor of, and with thanks to, Lisa Gillespie, Lynn Manger, Deborah Hearst,
Peter & Haley Ludlow & Yvie Hentic.

May their soulds, and all those of the faithful departed, rest in peace.

— *This Season at St. John's & St. Andrew's Dune Church* —

End of Summer BBQ Bash | RSVP by This Afternoon

As another special summer in Southampton draws to a close, join us for burgers, hot dogs, and clams fresh from the grill by The Clamman. We'll also enjoy salads, drinks, and a sweet visit from the Mr. Softee truck! We will also hold a 50/50 raffle at the event. Please join us for another fun time with your friends at St. John's!

Saturday, Sept 12 starting at 5:30 PM

St. John's Church

RSVP by Today secretary@stjohnsouthampton.org | (631) 283-0549

St. John's Book Club Meeting | October 1 at 6 PM

Join us for our next meeting on October 1! We'll be discussing *Into the Magic Shop* by James R. Doty, MD - described as a moving exploration of compassion, mindfulness, and the connection between the heart and mind. Whether you're a regular member or joining us for the first time, all are welcome for a thoughtful and engaging conversation.

Need a Ride? We're Here to Help

St. John's is starting a new transportation ministry to help parishioners who may need a ride from time to time. Whether it's for a doctor's appointment, shopping, voting, or another important errand, please contact Kathy Cruickshank at 631-478-8122. Kathy will coordinate your request and help connect you with a volunteer driver. We're grateful for our volunteers and we feel blessed to able to support our parishioners.

Saint Andrew’s Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

Choral Amen

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— *Join us in welcoming today’s guest preacher* —

Get to Know The Reverend Paul D. Lent

Pastor Lent was born and raised in New Paltz, NY. He graduated from Union Theological Seminary and earned a Doctor of Ministry from Pittsburgh Theological Seminary, in partnership with the University of Edinburgh.

Before coming to Southampton, Rev. Lent served as the Senior Pastor and Head of Staff at Freedom Plains United Presbyterian Church in Lagrangeville, NY, Associate Pastor at Marble Collegiate in New York City, and Pastor of Gilead Presbyterian Church in Carmel, New York.

Paul shares his life with his wife Christine, and they have two children in their twenties, Daniel and Helena. When not working, Paul enjoys fishing, golfing, traveling, being outside, and learning about local history.

America (My Country, 'Tis of Thee)
The Rev. Samuel Francis Smith

**Our fathers’ God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.**

Minster: Let us pray.

Minster: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Minster: Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

In unison

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

<i>Minister</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Minister</i>	Let us pray.

The First Lesson

A Lesson from the letter of Sain Paul to the Ephesians.

Be ye angry, and sin not: let not the sun go down upon your wrath:
Neither give place to the devil.

Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Be ye therefore followers of God, as dear children;

And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Here endeth the lesson.

Matthew 18:15-20

A Lesson from the Holy Gospel according to Saint Matthew.

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church,

The Lord him - self, thy Lead - er, Shall all thy foes sub - due.
Far more o'er thee are watch - ing Than hu - man eyes can know:
Till Sa - tan's host is van - quished And heav'n is all pos - sess'd;
The Lord has been thy shel - ter; The Lord will be thy light.

His love fore - tells thy tri - als; He knows thine hour - ly need;
Trust on - ly Christ, thy Cap - tain; Cease not to watch and pray;
Till Christ him - self shall call thee To lay thine ar - mor by,
When morn his face re - veal - eth, Thy dan - gers all are past:

He can with bread of hea - ven Thy faint - ing spi - rit feed.
Heed not the treach'rous voic - es That lure thy soul a - stray.
And wear in end - less glo - ry The crown of vic - to - ry.
O pray that faith and vir - tue May keep thee to the last!

LAURENCE TUTTIETT, 1861

The Communion

The Prayer of Thanksgiving

Minister: Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Retiring Hymn 553

Go Forward, Christian Soldier

LANCASHIRE

In moderate time

HENRY SMART, 1836

1 Go for - ward, Chris - tian sol - dier, Be - neath his ban - ner true:
2 Go for - ward, Chris - tian sol - dier, Fear not the se - cret foe;
3 Go for - ward, Chris - tian sol - dier, Nor dream of peace - ful rest,
4 Go for - ward, Chris - tian sol - dier, Fear not the gath - 'ring night:

The image shows a musical score for the hymn 'Go Forward, Christian Soldier'. It features a treble and bass staff with a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are printed below the staff, with four verses. The title 'Go Forward, Christian Soldier' is centered above the staff. The composer's name 'HENRY SMART, 1836' is on the right, and 'LANCASHIRE' is on the left. The tempo 'In moderate time' is indicated below the title.

let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Here endeth the Lesson.

The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Announcements

FAIREST LORD JESUS

With breadth

Münster Gesangbuch, 1677

1 Fair - est Lord Je - sus, Rul - er of all na - ture,
2 Fair are the mea - dows, Fair - er still the wood - lands,
3 Fair is the sun - shine, Fair - er still the moon - light, And

O thou of God and man the Son; Thee will I cher - ish,
Robed in the bloom - ing garb of spring: Je - sus is fair - er,
all the twink - ling, star - ry host: Je - sus shines bright - er,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, Who makes the woe - ful heart to sing.
Je - sus shines pur - er, Than all the an - gels heav'n can boast.

St. 1, 3, Münster, 1677; St. 2, Leipzig, 1842; Tr. pub. Philadelphia, 1850

Sermon

The Reverend Paul D. Lent
First Presbyterian Church
Southampton, NY

but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei

In unison

O Lamb of God, that ta - kest a - way the sins of the world,

have mer - cy up - on us. O Lamb of God, that ta - kest a - way the

sins of the world, have mer - cy up - on us. O Lamb of God,

that ta - kest a - way the sins of the world, grant us thy peace.

The Prayer of Consecration

Priest. ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits,

Offertory

Ye shall not appear before the LORD empty; every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee. Deut. xvi. 16, 17.

The Doxology

**Praise God, from Whom all blessings flow; Praise him, all creatures here below;
Praise Him, above, ye heavenly host: Praise Father, Son, and Holy Ghost. AMEN.**

Priest: ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. **AMEN.**

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you.
St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

Minister. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Minister. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

Minister: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

The Sanctus

In unison

HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are

full of thy glo - ry: Glo - ry be to thee, O Lord Most High. A - men.