

Camp St. John's | Wednesday 3:30 - 4:45 PM

All elementary-aged children are invited to participate in Camp St. John's this summer! Camp St. John's will meet on **Wednesdays this summer, from 3:30-4:45, ending on August 12**. Each week, children will enjoy a great time playing games, singing songs, making crafts, and gardening. Middle and high school students are invited to participate as camp counselors. Refreshments will be served each week. This summer, drop off and pick up will take place at the to sign in/out table in the parking area located behind the church, 100 S. Main Street, Southampton.

Teenage Girl's Small Group | Tuesdays 4 - 5 PM

All middle and high school aged girls are invited to participate in the St. Andrew's Girls Small Group. Laura Carlson and others from St. Andrew's will lead this exciting gathering on **Tuesday afternoons, 4 - 5 PM, through August 11**. This year, our discussions will use Kari Kampakis's book, "Yours, Not Hers" to engage Bible passages exploring topics like love, trusting God, prayer, anxiety, grace, and rest. This group will meet at St. Andrew's Dune Church.

Confirmation | Thursdays 4 - 5 PM

This summer, Confirmation Sunday will take place at St. Andrew's on August 2 during the 11:00 service. All youth seeking to participate in Confirmation will meet from **4 - 5 PM on Thursday afternoons through July 30**. Confirmands will engage topics including Holy Scripture, the Book of Common Prayer, church history, baptism, and Holy Eucharist. This year, confirmation class will take place at St. Andrew's Dune Church. Parents are encouraged to attend as they are able. If any adult wishes to be confirmed or to participate in Confirmation classes, please see Jeremy Carlson for details.

July Book Club Meeting | July 23 at 6 PM

The St. John's Book Club will meet in the St. John's Library on Thursday, July 23 to discuss ***The Book Club for Troublesome Women* by Marie Bostwick**. Join us for a thoughtful conversation on this beautiful story. All are welcome - whether you've read the whole book or just want to listen and engage. We look forward to seeing you there!



St. Andrew's Dune Church



Seventh Sunday after Trinity

July 19, 2026

Morning Prayer · 11 AM

12 Gin Lane | Southampton

LAUDES DOMINI
Briskly
JOSEPH BARNBY, 1868



1 When morn-ing gilds the skies, My heart, a-wa-king, cries, May
2 When mirth for mu-sic longs, This is my song of songs: May
3 No love-lier an-ti-phon In all high heav'n is known Than,
Je - sus Christ be praised! When eve-ning sha-dows fall, This
Je - sus Christ be praised! God's ho - ly house of prayer Hath
Je - sus Christ be praised! There to the e - ter - nal Word The e -
rings my cur - few call, May Je - sus Christ be praised!
none that can com - pare With: Je - sus Christ be praised!
ter - nal psalm is heard: May Je - sus Christ be praised!
4 Ye nations of mankind,
In this your concord find:
May Jesus Christ be praised!
Let all the earth around
Ring joyous with the sound:
May Jesus Christ be praised!
5 Sing, suns and stars of space,
Sing, ye that see his face,
Sing, Jesus Christ be praised!
God's whole creation o'er,
For aye and evermore
Shall Jesus Christ be praised!

German, c. 1800; Tr. ROBERT BRIDGES, 1899

—This Season at St. John's & St. Andrew's Dune Church —

St. John's & St. Andrew's Dune Church
Summer Art Show & Cocktail Party

All are invited to our Annual Art Show & Cocktail Party. This longstanding tradition supports both our local artist community and St. John's ministry. The Art Show is essential to St. John's, and in 2025 was our largest source of revenue. Patron tickets accounted for two-thirds of the event's income. Your generosity makes this possible, and we are deeply grateful for your support.

We hope you will consider supporting the event by purchasing tickets!

Tickets can be purchased using:

Venmo (@StJohns-Church-2) or Zelle: 631-506-9559

General admission ticket of \$150. Children and teens may attend for free.

Friday, August 7, 2026 | 5 PM – 7 PM

Location: St. John's Episcopal Church | 100 South Main Street

The exhibit will also be free and open to the public on

Saturday, August 8, from 10 AM – 2 PM.

Sponsorship Opportunities:

\$5,000 – Visionary Sponsor, 10 tickets

\$2,500 – Leadership Sponsor, 8 tickets

\$1,000 – Supporting Sponsor, 4 tickets

\$500 – Patron Sponsor, 2 tickets

\$150 – General Admission

All sponsors will be acknowledged in the printed catalogue and program.

To be a sponsor, please contact:

artshow@stjohnssouthampton.org.

Contributions may be mailed to:

St. John's Episcopal Church

P.O. Box 5068

Southampton, NY 11969

For more information, please contact

Meghan Magyar (meghanmagyar@me.com).



Get to Know Rev. Jason D. Harris

Rev. Jason Harris joined Central Presbyterian Church as the Director of Church Renewal in August of 2011 and was called to serve as the Senior Pastor in June of 2013. By God's grace, the church has experienced a dramatic period of renewal under his leadership and grown from a dying congregation into a vibrant church community of professionals, families, students, and artists with a weekly Sunday attendance of over 700 people. In addition, Jason has overseen a full restoration of Central's neo-Gothic "little cathedral," originally constructed in 1922 by John D. Rockefeller, Jr. Inspired by Central's story of renewal, Jason founded Resound Project in 2021, an initiative with a vision to strengthen new and existing churches for a changing world so that the gospel of Jesus might resound to the next generation.

Previously Jason served as the founding Campus Minister for Reformed University Fellowship (RUF) at Northwestern University. Jason began this ministry in 2005 after receiving his Master of Divinity degree from Princeton Theological Seminary. Prior to attending seminary, Jason worked as a sales analyst for Morgan Stanley in New York City after graduating from Princeton University magna cum laude with a Bachelor of Arts degree in Art and Archaeology in 2000. Jason met his wife, Ashley, at Princeton University where she studied economics and Japanese and subsequently received a J.D. degree from Columbia University Law School. Jason and Ashley have four delightful children: Luke, Olivia, Eliza, and Charlotte.

— Flower Dedications —

**The flowers on the altar today have been given in loving memory of
Matthew Sachman by Grace Feagin**

And

**Judge & Mrs. Edward Finch and Howard & Anne Cox
By Howard Cox, Jr.**

May the souls of the faithful departed rest in peace.

America (My Country, 'Tis of Thee)

The Rev. Samuel Francis Smith

**Our fathers' God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.**

Opening sentence and invitory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, and make your humble confession unto Almighty God, devoutly kneeling.

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Lord’s Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

The Congregations Stands

V. O Lord, open thou our lips.
R. **And our mouth shall show forth thy praise.**
V. Glory be to the Father, and to the Son, and to the Holy Ghost;
R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
V. Praise ye the Lord.
R. **The Lord’s Name be praised.**

Venite, exultemus Domino.

O COME, let us sing unto the **LORD**; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving; *
and show ourselves glad in him with psalms.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system of music has the lyrics: "I know not, O I know not, What joys a - wait us there; The Prince is ev - er in them, The day - light is se - rene;". The second system of music has the lyrics: "What ra - dian - cy of glo - ry, What bliss be - yond com - pare! The pas - tures of the bless - ed Are decked in glo - rious sheen. A - men.".

3 There is the throne of David; And there, from care released, The shout of them that triumph, The song of them that feast; And they who with their Leader Have conquered in the fight, For ever and for ever Are clad in robes of white.	4 O sweet and blessed country, The home of God's elect! O sweet and blessed country That eager hearts expect! Jesus, in mercy bring us To that dear land of rest, Who art, with God the Father, And Spirit, ever blest. Amen.
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ST. BERNARD of Cluny, c. 1145; Tr. JOHN MASON NEALE, 1858, *alt.*

The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

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Doxology

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost

A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. Amen.

Blessing

Retiring Hymn 597

Jerusalem the Golden

EWING

76. 76. D.

ALEXANDER C. EWING, 1853

With dignity

1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest,
2 They stand, those halls of Si - on, All ju - bi - lant with song,
Be - neath thy con - tem - pla - tion Sink heart and voice op - prest:
And bright with ma - ny an an - gel, And all the mar - tyr throng:

For the LORD is a great God; *
and a great King above all gods.
In his hand are all the corners of the earth; *
and the strength of the hills is his also.
The sea is his, and he made it; *
and his hands prepared the dry land.
O come, let us worship and fall down, *
and kneel before the LORD our Maker.
For he is the Lord our God; *
and we are the people of his pasture, and the sheep of his hand.
O worship the LORD in the beauty of holiness; *
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth; *
and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 139:1-11,22-23

O LORD, thou hast searched me out, and known me. *
Thou knowest my down-sitting, and mine uprising;
thou understandest my thoughts long before.

2 Thou art about my path, and about my bed; * and art acquainted with all my ways.

3 For lo, there is not a word in my tongue, * but thou, O LORD, knowest it altogether.

4 Thou hast beset me behind and before, * and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me; * I cannot attain unto it.

6 Whither shall I go then from thy Spirit? * or whither shall I go then from thy presence?

7 If I climb up into heaven, thou art there; * if I go down to hell, thou art there also.

8 If I take the wings of the morning, * and remain in the uttermost parts of the sea;

9 Even there also shall thy hand lead me, * and thy right hand shall hold me.

10 If I say, Peradventure the darkness shall cover me; * then shall my night be turned to day.

11 Yea, the darkness is no darkness with thee, but the night is as clear as the day; * the darkness and light to thee are both alike.

22 Yea, I hate them right sore; * even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart; * prove me, and examine my thoughts.

Glory be to the Father, and to the Son, and to the Holy Ghost; *
As it was from the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

Romans 8:12-25

A Lesson from the letter by Saint Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Here endeth the lesson.

Sermon Hymn 259

Fling Out the Banner

WALTHAM

With spirit

J. BAPTISTE CALKIN, 1872

1 Fling out the ban - ner! let it float Sky - ward and sea - ward, high and wide;
2 Fling out the ban - ner! hea - then lands Shall see from far the glo - rious sight,
3 Fling out the ban - ner! sin - sick souls That sink and per - ish in the strife,
4 Fling out the ban - ner! let it float Sky - ward and sea - ward, high and wide,

The sun that lights its shin - ing folds, The cross, on which the Sa - viour died.
And na - tions, crowding to be born, Bap - tize their spi - rits in its light.
Shall touch in faith its ra - diant hem, And spring im - mor - tal in - to life.
Our glo - ry, on - ly in the cross; Our on - ly hope, the Cru - ci - fied!

5 Fling out the banner! wide and high,
Seaward and skyward, let it shine:
Nor skill, nor might, nor merit ours;
We conquer only in that sign.

GEORGE WASHINGTON DOANE, 1848, *alt.*

Sermon

The Rev. Jason D. Harris
Pastor, Central Presbyterian Church
New York, NY

The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Announcements

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers:*
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty:*
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:*
praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: *
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: *
praised and exalted above all for ever.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Second Lesson

Matthew 4:18-25

A Lesson from the Holy Gospel according to Saint Matthew.

And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

And he saith unto them, Follow me, and I will make you fishers of men.

And they straightway left their nets, and followed him.

And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

And they immediately left the ship and their father, and followed him.

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

Here endeth the Lesson.

Jubilate Deo

O be joyful in the LORD, all ye lands: *

serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God;

it is he that hath made us, and not we ourselves; *

we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; *

be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; *

and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,

maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Suffrages

V. O Lord, show thy mercy upon us.

R. And grant us thy salvation.

V. O God, make clean our hearts within us.

R. And take not thy Holy Spirit from us.

Collect of the Day

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for All in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servants, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way.

Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond