

Camp St. John's | Wednesdays July 8 - August 12

All elementary-aged children are invited to participate in Camp St. John's this summer! Camp St. John's will meet for six **Wednesdays this summer, beginning on July 8 and ending on August 12 from 3:30-4:45**. Each week, children will enjoy a great time playing games, singing songs, making crafts, and gardening. Middle and high school students are invited to participate as camp counselors. Refreshments will be served each week. This summer, drop off and pick up will take place at the to sign in/out table in the parking area located behind the church, 100 S. Main Street, Southampton.

Teenage Girl's Small Group | Tuesdays July 7 - August 11

All middle and high school aged girls are invited to participate in the St. Andrew's Girls Small Group. Laura Carlson and others from St. Andrew's will lead this exciting gathering on **Tuesday afternoons, 4 - 5 PM, from July 7 through August 11**. This year, our discussions will use Kari Kampakis's book, "Yours, Not Hers" to engage Bible passages exploring topics like love, trusting God, prayer, anxiety, grace, and rest. This group will meet at St. Andrew's Dune Church.

Confirmation | Thursdays July 9 - 30

This summer, Confirmation Sunday will take place at St. Andrew's on August 2 during the 11:00 service. All youth seeking to participate in Confirmation will meet from **4 - 5 PM on Thursday afternoons for four weeks, July 9 - 30**. Confirmands will engage topics including Holy Scripture, the Book of Common Prayer, church history, baptism, and Holy Eucharist. This year, confirmation class will take place at St. Andrew's Dune Church. Parents are encouraged to attend as they are able. If any adult wishes to be confirmed or to participate in Confirmation classes, please see Jeremy Carlson for details.

July Book Club Meeting | July 23 at 6 PM

The St. John's Book Club will meet in the St. John's Library on Thursday, July 23 to discuss ***The Book Club for Troublesome Women* by Marie Bostwick**. Join us for a thoughtful conversation on this beautiful story. All are welcome - whether you've read the whole book or just want to listen and engage. We look forward to seeing you there!



St. Andrew's Dune Church



**Sixth Sunday after Trinity
July 12, 2026
Morning Prayer · 11 AM**

12 Gin Lane | Southampton

DULCE CARMEN *An Essay on the Church Plain Chant, 1782*
With joyful dignity



1 Lead us, heav'n-ly Fa - ther, lead us O'er the world's tem-pes-tuous sea;
2 Sa-viour, breathe for-give-ness o'er us; All our weak-ness thou dost know;
3 Spi - rit of our God, de-scend-ing, Fill our hearts with heav'n-ly joy;

Guard us, guide us, keep us, feed us, For we have no help but thee,
Thou didst tread this earth be - fore us; Thou didst feel its keen-est woe;
Love with ev - 'ry pas - sion blend-ing, Plea-sure that can nev - er cloy;

Yet pos-sess-ing ev - 'ry bless-ing, If our God our Fa-ther be.
Lone and drea-ry, faint and wea - ry, Thro' the des-ert thou didst go.
Thus pro - vid - ed, pardon'd, guid-ed, Noth-ing can our peace de-stroy. A-men.

JAMES EDMESTON, 1821

To be a sponsor, please contact:
artshow@stjohnsouthampton.org.

Contributions may be mailed to:
St. John's Episcopal Church
P.O. Box 5068
Southampton, NY 11969

Digital contributions may be provided through Venmo:



For more information, please contact Meghan Magyar
(meghanmagyar@me.com).

— *Flower Dedications* —

The flowers on the altar today have been given in loving memory of the Loved Ones of the Fraser family; and, Garrison Brinton by Rosalie Brinton.

May the souls of the faithful departed rest in peace.

— *This Season at St. John's & St. Andrew's Dune Church* —

St. John's & St. Andrew's Dune Church
Summer Art Show & Cocktail Party

All are welcome to the St. Andrew's Dune Church and St. John's Episcopal Church Annual Art Show & Cocktail Party. This longstanding tradition supports both our local artist community and St. John's ministry. The Art Show is essential to St. John's, and in 2025 was our largest source of revenue. Patron tickets accounted for two-thirds of the event's income. Your generosity makes this possible, and we are deeply grateful for your support.

We hope you will consider supporting the event by purchasing tickets! General admission ticket of \$150. Children and teens may attend for free.

Friday, August 7, 2026 | 5 PM – 7 PM

Location: St. John's Episcopal Church | 100 South Main Street

The exhibit will also be free and open to the public on Saturday, August 8, from 10 AM – 2 PM.

Sponsorship Opportunities:

\$5,000 – Visionary Sponsor, 10 tickets

\$2,500 – Leadership Sponsor, 8 tickets

\$1,000 – Supporting Sponsor, 4 tickets

\$500 – Patron Sponsor, 2 tickets

\$150 – General Admission

All sponsors will be acknowledged in the printed catalogue and program.

America (My Country, 'Tis of Thee)

The Rev. Samuel Francis Smith

Our fathers' God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.

Opening sentence and invitory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, and make your humble confession unto Almighty God, devoutly kneeling.

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

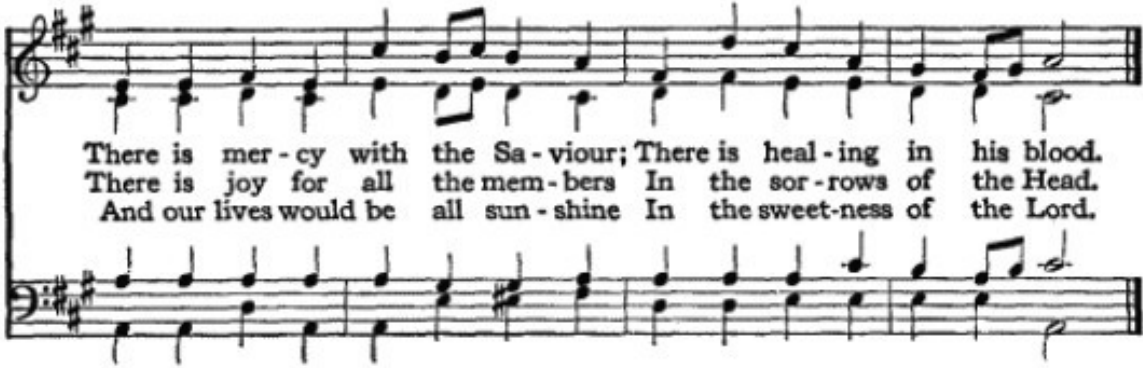
Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Lord’s Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Congregations Stands
V. O Lord, open thou our lips.
R. **And our mouth shall show forth thy praise.**
V. Glory be to the Father, and to the Son, and to the Holy Ghost;
R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
V. Praise ye the Lord.
R. **The Lord’s Name be praised.**

Venite, exultemus Domino.
O COME, let us sing unto the LORD; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving; *
and show ourselves glad in him with psalms.



FREDERICK WILLIAM FABER, 1862

The Dune Church Prayer

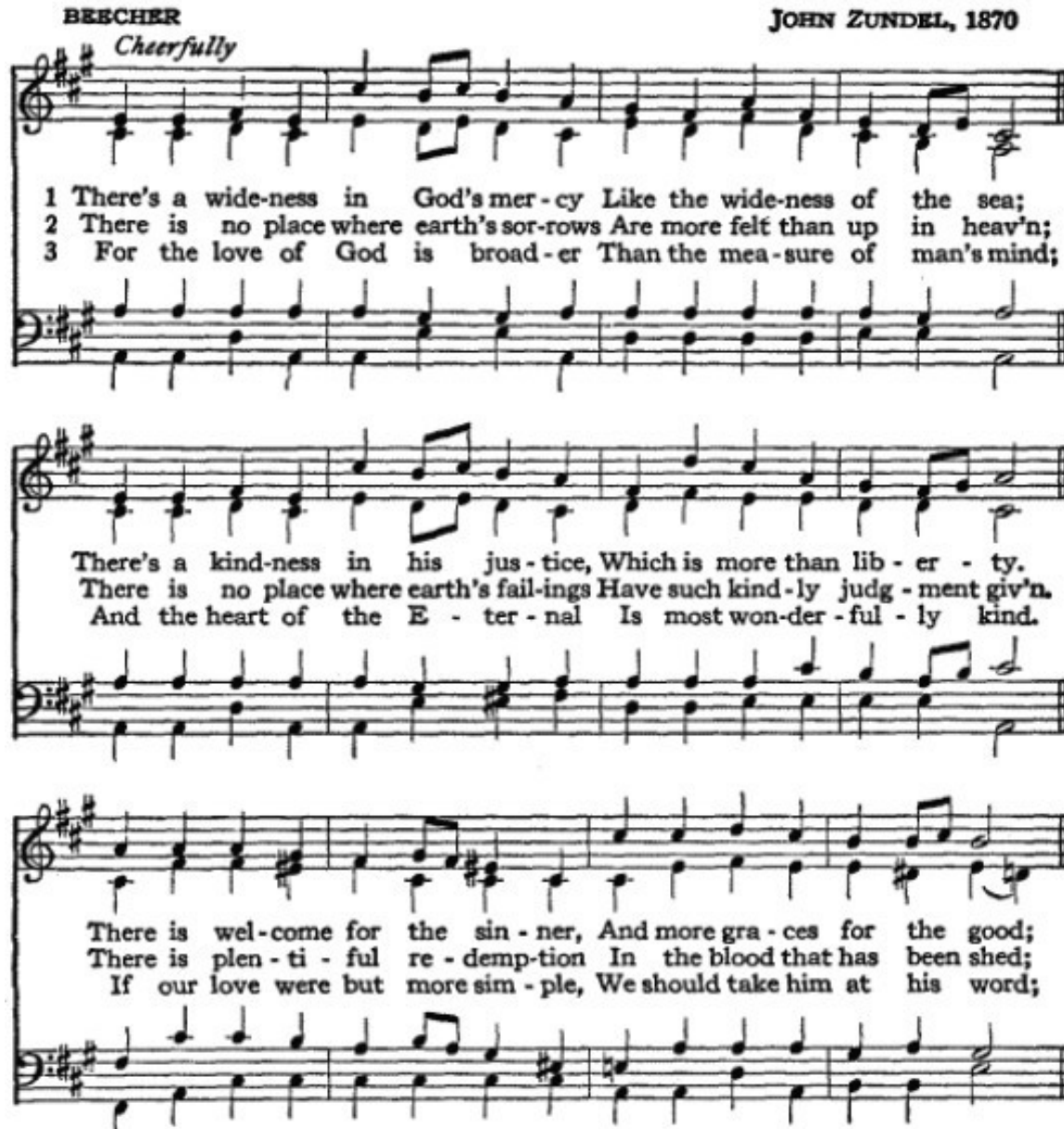
Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

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Get to Know Rev. Dr. William H. Willimon

We welcome The Rev. Dr. Will Willimon back to The Dune Church. Will is a United Methodist bishop, author of nearly 100 books, and is a professor at Duke Divinity School. His latest book is, *The Church We Carry: Loss, Leadership, and the Future of Our Church*. This year Will has been a scholar in residence at the Center of Theological Inquiry in Princeton, N.J.

BEECHER
Cheerfully JOHN ZUNDEL, 1870



1 There's a wide-ness in God's mer-cy Like the wide-ness of the sea;
 2 There is no place where earth's sor-rows Are more felt than up in heav'n;
 3 For the love of God is broad-er Than the mea-sure of man's mind;

There's a kind-ness in his jus-tice, Which is more than lib-er-ty.
 There is no place where earth's fail-ings Have such kind-ly judg-ment giv'n.
 And the heart of the E-ter-nal Is most won-der-ful-ly kind.

There is wel-come for the sin-ner, And more gra-cies for the good;
 There is plen-ti-ful re-demp-tion In the blood that has been shed;
 If our love were but more sim-ple, We should take him at his word;

For the LORD is a great God; *
 and a great King above all gods.
 In his hand are all the corners of the earth; *
 and the strength of the hills is his also.
 The sea is his, and he made it; *
 and his hands prepared the dry land.
 O come, let us worship and fall down, *
 and kneel before the LORD our Maker.
 For he is the Lord our God; *
 and we are the people of his pasture, and the sheep of his hand.
 O worship the LORD in the beauty of holiness; *
 let the whole earth stand in awe of him.
 For he cometh, for he cometh to judge the earth; *
 and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 119:105-112

105 Your word is a lantern to my feet *
 and a light upon my path.
 106 I have sworn and am determined *
 to keep your righteous judgments.
 107 I am deeply troubled; *
 preserve my life, O Lord, according to your word.
 108 Accept, O Lord, the willing tribute of my lips, *
 and teach me your judgments.
 109 My life is always in my hand, *
 yet I do not forget your law.
 110 The wicked have set a trap for me, *
 but I have not strayed from your commandments.
 111 Your decrees are my inheritance for ever; *
 truly, they are the joy of my heart.
 112 I have applied my heart to fulfill your statutes *
 for ever and to the end.

Glory be to the Father, and to the Son, and to the Holy Ghost; *
 As it was from the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

Romans 8:1-11

A Lesson from the letter by Saint Paul to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Here endeth the lesson.

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers:*
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty:*
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:*
praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: *
praised and exalted above all for ever.

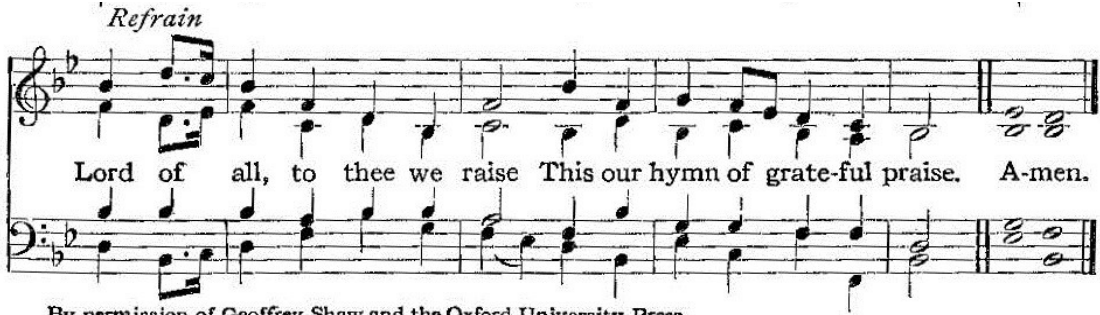
Blessed art thou in the firmament of heaven: *
praised and exalted above all for ever.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Second Lesson

Matthew 13:1-9, 18-23

A Lesson from the Holy Gospel according to Saint Matthew.



By permission of Geoffrey Shaw and the Oxford University Press

4 For the joy of human love, Brother, sister, parent, child, Friends on earth, and friends above, For all gentle thoughts and mild,	5 For each perfect gift of thine To our race so freely giv'n, Graces human and divine, Flowers of earth and buds of heav'n,
<i>Refrain</i>	<i>Refrain</i> Amen.

Sermon

The Rev. Dr. William H. Willimon
Retired Bishop of Alabama

The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

Doxology

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost

A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. Amen.

Blessing

by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Announcements

Sermon Hymn 296

For the Beauty of the Earth

ENGLAND'S LANE
With spirit; may be sung in unison

Traditional English Melody,
adapted by GEOFFREY SHAW, 1919

1 For the beau - ty of the earth, For the beau - ty of the skies,
2 For the beau - ty of each hour Of the day and of the night,
3 For the joy of ear and eye, For the heart and mind's de - light,

For the love which from our birth O - ver and a - round us lies,
Hill and vale, and tree and flower, Sun and moon, and stars of light,
For the mys - tic har - mo - ny Link - ing sense to sound and sight,

The image shows a musical score for the hymn 'For the Beauty of the Earth'. It features a treble and bass staff with a key signature of one flat (B-flat). The melody is written in a simple, unison style. The lyrics are provided for three parts: 1. For the beauty of the earth, 2. For the beauty of each hour, and 3. For the joy of ear and eye. The score includes a title 'ENGLAND'S LANE' and a subtitle 'With spirit; may be sung in unison'. It also mentions 'Traditional English Melody, adapted by GEOFFREY SHAW, 1919'. The lyrics are: '1 For the beau - ty of the earth, For the beau - ty of the skies, 2 For the beau - ty of each hour Of the day and of the night, 3 For the joy of ear and eye, For the heart and mind's de - light, For the love which from our birth O - ver and a - round us lies, Hill and vale, and tree and flower, Sun and moon, and stars of light, For the mys - tic har - mo - ny Link - ing sense to sound and sight,'.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Here endeth the Lesson.

Jubilate Deo

O be joyful in the LORD, all ye lands: *
serve the LORD with gladness, and come before his presence with a song.
Be ye sure that the LORD he is God;
it is he that hath made us, and not we ourselves; *
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise; *
be thankful unto him, and speak good of his Name.
For the LORD is gracious, his mercy is everlasting; *
and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Suffrages

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

Collect of the Day

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for All in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servants, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way.

Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives,