

Camp St. John's | Starts July 8

All elementary-aged children are invited to participate in Camp St. John's this summer! Camp St. John's will meet for six **Wednesdays this summer, beginning on July 8 and ending on August 12 from 3:30-4:45**. Each week, children will enjoy a great time playing games, singing songs, making crafts, and gardening. Middle and high school students are invited to participate as camp counselors. Refreshments will be served each week. This summer, drop off and pick up will take place at the to sign in/out table in the parking area located behind the church, 100 S. Main Street, Southampton. Youth, teen and parent volunteers are invited to participate in "Counselor's Day" on Tuesday, June 30 from 3:30 - 4:30 PM.

Teenage Girl's Small Group | Starts July 7

All middle and high school aged girls are invited to participate in the St. Andrew's Girls Small Group. Laura Carlson and others from St. Andrew's will lead this exciting gathering on **Tuesday afternoons, 4 - 5 PM, from July 7 through August 11**. This year, our discussions will use Kari Kampakis's book, "Yours, Not Hers" to engage Bible passages exploring topics like love, trusting God, prayer, anxiety, grace, and rest. This group will meet at St. Andrew's Dune Church.

Confirmation | Starts July 9

This summer, Confirmation Sunday will take place at St. Andrew's on August 2 during the 11:00 service. All youth seeking to participate in Confirmation will meet from **4 - 5 PM on Thursday afternoons for four weeks, July 9 - 30**. Confirmands will engage topics including Holy Scripture, the Book of Common Prayer, church history, baptism, and Holy Eucharist. This year, confirmation class will take place at St. Andrew's Dune Church. Parents are encouraged to attend as they are able. If any adult wishes to be confirmed or to participate in Confirmation classes, please see Jeremy Carlson for details.

July Book Club Meeting | July 23 at 6 PM

The St. John's Book Club will meet in the St. John's Library on Thursday, July 23 to discuss ***The Book Club for Troublesome Women* by Marie Bostwick**. Join us for a thoughtful conversation on this beautiful story. All are welcome - whether you've read the whole book or just want to listen and engage. We look forward to seeing you there!



St. Andrew's Dune Church



**Fifth Sunday after Trinity
July 5, 2026
Morning Prayer · 11 AM**

12 Gin Lane | Southampton

Entrance Hymn 143

God of Our Fathers, Whose Almighty Hand

NATIONAL HYMN
With vigor

GEORGE WILLIAM WARREN, 1892

1 God of our fa - thers, whose al-migh - ty hand Leads forth in beau - ty
2 Thy love di - vine hath led us in the past, In this free land by

all the star - ry band Of shin - ing worlds in splen - dor through the
thee our lot is cast; Be thou our rul - er, guar - dian, guide, and

skies, Our grate - ful songs be - fore thy throne a - rise.
stay, Thy word our law, thy paths our cho - sen way. A - men.

3 From war's alarms, from deadly pestilence,
Be thy strong arm our ever sure defence;
Thy true religion in our hearts increase,
Thy bounteous goodness nourish us in peace.

4 Refresh thy people on their toilsome way,
Lead us from night to never-ending day;
Fill all our lives with love and grace divine,
And glory, laud, and praise be ever thine.
Amen.

We hope you will consider supporting the event by purchasing tickets!
General admission ticket of \$150. Children and teens may attend for free.

Friday, August 7, 2026 | 5 PM – 7 PM
Location: St. John's Episcopal Church | 100 South Main Street

Sponsorship Opportunities:

- \$5,000 – Visionary Sponsor,
- \$2,500 – Leadership Sponsor
- \$1,000 – Supporting Sponsor
- \$500 – Patron Sponsor
- \$150 – General Admission

All sponsors will be acknowledged in the printed catalogue and event program.

To be a sponsor, please contact:
artshow@stjohnsouthampton.org.

Contributions may be mailed to:
St. John's Episcopal Church
P.O. Box 5068
Southampton, NY 11969

Digital contributions may be provided through Venmo:



For more information, please contact Meghan Magyar (meghanmagyar@me.com).

— *Join us in welcoming today's guest preacher* —

Rev. Zachary R. Thompson

Rector, St. James' Church, Madison Avenue, New York City

Zack serves as Rector of St. James' Church in Manhattan. Prior to joining the staff at St. James', Zack served as the Episcopal Chaplain to Emory University, and as an Associate Rector, and Rector, in parishes in the Diocese of Atlanta. Originally from Princeton, New Jersey, Zack earned his M.Div. at Emory University and a Master of Sacred Theology at Sewanee: The University of the South, where he defended a thesis on the theological vision of Rowan Williams.

Zack is married to Amy, who works in admissions at the Allen-Stevenson School. They have two sons, Rowan (13) and Ezra (11). He is a member of the Board of Trustees at St. Hilda's and St. Hugh's School. He also enjoys coaching his sons' little league baseball team, reading, and playing golf and squash.

— *Flower Dedications* —

The flowers on the altar today have been given in loving memory of:

**Barbara Lord, J. Couper Lord, J. Couper Lord, Jr.,
Ruth Lord, Marguerite Hartley & Louise T. Mellon
By Lisa Lord Gillespie & Barbara Hartley Lord Edwards;**

Sissy Lord Stevenson by Louise Stevenson;

and

Gayle Gary by Sandra Gary Walsham and John & Kate Walsham

May the souls of the faithful departed rest in peace.

— *This Season at St. John's & St. Andrew's Dune Church* —

**St. John's & St. Andrew's Dune Church
Summer Art Show & Cocktail Party**

All are welcome to the St. Andrew's Dune Church and St. John's Episcopal Church Annual Art Show & Cocktail Party. This longstanding tradition supports both our local artist community and St. John's ministry. The Art Show is essential to St. John's, and in 2025 was our largest source of revenue. Patron tickets accounted for two-thirds of the event's income. Your generosity makes this possible, and we are deeply grateful for your support.

America (My Country, 'Tis of Thee)
The Rev. Samuel Francis Smith

**Our fathers' God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.**

Minster: Let us pray.

Minster: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Minster: Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

In unison

The musical score is written for two staves, likely representing a soprano and a bass part. The first system contains the lyrics: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second system contains the lyrics: "on us. Lord, have mer - cy up - on us." The music is in a simple, hymn-like style with a key signature of one flat (Bb) and a common time signature (C).

Collect of the Day

Minister The Lord be with you.
People And with thy spirit.
Minister Let us pray.

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson Hebrews 11:8-16

A Lesson from the letter of Sain Paul to the Hebrews.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Here endeth the lesson.

The Second Lesson Matthew 5:43-48

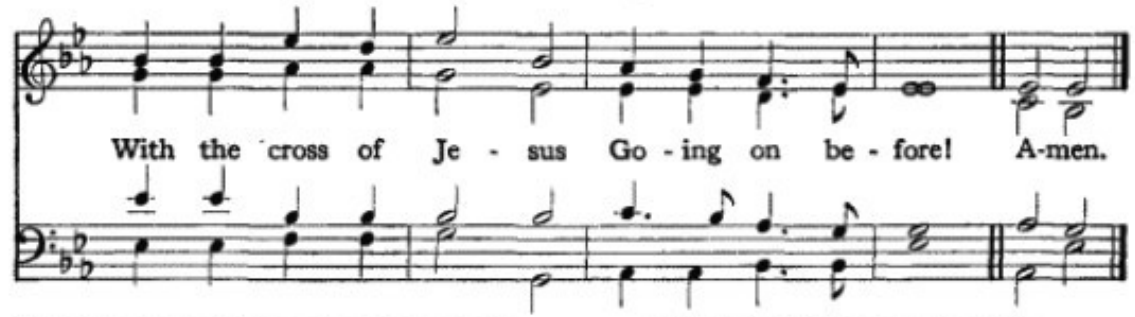
A Lesson from the Holy Gospel according to Saint Matthew.

Jesus said, “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those

Refrain



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore! A-men.

4 Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain;
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.

Refrain

5 Onward, then, ye people,
Join our happy throng;
Blend with ours your voices
In the triumph song:
Glory, laud, and honor,
Unto Christ the King;
This through countless ages
Men and angels sing.

Refrain

Amen.

SABINE BARING-GOULD, 1864

Saint Andrew's Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. Amen.

Choral Amen

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ST. GERTRUDE
In march time
ARTHUR S. SULLIVAN, 1871

1 On-ward, Chris-tian sol - diers, March-ing as to war, With the cross of
2 At the sign of tri - umph Sa-tan's host doth flee; On, then, Chris-tian
3 Like a migh-ty ar - my Moves the Church of God; Broth-ers, we are
Je - sus Go - ing on be - fore! Christ, the roy - al Mas - ter, Leads a -
sol - diers, On to vic - to - ry! Hell's foun-da-tions quiv - er At the
tread - ing Where the saints have trod; We are not di - vid - ed, All one
gainst the foe; For-ward in - to bat - tle, See, his ban-ners go.
shout of praise; Broth-ers, lift your voic - es, Loud your an-thems raise.
bo - dy we, One in hope and doc - trine, One in cha - ri - ty.

who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.”

Here endeth the Lesson.

The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Announcements

1 O beau-ti-ful for spa-cious skies, for am-ber waves of
2 O beau-ti-ful for he-roles proved in lib-er - at - ing
3 O beau-ti-ful for pa-triot dream that sees be - yond the

4 grain, for pur - ple moun-tain maj - es - ties a -
strife, who more than self their coun - try loved, and
years thine al - a - bas - ter cit - ies gleam, un -

7 bove the fruit - ed plain! A - mer - i-ca! A -
mer - cy more than life! A - mer - i-ca! A -
dimmed by hu - man tears! A - mer - i-ca! A -

Thou that sittest
at the right hand of God the Fa - ther, have mercy up - on . . us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O art most high
Christ, with the Ho - ly Ghost, in the glory of God the Fa - ther. A-men.

The Blessing

Gloria in excelsis

Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we glorify thee, we give
we bless thee, we wor-ship thee, thanks to thee for thy great glo - ry,

O Lord God, heav'n - ly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on . . us.

Thou that takest away the sins of the world, re - ceive our prayer.

mer - i-ca! God shed his grace on thee, and
mer - i-ca! God mend thine ev - ery flaw; con -
mer - i-ca! May God thy gold re - fine till

crown thy good with *broth-er-hood from sea to shining sea!
firm thy soul in self-control, thy lib-er - ty in law!
all suc-cess be no - bleness and ev-ery gain di - vine!

Sermon

The Rev. Zachary R. Thompson
Rector, St. James Episcopal Church
New York City, NY

Offertory

Ye shall not appear before the LORD empty; every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee. Deut. xvi. 16, 17.

The Doxology

Praise God, from Whom all blessings flow; Praise him, all creatures here below;
Praise Him, above, ye heavenly host: Praise Father, Son, and Holy Ghost. AMEN.

Priest: ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. **AMEN.**

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Communion

The Prayer of Thanksgiving

Minister: Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Agnus Dei

In unison

O Lamb of God, that ta - kest a - way the sins of the world,

have mer - cy up - on us. O Lamb of God, that ta - kest a - way the

sins of the world, have mer - cy up - on us. O Lamb of God,

that ta - kest a - way the sins of the world, grant us thy peace.

The Confession

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you.
St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.
This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

Minister. Lift up your hearts.
Answer. **We lift them up unto the Lord.**
Minister. Let us give thanks unto our Lord God.
Answer. **It is meet and right so to do.**

Minister: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

The Sanctus

In unison



HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are full of thy glo - ry: Glo - ry be to thee, O Lord Most High. A - men.

The Prayer of Consecration

Priest. ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them,

saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.