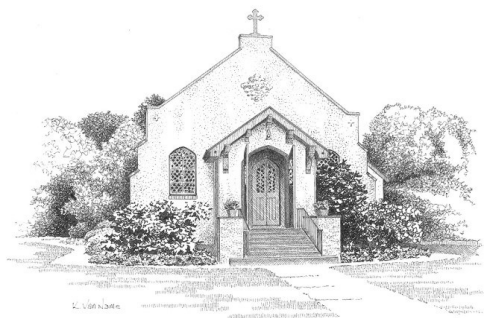




Sunday Services

10 AM • Holy Eucharist, Rite II
with Children's Sunday School

Services are available online through
Facebook Live:
[Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

Parish Office Hours

Monday- Thursday | 10:0 AM - 2:00 PM

After-Hours Clergy Helpline

(631) 506-9559

Rector

The Rev. Jeremy Carlson

Organist

Peter Ludlow

The Vestry

William E. McCoy - Warden and Hospitality Co-Coordinator
Lisa Vahradian - Warden and Building and Grounds Coordinator
Pat Griffith - Pastoral Care Coordinator
Kat Doherty - Treasurer
Jeannie Ferrer - Hospitality Co-Coordinator
John Dios - Assistant Treasurer
Håkan Wohlin - Development Coordinator
Florence Rolston - Worship Coordinator
Lisa Gillespie - St. Andrew's Shared Ministry Coordinator
Sandra Klemuk - Parish Director of Outreach Ministries

William E. McCoy - Senior Warden

(718) 762-6683 or wemccoy@aol.com

Lisa Vahradian - Junior Warden

(917) 509-2513 or lisa_vahradian@yahoo.com

St. John's Office

Ursula Anderson

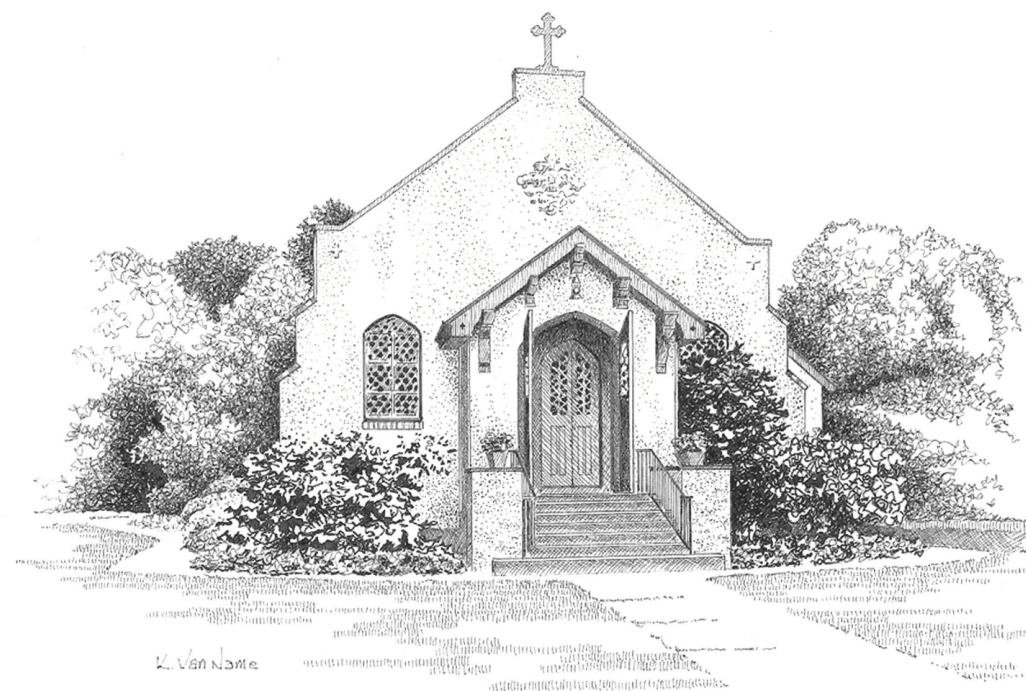
(631) 283-0549 or secretary@stjohnsouthampton.org



St. John's Episcopal Church

Jesus said:

*"Come unto me, all ye that labour and are heavy laden,
and I will give you rest."*



Sixth Sunday after Pentecost
July 5, 2026
Holy Eucharist, Rite II • 9 AM

100 South Main Street | Southampton, New York 11968 | (631) 283-0549

Prelude

Processional Hymn 718 *God of Our Fathers, Whose Almighty Hand*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Hymn of Praise S280 *Gloria in Excelsis*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

July Book Club Meeting | July 23 at 6 PM

The St. John's Book Club will meet in the St. John's Library on Thursday, July 23 to discuss ***The Book Club for Troublesome Women*** by Marie **Bostwick**. Join us for a thoughtful conversation on this beautiful story. All are welcome - whether you've read the whole book or just want to listen and engage. We look forward to seeing you there!

Camp St. John's | Starts July 8

All elementary-aged children are invited to participate in Camp St. John's this summer! Camp St. John's will meet for six **Wednesdays this summer, beginning on July 8 and ending on August 12 from 3:30-4:45.** Each week, children will enjoy a great time playing games, singing songs, making crafts, and gardening. Middle and high school students are invited to participate as camp counselors. Refreshments will be served each week. This summer, drop off and pick up will take place at the to sign in/out table in the parking area located behind the church, 100 S. Main Street, Southampton. Youth, teen and parent volunteers are invited to participate in "Counselor's Day" on Tuesday, June 30 from 3:30 - 4:30 PM.

Teenage Girl's Small Group | Starts July 7

All middle and high school aged girls are invited to participate in the St. Andrew's Girls Small Group. Laura Carlson and others from St. Andrew's will lead this exciting gathering on **Tuesday afternoons, 4 - 5 PM, from July 7 through August 11.** This year, our discussions will use Kari Kampakis's book, "Yours, Not Hers" to engage Bible passages exploring topics like love, trusting God, prayer, anxiety, grace, and rest. This group will meet at St. Andrew's Dune Church.

Confirmation | Starts July 9

This summer, Confirmation Sunday will take place at St. Andrew's on August 2 during the 11:00 service. All youth seeking to participate in Confirmation will meet from **4 - 5 PM on Thursday afternoons for four weeks, July 9 - 30.** Confirmands will engage topics including Holy Scripture, the Book of Common Prayer, church history, baptism, and Holy Eucharist. This year, confirmation class will take place at St. Andrew's Dune Church. Parents are encouraged to attend as they are able. If any adult wishes to be confirmed or to participate in Confirmation classes, please see Jeremy Carlson for details.

The Liturgy of the Word

The First Reading

Genesis 24:34-38, 42-49, 58-67

A Reading from the Book of Genesis.

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' and who will say to me, 'Drink, and I will draw for your camels also' —let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the

servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

The word of the Lord.

People **Thanks be to God.**

Psalm 45:11-18

11 "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.

12 The king will have pleasure in your beauty; *
he is your master; therefore do him honor.

13 The people of Tyre are here with a gift; *
the rich among the people seek your favor."

14 All glorious is the princess as she enters; *
her gown is cloth-of-gold.

15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.

16 With joy and gladness they are brought, *
and enter into the palace of the king.

17 "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.

18 I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever."

The Second Reading *Romans 7:15-25a*

A reading from the Letter of Saint Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war

Digital contributions may be provided through Venmo:



For more information, please contact Meghan Magyar (meghanmagyar@me.com).

——— *Announcements* ———

St. John’s & St. Andrew’s Dune Church
Summer Art Show & Cocktail Party

All are welcome to the St. Andrew’s Dune Church and St. John’s Episcopal Church Annual Art Show & Cocktail Party. This longstanding tradition supports both our local artist community and St. John’s ministry. The Art Show is essential to St. John’s, and in 2025 was our largest source of revenue. Patron tickets accounted for two-thirds of the event’s income. Your generosity makes this possible, and we are deeply grateful for your support.

We hope you will consider supporting the event by purchasing tickets!
General admission ticket of \$150. Children and teens may attend for free.

Friday, August 7, 2026 | 5 PM – 7 PM
Location: St. John’s Episcopal Church | 100 South Main Street

Sponsorship Opportunities:

\$5,000 – Visionary Sponsor,
\$2,500 – Leadership Sponsor
\$1,000 – Supporting Sponsor
\$500 – Patron Sponsor
\$150 – General Admission

All sponsors will be acknowledged in the printed catalogue and event program.

To be a sponsor, please contact:
artshow@stjohnsouthampton.org.

Contributions may be mailed to:
St. John’s Episcopal Church
P.O. Box 5068
Southampton, NY 11969

with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord
People **Thanks be to God**

Gospel Hymn 719

O Beautiful, For Spacious Skies

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People **Glory to you, Lord Christ.**

The Gospel

Matthew 11:16-19, 25-30

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Jeremy Carlson

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People - Form III (BCP 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us now into the world in peace, and grant
us strength and courage to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

People Stand or Kneel

Closing Hymn 562

Onward, Christian Soldiers

The Dismissal

Celebrant: Let us go forth in the name of Christ.
People: **Thanks be to God.**

Postlude

+++

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant and People

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Invitation to Communion (BCP 364)

All Baptized Christians are welcome to receive the consecrated bread and/or wine. All are welcome to come up to receive a blessing.

The Priest invites the people to Communion

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Postcommunion Hymn 341 verse 3 *For the Bread Which You Have Broken*

Postcommunion Prayer

Celebrant

Let us pray.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**
The Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

Offertory Sentence

Doxology Hymn

The Great Thanksgiving - Eucharistic Prayer B (BCP 367)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**