



Sunday Services

10 AM • Holy Eucharist, Rite II
with Children's Sunday School

Services are available online through
Facebook Live:
[Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

Parish Office Hours

Monday- Thursday | 10:0 AM - 2:00 PM

After-Hours Clergy Helpline

(631) 506-9559

Rector

The Rev. Jeremy Carlson

Organist

Peter Ludlow

The Vestry

William E. McCoy - Warden and Hospitality Co-Coordinator
Lisa Vahradian - Warden and Building and Grounds Coordinator
Pat Griffith - Pastoral Care Coordinator
Kat Doherty - Treasurer
Jeannie Ferrer - Hospitality Co-Coordinator
John Dios - Assistant Treasurer
Håkan Wohlin - Development Coordinator
Florence Rolston - Worship Coordinator
Lisa Gillespie - St. Andrew's Shared Ministry Coordinator
Sandra Klemuk - Parish Director of Outreach Ministries

William E. McCoy - Senior Warden

(718) 762-6683 or wemccoy@aol.com

Lisa Vahradian - Junior Warden

(917) 509-2513 or lisa_vahradian@yahoo.com

St. John's Office

Ursula Anderson

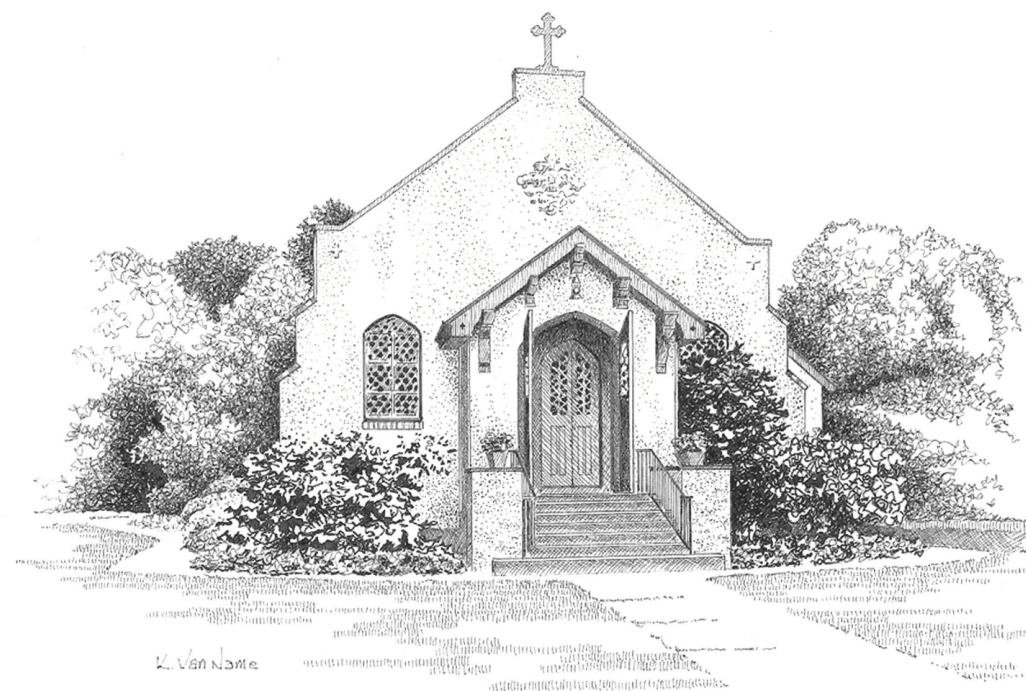
(631) 283-0549 or secretary@stjohnsouthampton.org



St. John's Episcopal Church

Jesus said:

*"Come unto me, all ye that labour and are heavy laden,
and I will give you rest."*



**Fifth Sunday after Pentecost
June 28, 2026**

Holy Eucharist, Rite II • 9 AM

100 South Main Street | Southampton, New York 11968 | (631) 283-0549

Prelude

Processional Hymn 401 *The God of Abraham Praise*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Hymn of Praise S280 *Gloria in Excelsis*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

— *Dedications* —

The flowers at the Altar this week are given in the Glory of God and in loving memory of **Betty Lou & Authur Siefert and John Dios** by **Rose & John Dios.**

— *Announcements* —

Summer Art Show

Our annual event offers a special evening of art, fellowship, and community. This year’s show will be held on **Friday, August 7, from 5 PM - 7 PM.** For information or to inquire about participation and sponsorship opportunities, contact Meghan Magyar (meghanmagyar@me.com), or Lisa Gillespie (lisag0057@aol.com).

Camp St. John's

All elementary-aged children are invited to participate in Camp St. John's this summer! Camp St. John's will meet seven Wednesdays this summer, beginning on July 1 and ending on August 12 from 3:30-4:45. Each week, children will enjoy a great time playing games, singing songs, making crafts, and gardening. Middle and high school students are invited to participate as camp counselors. Refreshments will be served each week. This summer, drop off and pick up will take place at the to sign in/out table in the parking area located behind the church, 100 S. Main Street, Southampton. Youth, teen and parent volunteers are invited to participate in "Counselor's Day" on Tuesday, June 30 from 3:30 - 4:30 PM.

Teenage Girl's Small Group

All middle and high school aged girls are invited to participate in the St. Andrew's Girls Small Group. Laura Carlson and others from St. Andrew's will lead this exciting gathering on Tuesday afternoons, 4 - 5 PM, from July 7 through August 11. This year, our discussions will use Kari Kampakis's book, “Yours, Not Hers” to engage Bible passages exploring topics like love, trusting God, prayer, anxiety, grace, and rest. This group will meet at St. Andrew's Dune Church.

Confirmation

This summer, Confirmation Sunday will take place at St. Andrew's on August 2 during the 11:00 service. All youth seeking to participate in Confirmation will meet from 4 - 5 PM on Thursday afternoons for five weeks, July 2 - 30. Confirmands will engage topics including Holy Scripture, the Book of Common Prayer, church history, baptism, and Holy Eucharist. This year, confirmation class will take place at St. Andrew's Dune Church. Parents are encouraged to attend as they are able. If any adult wishes to be confirmed or to participate in Confirmation classes, please see Jeremy Carlson for details.

For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Breaking of the Bread

Celebrant and People

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Invitation to Communion (BCP 364)

All Baptized Christians are welcome to receive the consecrated bread and/or wine. All are welcome to come up to receive a blessing.

The Priest invites the people to Communion

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Postcommunion Hymn 341 verse 2 *For the Bread Which You Have Broken*

Postcommunion Prayer

Celebrant

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

People Stand or Kneel

Closing Hymn 524

I Love Thy Kingdom, Lord

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

The Liturgy of the Word

The First Reading

Genesis 22:1-14

A Reading from the Book of Genesis.

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

The word of the Lord.

People

Thanks be to God.

Psalm 13

1 How long, O Lord?

will you forget me for ever? *

how long will you hide your face from me?

**2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?**

**3 Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;**

**4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.**

**5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.**

**6 I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.**

The Second Reading

Romans 6:12-23

A reading from the Letter of Saint Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord

People

Thanks be to God

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

The Great Thanksgiving - Eucharistic Prayer B (BCP 367)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Gospel Hymn 345 *Savior, Again to The Dear Name We Raise*

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People **Glory to you, Lord Christ.**

The Gospel

Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Jeremy Carlson

Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary
 and was made man

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People - Form III (BCP 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace

Celebrant

The Peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

Offertory Sentence

Doxology Hymn