

### Sunday Services

10 AM • Holy Eucharist, Rite II  
with Children's Sunday School

Services are available online through  
Facebook Live:  
[Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

### **Parish Office Hours**

Monday- Thursday | 10:0 AM - 2:00 PM

### **After-Hours Clergy Helpline**

(631) 506-9559

### **Rector**

The Rev. Jeremy Carlson

### **Organist**

Peter Ludlow

### **The Vestry**

- William E. McCoy** - Warden and Hospitality Co-Coordinator
- Lisa Vahradian** - Warden and Building and Grounds Coordinator
- Pat Griffith** - Pastoral Care Coordinator
- Kat Doherty** - Treasurer
- Jeannie Ferrer** - Hospitality Co-Coordinator
- John Dios** - Assistant Treasurer
- Håkan Wohlin** - Development Coordinator
- Florence Rolston** - Worship Coordinator
- Lisa Gillespie** - St. Andrew's Shared Ministry Coordinator
- Sandra Klemuk** - Parish Director of Outreach Ministries

**William E. McCoy - Senior Warden**

(718) 762-6683 or [wemccoy@aol.com](mailto:wemccoy@aol.com)

**Lisa Vahradian - Junior Warden**

(917) 509-2513 or [lisa\\_vahradian@yahoo.com](mailto:lisa_vahradian@yahoo.com)

**St. John's Office**

**Ursula Anderson**

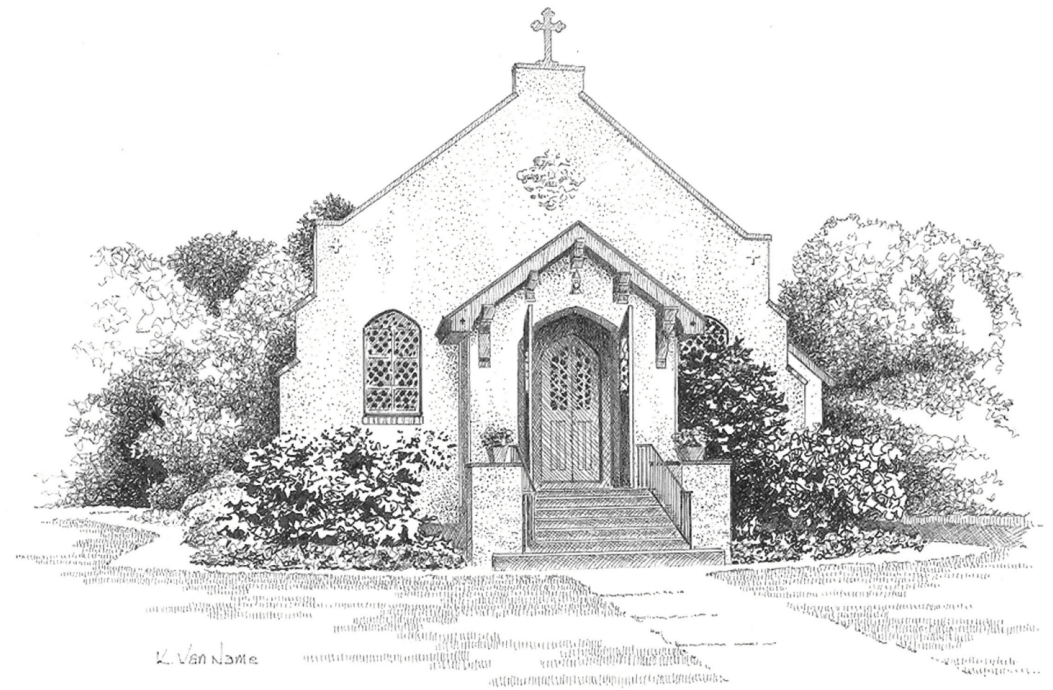
(631) 283-0549 or [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org)



# St. John's Episcopal Church

Jesus said:

*"Come unto me, all ye that labour and are heavy laden,  
and I will give you rest."*



**Day of Pentecost • Whitsunday**

**May 24, 2026**

**Holy Eucharist, Rite II • 10 AM**

100 South Main Street | Southampton, New York 11968 | (631) 283-0549

## Prelude

Processional Hymn 362      *Holy, Holy, Holy! Lord God Almighty*

## Opening Acclamation

*Celebrant*      Alleluia. Christ is risen.  
*People*          The Lord is risen indeed. Alleluia.

Hymn of Praise S280      *Gloria in Excelsis*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## Blessing

*People Stand or Kneel*

Closing Hymn 559      *Lead Us, Heavenly Father, Lead Us*

## The Dismissal

*Celebrant:*      Let us go forth in the name of Christ. Alleluia. alleluia.  
*People:*          Thanks be to God. Alleluia. Alleluia.

## Postlude

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— *Dedications* —

The flowers at the Altar this week are given in the Glory of God and in loving memory of Edward & Uncle Artie by the Ireton & Ficara families.

— *Announcements* —

### Celebrate Pentecost with Us After the Today's Service

Thank you for joining us today for this joyful Whitsunday celebration, one of the most meaningful days in the life of the Church. We invite you to stay after the service for a festive birthday celebration on the front lawn. Let us continue in fellowship as we mark the coming of the Holy Spirit and the birth of the Church with gratitude and joy.

### Support the Southampton Day Care Literacy Program

THANK YOU to everyone for supporting the program. There are just a few days left to help Southampton Day Care Center build a teaching library of age-appropriate children's books and matching felt board sets. The list of remaining books and accessories can be selected in the church office. Prices range from \$20-\$42. Payments can be made by cash, check and Venmo. Please contact Ursula at [secretary@stjohnssouthampton.org](mailto:secretary@stjohnssouthampton.org) or (631) 283.0549 for information on how to donate. May 31 is the last day of our donation drive.

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

### The Breaking of the Bread

*Celebrant and People*

**Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.**

### The Invitation to Communion (BCP 364)

*All Baptized Christians are welcome to receive the consecrated bread and/or wine. All are welcome to come up to receive a blessing.*

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Postcommunion Hymn 337, verse 1** *And Now, O Father, Mindful of the Love*

### Postcommunion Prayer

*Celebrant*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Liturgy of the Word

### The First Reading

*Acts 2:1-21*

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly

from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The word of the Lord.

*People*

**Thanks be to God.**

**Psalm 104:25-35, 37**

**25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.**

**26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.**

**27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.**

**28 All of them look to you \*  
to give them their food in due season.**

**29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.**

**30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.**

**31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.**

**32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.**

**33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.**

**34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.**

**35 May these words of mine please him; \*  
I will rejoice in the Lord.**

**37 Bless the Lord, O my soul. \*  
Hallelujah!**

**The Second Reading**

*1 Corinthians 12:3b-13*

A reading from the First Letter of Saint Paul to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are

prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## The Liturgy of the Table

### Offertory Sentence

### Doxology Hymn

### The Great Thanksgiving - Eucharistic Prayer B (BCP 367)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the

varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord

*People* **Thanks be to God**

### Gospel Hymn 383

### *Fairest Lord Jesus*

The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People* **Glory to you, Lord Christ.**

### The Gospel

*John 20:19-23*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### The Sermon

### The Rev. Jeremy Carlson

## Nicene Creed

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,

by the power of the Holy Spirit

he became incarnate from the Virgin Mary

and was made man

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People - Form IV (BCP 388)

*The Leader and People pray responsively*

*Celebrant*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**