

### Sunday Services

10 AM • Holy Eucharist, Rite II  
with Children's Sunday School

Services are available online through  
Facebook Live:  
[Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

### **Parish Office Hours**

Monday- Thursday | 10:0 AM - 2:00 PM

### **After-Hours Clergy Helpline**

(631) 506-9559

### **Rector**

The Rev. Jeremy Carlson

### **Organist**

Peter Ludlow

### **The Vestry**

- William E. McCoy** - Warden and Hospitality Co-Coordinator
- Lisa Vahradian** - Warden and Building and Grounds Coordinator
- Pat Griffith** - Pastoral Care Coordinator
- Kat Doherty** - Treasurer
- Jeannie Ferrer** - Hospitality Co-Coordinator
- John Dios** - Assistant Treasurer
- Hakan Wohlin** - Development Coordinator
- Florence Rolston** - Worship Coordinator
- Lisa Gillespie** - St. Andrew's Shared Ministry Coordinator
- Sandra Klemuk** - Parish Director of Outreach Ministries

**William E. McCoy - Senior Warden**

(718) 762-6683 or [wemccoy@aol.com](mailto:wemccoy@aol.com)

**Lisa Vahradian - Junior Warden**

(917) 509-2513 or [lisa\\_vahradian@yahoo.com](mailto:lisa_vahradian@yahoo.com)

**St. John's Office**

**Ursula Anderson**

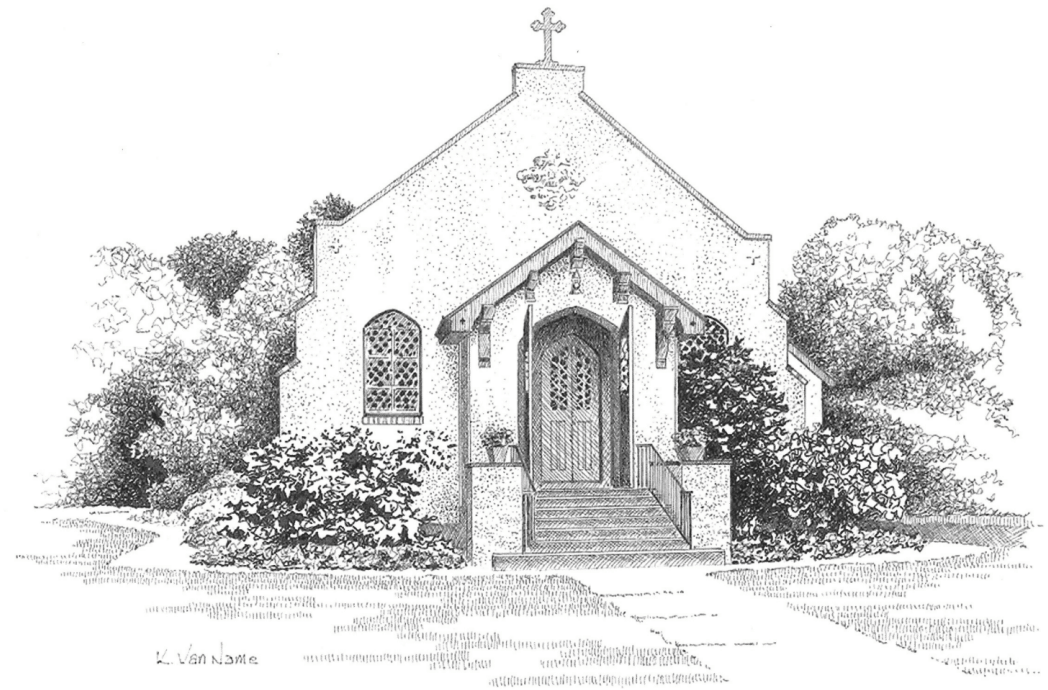
(631) 283-0549 or [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org)



# St. John's Episcopal Church

*Jesus said:*

*"Come unto me, all ye that labour and are heavy laden,  
and I will give you rest."*



**Second Sunday of Easter**

**April 12, 2026**

**Holy Eucharist, Rite II • 10 AM**

100 South Main Street | Southampton, New York 11968 | (631) 283-0549

## Prelude

## Processional Hymn 381

*The Strong Word Did Cleave*

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

## Hymn of Praise S280

*Gloria in Excelsis*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

*People Stand or Kneel*

## Closing Hymn 191

*Alleluia, Alleluia, Heart and Voices*

## The Dismissal

*Celebrant:* Let us go forth in the name of Christ. Alleluia. alleluia.  
*People:* **Thanks be to God. Alleluia. Alleluia.**

## Postlude

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## — Easter Memorial Flowers —

### In Memory of

The Gillespie, Lord & Hartley Families  
James C. Ferrer  
Ben Griffith, Sr., Ora Kelling, Rick Kelling, Diane Neal & Fred Kelling  
Julie Kreymborg  
Alex DiJulio, The Loved Ones of The Klemuk-Braun Family  
The Holme Family  
William F. McCoy, Kyoko Sato  
Loved Ones of the Willis Family  
Loved Ones of the Larsen Family  
Edward Ireton, Arthur Soderberg  
Loved Ones of Florence Rolston  
The Family of Laurie Cameron Carson  
Dr. George & Mrs. Jane Slaughter  
Loved Ones of Ian & Todd Albright  
Our Beloved Daughter Julie Kreymborg  
Loved Ones of Kat & Chal  
In Gratitude for the Loved Ones of the Dimijian-Greaves Family

### Given by

Lisa & David Gillespie  
Jeanne Ferrer  
Pat Griffith  
Janice Kreymborg  
Sandra Klemuk  
The Holmes  
The McCoy Family  
Cindy Willis  
Larsen Family  
Ireton & Ficara Families  
Florence Rolston  
Laurie C. Carson  
Neill Slaughter  
Ian & Todd Albright  
Elaine & Chip Kreymborg  
Kathleen Doherty & Chal Chute  
Ellen Greaves

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant and People*

**Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.**

### **The Invitation to Communion (BCP 364)**

*All Baptized Christians are welcome to receive the consecrated bread and/or wine. All are welcome to come up to receive a blessing.*

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Postcommunion Hymn 208, verse 1      *The Strife is O'er***

### **Postcommunion Prayer**

*Celebrant*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant**

## **The Liturgy of the Word**

### **The First Reading**

*Acts 2:14a,22-32*

A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

The word of the Lord.

*People*                    **Thanks be to God.**

## Psalm 16

**1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."**

**2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.**

**3 But those who run after other gods \*  
shall have their troubles multiplied.**

**4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.**

**5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.**

**6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.**

**7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.**

**8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.**

**9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.**

**10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.**

**11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.**

## The Second Reading

*1 Peter 1:3-9*

A reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

Lord, in your mercy  
**Hear our prayer.**

### **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **The Liturgy of the Table**

### **Offertory Sentence**

### **Doxology Hymn**

### **The Great Thanksgiving - Eucharistic Prayer B (BCP 367)**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord

*People* **Thanks be to God**

### **Gospel Hymn 343**

### ***Shepherd of Souls, Refresh and Bless***

The Holy Gospel of our Lord Jesus Christ according to Saint John.

### **The Gospel**

*John 20:19-31*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, O Christ.**

## The Sermon

The Rev. Jeremy Carlson

### Nicene Creed

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,

by the power of the Holy Spirit

he became incarnate from the Virgin Mary

and was made man

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People - Form IV (BCP 388)

*The Leader and People pray responsively*

*Celebrant*

Let us pray for the Church and for the world.

**Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.**

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*