

Sunday Services

10 AM • Holy Eucharist, Rite II
with Children's Sunday School

Services are available online through
Facebook Live:
[Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

Parish Office Hours

Monday- Thursday | 10:0 AM - 2:00 PM

After-Hours Clergy Helpline

(631) 506-9559

Rector

The Rev. Jeremy Carlson

Organist

Peter Ludlow

The Vestry

- William E. McCoy** - Warden and Hospitality Co-Coordinator
- Lisa Vahradian** - Warden and Building and Grounds Coordinator
- Pat Griffith** - Pastoral Care Coordinator
- Kat Doherty** - Treasurer
- Jeannie Ferrer** - Hospitality Co-Coordinator
- John Dios** - Assistant Treasurer
- Hakan Wohlin** - Development Coordinator
- Florence Rolston** - Worship Coordinator
- Lisa Gillespie** - St. Andrew's Shared Ministry Coordinator
- Sandra Klemuk** - Parish Director of Outreach Ministries

William E. McCoy - Senior Warden

(718) 762-6683 or wemccoy@aol.com

Lisa Vahradian - Junior Warden

(917) 509-2513 or lisa_vahradian@yahoo.com

St. John's Office

Ursula Anderson

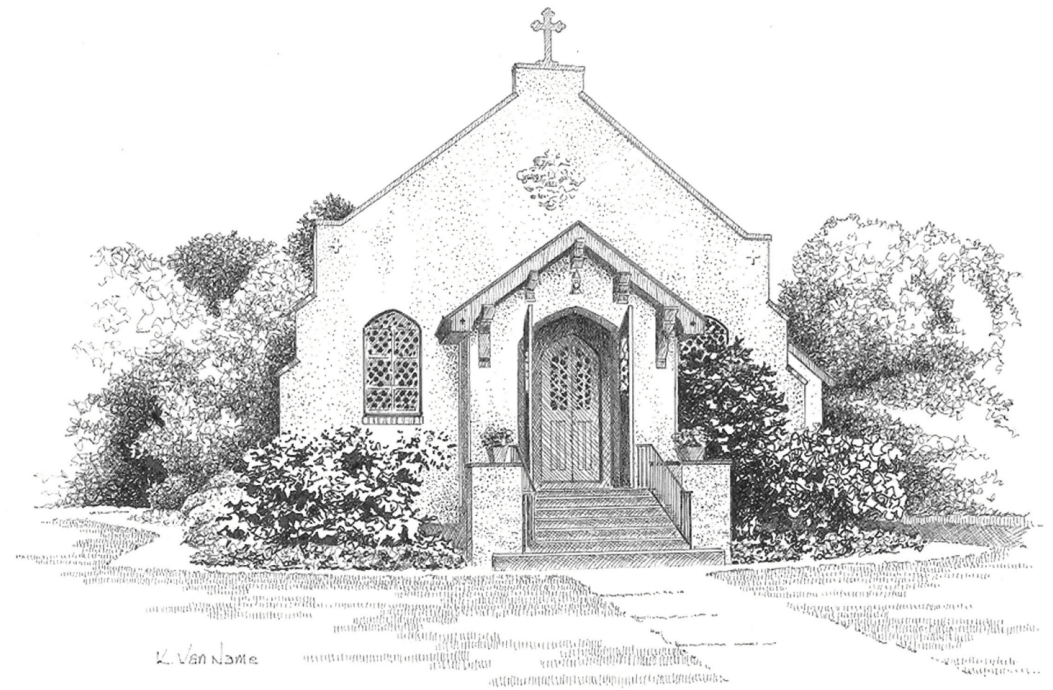
(631) 283-0549 or secretary@stjohnsouthampton.org



St. John's Episcopal Church

Jesus said:

*"Come unto me, all ye that labour and are heavy laden,
and I will give you rest."*



East Sunday

April 5, 2026

Holy Eucharist, Rite II • 10 AM

100 South Main Street | Southampton, New York 11968 | (631) 283-0549

Prelude

Gathering Prayer

Processional Hymn 207

Jesus Christ is Risen Today

Opening Acclamation

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Hymn of Praise S280

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia. alleluia.
People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

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Easter Egg Hunt After Church on Sunday

Please join us after church on Easter Sunday for an Easter Egg Hunt in the front lawn! Please invite friends, children, and grandchildren to this joyful celebration! The fun begins at 11:30!

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— *Easter Memorial Flowers* —

In Memory of

The Gillespie, Lord & Hartley Families
James C. Ferrer
Ben Griffith, Sr., Ora Kelling, Rick Kelling, Diane Neal & Fred Kelling
Julie Kreymborg
Alex DiJulio, The Loved Ones of The Klemuk-Braun Family
The Holme Family
William F. McCoy, Kyoko Sato
Loved Ones of the Willis Family
Loved Ones of the Larsen Family
Edward Ireton, Arthur Soderberg
Loved Ones of Florence Rolston
The Family of Laurie Cameron Carson
Dr. George & Mrs. Jane Slaughter
Loved Ones of Ian & Todd Albright
Our Beloved Daughter Julie Kreymborg
Loved Ones of Kat & Chal
In Gratitude for the Loved Ones of the Dimijian-Greaves Family

Given by

Lisa & David Gillespie
Jeanne Ferrer
Pat Griffith
Janice Kreymborg
Sandra Klemuk
The Holmes
The McCoy Family
Cindy Willis
Larsen Family
Ireton & Ficara Families
Florence Rolston
Laurie C. Carson
Neill Slaughter
Ian & Todd Albright
Elaine & Chip Kreymborg
Kathleen Doherty & Chal Chute
Ellen Greaves

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant and People

**Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.**

The Invitation to Communion (BCP 364)

All Baptized Christians are welcome to receive the consecrated bread and/or wine. All are welcome to come up to receive a blessing.

The Priest invites the people to Communion

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Postcommunion Hymn 208, verse 1 *The Strife is O'er*

Postcommunion Prayer

Celebrant

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

People Stand or Kneel

Closing Hymn 210

The Day of Resurrection

the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

The First Reading

Acts 10:34-43

A Reading from the Book of Acts

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24

Confitemini Domino

**1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.**

**2 Let Israel now proclaim, *
"His mercy endures for ever."**

**14 The Lord is my strength and my song, *
and he has become my salvation.**

**15 There is a sound of exultation and victory *
in the tents of the righteous:**

16 **“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”**

17 **I shall not die, but live, *
and declare the works of the Lord.**

18 **The Lord has punished me sorely, *
but he did not hand me over to death.**

19 **Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.**

20 **“This is the gate of the Lord; *
he who is righteous may enter.”**

21 **I will give thanks to you, for you answered me *
and have become my salvation.**

22 **The same stone which the builders rejected *
has become the chief cornerstone.**

23 **This is the Lord's doing, *
and it is marvelous in our eyes.**

24 **On this day the Lord has acted; *
we will rejoice and be glad in it.**

The Second Reading

Colossians 3:1-4

A reading from the First Letter of the Apostle Paul to the Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord

People **Thanks be to God**

Gospel Hymn 180

He is Risen

The Holy Gospel of our Lord Jesus Christ according to Saint John.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

The Liturgy of the Table

Offertory Sentence

Doxology Hymn

The Great Thanksgiving - Eucharistic Prayer B (BCP 367)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Gospel

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?"

She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.

People **Praise to you, O Christ.**

The Sermon

The Rev. Jeremy Carlson

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People - Form IV (BCP 388)

The Leader and People pray responsively

Celebrant

Let us pray for the Church and for the world.

**Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.**

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Peace

Celebrant

The Peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.