

Sunday Services

10 AM • Holy Eucharist, Rite II
with Children's Sunday School

Services are available online through
Facebook Live:
[Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

Parish Office Hours

Monday- Thursday | 10:0 AM - 2:00 PM

After-Hours Clergy Helpline

(631) 506-9559

Rector

The Rev. Jeremy Carlson

Organist

Peter Ludlow

The Vestry

- William E. McCoy** - Warden and Hospitality Co-Coordinator
- Lisa Vahradian** - Warden and Building and Grounds Coordinator
- Pat Griffith** - Pastoral Care Coordinator
- Kat Doherty** - Treasurer
- Jeannie Ferrer** - Hospitality Co-Coordinator
- John Dios** - Assistant Treasurer
- Hakan Wohlin** - Development Coordinator
- Florence Rolston** - Worship Coordinator
- Lisa Gillespie** - St. Andrew's Shared Ministry Coordinator
- Sandra Klemuk** - Parish Director of Outreach Ministries

William E. McCoy - Senior Warden

(718) 762-6683 or wemccoy@aol.com

Lisa Vahradian - Junior Warden

(917) 509-2513 or lisa_vahradian@yahoo.com

St. John's Office

Ursula Anderson

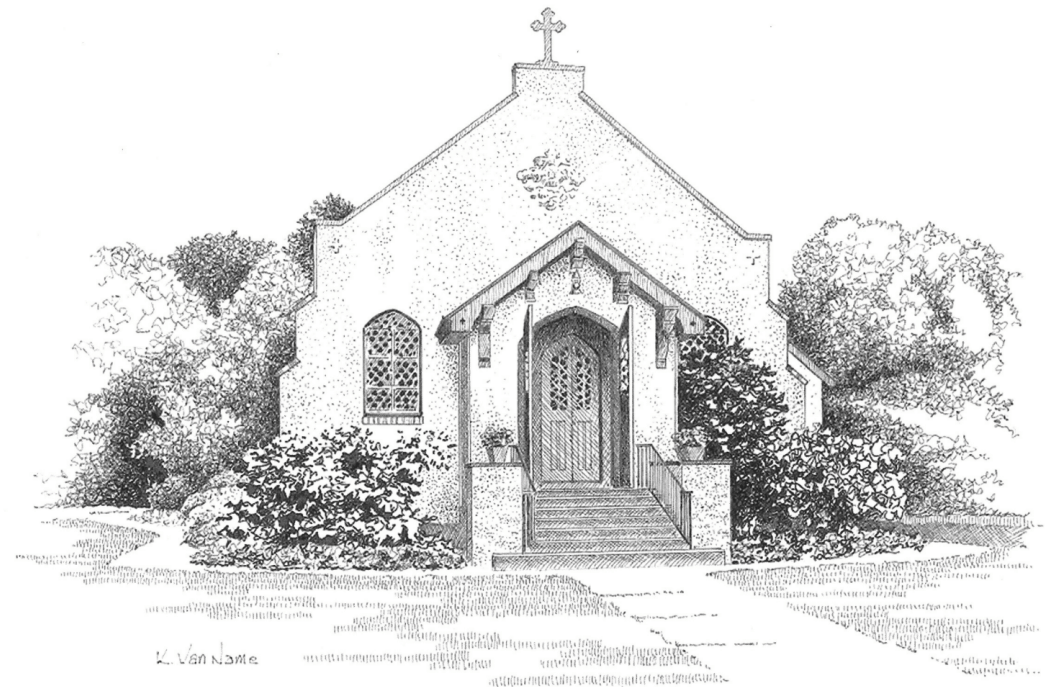
(631) 283-0549 or secretary@stjohnsouthampton.org



St. John's Episcopal Church

Jesus said:

*"Come unto me, all ye that labour and are heavy laden,
and I will give you rest."*



Maundy Thursday

April 2, 2026

Holy Communion and Stripping of the Altar • 6 PM

100 South Main Street | Southampton, New York 11968 | (631) 283-0549

The Liturgy of the Word

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

Celebrant Lord, have mercy.
People **Christ, have mercy.**
Celebrant Lord, have mercy.

The Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Remain standing as the Officiant says the Collect.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Exodus 12:1-14

A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The

— Announcements —

Easter Flower Donations

The Altar Guild invites you to help make our Easter celebration even more beautiful through Easter flower donations. Envelopes are available in the pews. You may also give online at stjohnsouthampton.org. Look for **Online Giving**, then **CLICK HERE TO SUPPORT ST. JOHN'S**. Dedications will be included in the Easter Sunday bulletin.

Easter Egg Hunt After Church on Sunday

Please join us after church on Easter Sunday for an Easter Egg Hunt in the front lawn! Please invite friends, children, and grandchildren to this joyful celebration! The fun begins at 11:30!

Neill Slaughter Lecture | William M. Chase, A Double Legacy

Join Professor Neill Slaughter to learn how William M Chase became not only a renowned artist, but also the foremost art teacher in America during the Gilded Age up to WWI, and whose students, among many others, included George Bellows, Rockwell Kent, Irving Ramsey Wiles, Edward Hopper, and Georgia O'Keefe, who would go on to have illustrious art careers.

**Friday, April 24 | St. John's Undercroft
6 PM Wine, Cheese & Small Bites Reception
followed by Lecture with Q & A**

2026 Altar Dedications

Altar dedications are a beautiful way to honor or remember a loved one while helping maintain the grace of our services each week. While they are welcome at any time, the Altar Guild asks that you to make your flower and candle dedications at your earliest convenience to ensure your loved ones are beautifully honored throughout the year. We deeply appreciate your thoughtful support of at least \$50. Please select a month to assist with scheduling. Forms may be found in the pews. Contact Ursula or Ellen Greaves for more info.

- 25 **The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: ***
'May your heart live for ever!'
- 26 **All the ends of the earth shall remember and turn to
the Lord, ***
and all the families of the nations shall bow before him.
- 27 **For kingship belongs to the Lord; ***
he rules over the nations.
- 28 **To him alone all who sleep in the earth bow down
in worship; ***
all who go down to the dust fall before him.
- 29 **My soul shall live for him;
my descendants shall serve him; ***
they shall be known as the Lord's for ever.
- 30 **They shall come and make known to a people yet unborn ***
the saving deeds that he has done.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

All depart in silence

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Holy Week Services

Friday, April 3 | Good Friday 12:00 Noon

(Our Good Friday liturgy will be followed by our Good Friday preaching series featuring Southampton clergy.)

Saturday, April 4 | Easter Vigil at 5:00 p.m.

Christ Episcopal Church in Sag Harbor, New York

Sunday, April 5 | Easter Sunday

Sunrise Service at Cooper's Beach at 6:15 a.m.

Holy Eucharist at St. John's at 10:00 a.m.

blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17

**1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**

**10 How shall I repay the Lord *
for all the good things he has done for me?**

**11 I will lift up the cup of salvation *
and call upon the Name of the Lord.**

**12 I will fulfill my vows to the Lord *
in the presence of all his people.**

**13 Precious in the sight of the Lord *
is the death of his servants.**

**14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

**15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.**

**16 I will fulfill my vows to the Lord *
in the presence of all his people,**

**17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.**

The Passion of our Lord Jesus Christ according to Saint John.

The Gospel

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot

to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Sermon

The Rev. Jeremy Carlson

The Prayers of the People—Form II (BCP 385)

The Leader and People pray responsively

I ask your prayers for God's people throughout the world;
for our Bishop; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

- 12 **Many young bulls encircle me; *
strong bulls of Bashan surround me.**
- 13 **They open wide their jaws at me, *
like a ravening and a roaring lion.**
- 14 **I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.**
- 15 **My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.**
- 16 **Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.**
- 17 **They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.**
- 18 **Be not far away, O Lord; *
you are my strength; hasten to help me.**
- 19 **Save me from the sword, *
my life from the power of the dog.**
- 20 **Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.**
- 21 **I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.**
- 22 **Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.**
- 23 **For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.**
- 24 **My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.**

assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Stripping of Altar

Officiant: "They divide my garments among them; they cast lots for my clothing."

Psalm 22

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 'He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.'
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my Mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Peace (BCP 360)

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Announcements

The Liturgy of the Table

The Great Thanksgiving - Eucharistic Prayer A (BCP 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory

for ever and ever. Amen.

The Invitation to Communion (BCP 364)

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Postcommunion Prayer (BCP 365)

Celebrant

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for