

**Sunday Services**

10 AM • Holy Eucharist, Rite II  
with Children's Sunday School

Services are available online through  
Facebook Live:  
Facebook.com/StJohnSouthampton

**Rector**

The Rev. Jeremy Carlson

**Organist**

Peter Ludlow

**Soloist/Cantor**

Emily Paccasassi

**The Vestry**

- William E. McCoy – Senior Warden
- Lisa Vahradian - Junior Warden
- Sandra Klemuk - Vestry Secretary/Clerk
- Kathleen Doherty - Treasurer
- Jeanne Ferrer
- Lisa Gillespie
- Pat Griffith
- Florence Rolston
- Håkan Wohlin

**William E. McCoy - Senior Warden**

(718) 762-6683 or wemccoy@aol.com

**Lisa Vahradian - Junior Warden**

(917) 509-2513 or lisa\_vahradian@yahoo.com

**St. John's Office**

**Ursula Anderson**

(631) 283-0549 or secretary@stjohnsouthampton.org

**After-Hours Clergy Helpline**

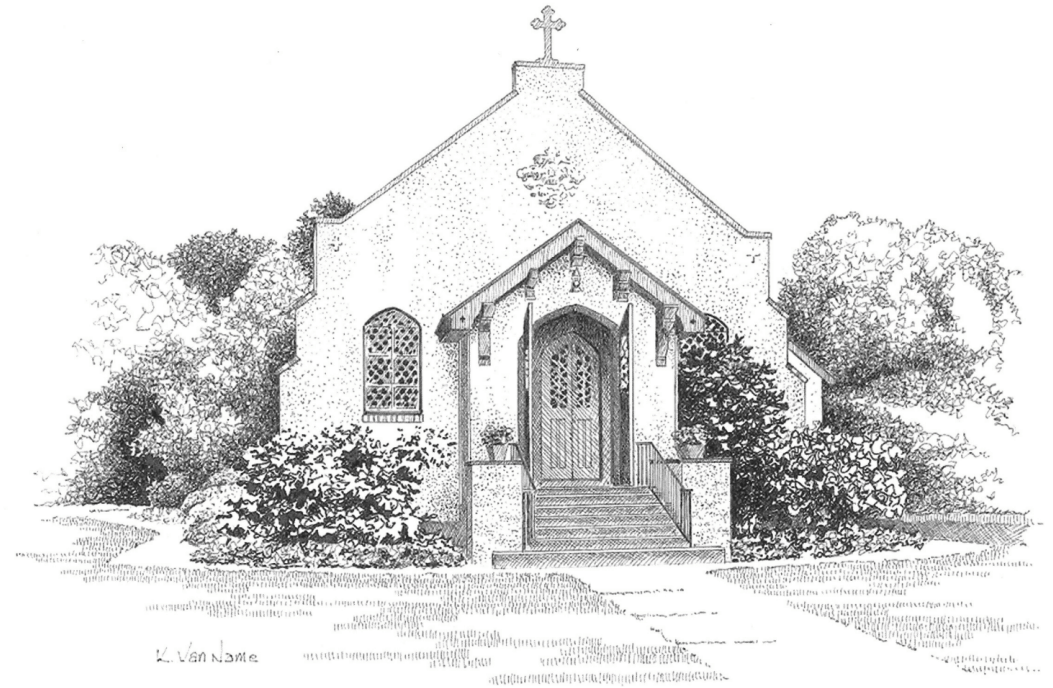
(631) 506-9559



**St. John's  
Episcopal Church**

Jesus said:

*“Come unto me, all ye that labour and are heavy laden,  
and I will give you rest.”*



**Nineteenth Sunday after Pentecost**

**October 19, 2025 • 10 AM**

**Holy Eucharist, Rite II**

100 South Main Street | Southampton, New York 11968 | (631) 283-0549

## Prelude

### Processional Hymn 474

*When I Survey the Wondrous Cross*

### Opening Acclamation (BCP 355)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

### Collect for Purity (BCP 355)

#### Hymn of Praise S-280

*Gloria in Excelsis*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Field Trip to The Cathedral Church of Saint John the Divine

Join us for a day of fellowship and fun in New York City! Over 100 years ago, the trustees of the Cathedral Church of Saint John the Divine conceived its mission to be a house of prayer for all people, an instrument of church unity, and a center of intellectual light and leadership in the spirit of Jesus Christ.

Today, as the mother church of the Episcopal Diocese of New York and the seat of its bishop, the Cathedral Church of Saint John the Divine serves the many diverse people of our diocese, city, nation and world through the worship of God; pastoral, educational and community outreach activities; cultural and civic events; international ecumenical initiatives; and the preservation of the great architectural and historic site that is its legacy.

**Date of Field Trip:** Monday, November 17, 2025

**All Inclusive Cost:** \$75

**Space on the bus is limited to 28 passengers, so please sign up early and secure your spot by making payment to St. John's prior to November 9.**

**If you'll already be in NYC, you may meet us at the Cathedral and join us for the tour and luncheon for \$50.**

For more info phone the church office or email:

Sandra Klemuk - [sklemuk@optonline.net](mailto:sklemuk@optonline.net) or

Cindy Willis - [halewillis@aol.com](mailto:halewillis@aol.com)

## The Liturgy of the Word

### The First Reading

*Jeremiah 31:27-34*

A Reading from the Book of Jeremiah.

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say:

"The parents have eaten sour grapes,  
and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

*People*           **Thanks be to God.**

### Psalm 119:97-104

**97 Oh, how I love your law! \*  
all the day long it is in my mind.**

**98 Your commandment has made me wiser than my enemies, \*  
and it is always with me.**

**99 I have more understanding than all my teachers, \*  
for your decrees are my study.**

**100 I am wiser than the elders, \*  
because I observe your commandments.**

101 I restrain my feet from every evil way, \*  
that I may keep your word.

102 I do not shrink from your judgments, \*  
because you yourself have taught me.

103 How sweet are your words to my taste! \*  
they are sweeter than honey to my mouth.

104 Through your commandments I gain understanding; \*  
therefore I hate every lying way.

### **The Second Reading**

*2 Timothy 3:14-4:5*

A Reading from the Second Letter of Saint Paul to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord

*People*

**Thanks be to God**

### **Gospel Hymn 388**

*O Worship the King, All Glorious Above!*

### **The Gospel**

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People*

**Glory to you, Lord Christ.**

*Luke 18:1-8*

Jesus told his disciples a parable about their need to pray always and not to lose heart. He

### **Please Join the Choir this Fall**

This fall welcomes the return of St. John's Church Choir! Join Peter Ludlow and Emily Paccasassi each week as, together, we make a joyful noise and lead others in worship. Singers of all ability levels are encouraged to participate! Each week, we will rehearse on Sunday mornings before church beginning at 9:00 in the parish hall.

### **October Book Club Meeting**

The St. John's Book Club's will meet on October 23<sup>rd</sup> to discuss Allen Levi's *Theo of Golden*. Please consider locating a copy soon, as it may be difficult to find. We're grateful for Lisa Gillespie, who was able to graciously secured a few copies to share. Join us for good conversation and community and invite your friends as all are welcome.

### **Rector's Bible Study Continues**

Rector's Bible Study continues on Wednesdays at Noon and all are welcome to meet with us. You're encouraged to bring lunch and enjoy a time of scripture, conversation, and fellowship together.

### **St. John's Knitting Group**

We're looking for looking for anyone who enjoys any type of needlework: knitting, crochet, needlepoint, and weaving. All are welcome to join us on Wednesdays from 2-4. Yarn and needles will be provided. If you're a complete novice, don't worry - we're happy to teach you! We regularly knit for "Christmas at Sea" a venerable Episcopal endeavor, crafting warm hats, scarves and neck warmers for mariners in the merchant marine. We also collect other items such as toiletries and decks of cards to go into their gift bags. Questions? Please contact Georgette Chapek.



he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People—Form III (BCP 387)

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

*People Stand or Kneel*

### Closing Hymn 690

*Guide Me, O Thou Great Jehovah*

### The Dismissal (BCP 366)

*Celebrant:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

### Postlude

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### — Meet our Guest Preacher —

The Reverend Dr. Cecily Broderick y Guerra was ordained in 1988 and has served in both the Dioceses of Long Island and New York. Over the years, she has ministered in parishes from the Bronx to Harlem and Manhattan, including her time as Canon Pastor at the Cathedral of St. John the Divine. She has also worked as a health care administrator and continues to serve as a clergy coach, theology faculty member, and search consultant. Mother Broderick holds degrees from Trinity College, Oxford University, Yale, Berkeley, and San Francisco Theological Seminary. Her connection to Christ Church, Sag Harbor began when she first worshipped there as a teenager visiting with her family. Returning decades later as Priest-in-Charge fulfills a lifelong prayer and personal dream. She now lives in Sag Harbor with her spouse, Dr. Julie Bates, and their children, Dana and Cecil.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

### **The Invitation to Communion (BCP 364)**

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Postcommunion Hymn 645  
verses 1,2**

*The King of Love My Shepherd Is*

### **Postcommunion Prayer (BCP 365)**

*Celebrant*

Let us pray.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace (BCP 360)**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

### **Announcements**

## **The Liturgy of the Table**

### **Offertory Sentence**

### **Doxology Hymn 380, verse 3**

### **The Great Thanksgiving - Eucharistic Prayer B (BCP 367)**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus S-125**

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

*Celebrant*

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.