

Sunday Services

9 AM • Holy Eucharist, Rite II
 11 AM • Morning Prayer, Rite I
 11 AM • Holy Eucharist, Rite I
 (First Sundays each month)

Services are available online through
 Facebook Live:
[Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)



St. John's Episcopal Church

*Jesus said:
 "Come unto me, all ye that labour and are heavy laden,
 and I will give you rest."*



Rector

The Rev. Jeremy Carlson

Organist

Peter Ludlow

Soloist/Cantor

Emily Paccasassi

The Vestry

William E. McCoy – Senior Warden
 Lisa Vahradian - Junior Warden
 Sandra Klemuk - Vestry Secretary/Clerk
 Kathleen Doherty - Treasurer
 Jeanne Ferrer
 Lisa Gillespie
 Pat Griffith
 Florence Rolston
 Håkan Wohlin

William E. McCoy - Senior Warden

(718) 762-6683 or wemccoy@aol.com

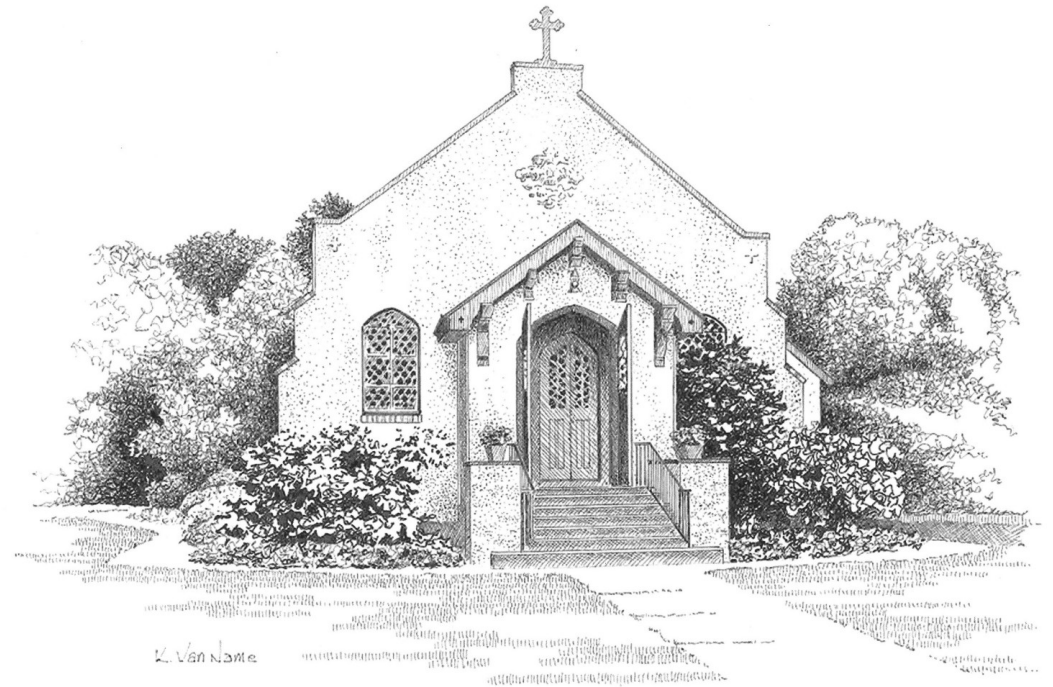
Lisa Vahradian - Junior Warden

(917) 509-2513 or lisa_vahradian@yahoo.com

St. John's Office

Ursula Anderson

(631) 283-0549 or secretary@stjohnsouthampton.org



Day of Pentecost - Whitsunday • June 8, 2025 • 10 AM

Holy Eucharist, Rite II

100 South Main Street | Southampton, New York 11968 | (631) 283-0549

Prelude

Processional Hymn 546 *Awake, My Soul Stretch Every Nerve*

Opening Acclamation (BCP 355)

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Collect for Purity (BCP 355)

Hymn of Praise S-280 *Gloria in Excelsis*

Glory to God in the highest,
 and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The First Reading *Acts 2:1-21*

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly

Summer Services at St. Andrew’s Dune Church

Beginning next Sunday, June 15, our 11 AM service will move to St. Andrew’s Dune Church for the summer season. We are grateful to continue this treasured tradition in such a historic and sacred space.

St. John’s Knitting Group

All are welcome to join us on Wednesdays from 2-4 and provide yarn and needles. If you are a complete novice, don't worry - we're happy to teach you! We regularly knit for “Christmas at Sea” a venerable Episcopal endeavor. We craft warm hats, scarves and neck warmers for mariners in the merchant marine and collect other items such as toiletries and decks of cards to go into their gift ditty bags. Questions? Please contact Georgette Chapek.

St. John’s Summer Art Show

Our annual event offers a special evening of art, fellowship, and community. This year’s show will be held on Friday, August 1 from 5:30 PM—7:30 PM. For more information, or to inquire about participation, contact Meghan Magyar (meghanmagyar@me.com) or Lisa Gillespie (lisag0057@aol.com).

Call for Volunteers

If you are interested in being a part of the exciting ministries at St. John's Episcopal Church, we invite you to reach out to the following:

- Altar Guild:** Ellen Greaves at greavese631@yahoo.com
Coffee Hour: Sign up sheet in the Parish Hall or Ursula at (631) 283-0549 or secretary@stjohnsouthampton.org
Reading/Greeting/Ushering: William E. McCoy at (718) 762-6683 or wemccoy@aol.com
Buildings and Grounds/Hospitality/Historical Committees:
William E. McCoy - Senior Warden at (718) 762-6683 or wemccoy@aol.com
Lisa Vahradian - Junior Warden at (917) 509-2513 or lisa_vahradian@yahoo.com

The Easter Blessing

People Stand or Kneel

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn 516

Come Down, O Love Divine

The Dismissal (BCP 366)

Celebrant: Let us go forth in the name of Christ. Alleluia. alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

+++

—— *Dedications* ——

The flowers at the Altar this week were given in Glory of God and in loving memory of Forrest D Graham by Laura Graham.

—— *Announcements* ——

Celebrate Pentecost with Us after the Today’s Service

Thank you for joining us today for this joyful Whitsunday celebration, one of the most meaningful days in the life of the Church. We invite you to stay after the service for a festive birthday celebration on the front lawn. Let us continue in fellowship as we mark the coming of the Holy Spirit and the birth of the Church with gratitude and joy.

Rector’s June Bible Study

The weekly Bible Study with Fr. Jeremy continues this Wednesday, June 11 at 12:00 Noon in the Parish Hall. There are three more sessions remaining, each offering a thoughtful look at the interconnecting themes of the upcoming Sunday’s scripture readings. Bring a brown bag lunch and enjoy meaningful conversation, fellowship, and a deeper engagement with the Word.

from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

The word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37

**25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.**

**26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
Hallelujah!

The Second Reading

Romans 8:14-17

A Reading from the Letter of Saint Paul to the Romans.
All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord

People Thanks be to God

The Gospel

Gospel Hymn 508

Breathe on Me, Breath of God

Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory
for ever and ever. Amen.**

The Invitation to Communion (BCP 364)

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Postcommunion Hymn 315
verses 1-2 only

Thou, who at thy first Eucharist didst pray

Postcommunion Prayer (BCP 365)

Celebrant

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sanctus S-125

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

The Memorial Acclamation

Celebrant

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,

The Holy Gospel of our Lord Jesus Christ according to Saint John.

John 14:8-17

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, `Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

Celebrant

The Gospel of the Lord.

People

Praise to you, O Christ.

The Sermon

The Rev. Jeremy Carlson

Nicene Creed (BCP 358)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People—Form III (BCP 387)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant concludes with a suitable Collect.

The Peace (BCP 360)

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Announcements

The Liturgy of the Table

Offertory Sentence

The Great Thanksgiving - Eucharistic Prayer B (BCP 367)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: