

Sunday Services

9 AM • Holy Eucharist, Rite II
 11 AM • Morning Prayer, Rite I
 11 AM • Holy Eucharist, Rite I
 (First Sundays each month)

Services are available online through
 Facebook Live:
[Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)



St. John's Episcopal Church

Jesus said:
*"Come unto me, all ye that labour and are heavy laden,
 and I will give you rest."*



Rector

The Rev. Jeremy Carlson

Organist

Peter Ludlow

Soloist/Cantor

Emily Paccasassi

The Vestry

William E. McCoy – Senior Warden
 Lisa Vahradian - Junior Warden
 Sandra Klemuk - Vestry Secretary/Clerk
 Kathleen Doherty - Treasurer
 Jeanne Ferrer
 Lisa Gillespie
 Pat Griffith
 Florence Rolston
 Håkan Wohlin

William E. McCoy - Senior Warden

(718) 762-6683 or wemccoy@aol.com

Lisa Vahradian - Junior Warden

(917) 509-2513 or lisa_vahradian@yahoo.com

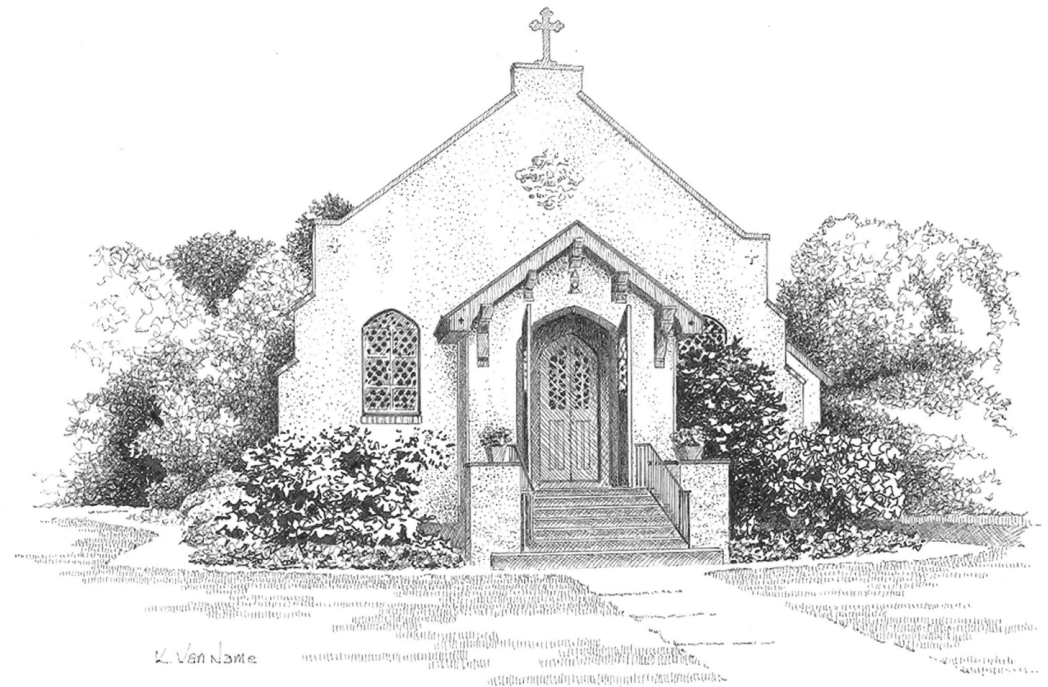
St. John's Office

Ursula Anderson

(631) 283-0549 or secretary@stjohnsouthampton.org

After-Hours Clergy Helpline

(631) 506-9559



Second Sunday after Pentecost • June 22, 2025 • 9 AM

Holy Eucharist, Rite II

100 South Main Street | Southampton, New York 11968 | (631) 283-0549

Prelude

Processional Hymn 401 *The God of Abraham Praise*

Opening Acclamation (BCP 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity (BCP 355)

Hymn of Praise S-280 *Gloria in Excelsis*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Call for Volunteers

If you are interested in being a part of the exciting ministries at St. John's Episcopal Church, we invite you to reach out to the following:

- Altar Guild:** Ellen Greaves at greavese631@yahoo.com
Coffee Hour: Sign up sheet in the Parish Hall or Ursula at (631) 283-0549 or secretary@stjohnsouthampton.org
Reading/Greeting/Ushering: William E. McCoy at (718) 762-6683 or wemccoy@aol.com
Buildings and Grounds/Hospitality/Historical Committees:
William E. McCoy - Senior Warden at (718) 762-6683 or wemccoy@aol.com
Lisa Vahradian - Junior Warden at (917) 509-2513 or lisa_vahradian@yahoo.com

July Rector's Bible Study: Episcopal Church 101

July 2, 9, 16, 23, and 30 | Noon

Join us at Noon on Wednesdays in July for our weekly Rector's Bible Study class! This month, we will learn about the Episcopal Church, the Book of Common Prayer, and the ways in which we worship together. If you've ever wondered about how to pray the Daily Office, how to use the prayer book, and what happens during our different church services, then this class is for you! Bring a brown bag lunch and we'll have a great time together! This class will serve as the instructional prerequisite for adults seeking to be confirmed on August 3rd.

St. John's Knitting Group

All are welcome to join us on Wednesdays from 2-4 and provide yarn and needles. If you are a complete novice, don't worry - we're happy to teach you! We regularly knit for "Christmas at Sea" a venerable Episcopal endeavor. We craft warm hats, scarves and neck warmers for mariners in the merchant marine and collect other items such as toiletries and decks of cards to go into their gift ditty bags. Questions? Please contact Georgette Chapek.

St. John's Summer Art Show

Our annual event offers a special evening of art, fellowship, and community. This year's show will be held on Friday, August 1 from 5:30 PM—7:30 PM. For more information, or to inquire about participation, contact Meghan Magyar (meghanmagyar@me.com) or Lisa Gillespie (lisag0057@aol.com).

The Liturgy of the Word

The First Reading

1 Kings 19:1-4, (5-7), 8-15a

A Reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The word of the Lord.

People

Thanks be to God.

Psalm 43

**1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.**

**2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?**

**3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;**

**4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.**

**5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**

**6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.**

The Second Reading Galatians 3:23-29

A Reading from the Letter of Saint Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord
People **Thanks be to God**

Camp St. John's | July 1, 8, 15, 22, and 29 | 3:30 - 5 PM

St. John's welcomes all children between the ages of 6 - 11 to join us in five fun-filled afternoons at the church during the month of July! Camp St. John's begins at 3:30 on Tuesday afternoons, where, together, we will enjoy singing songs, playing games, making crafts, and learning Bible stories! Snacks will be provided and fun will be had by all! Please plan to pick-up your children promptly at 5:00 PM. Parents are welcome to attend and volunteers are needed! Please call the parish office for further information.

**2025 Youth Confirmation: "Club 100"
July 3, 10, 17, 24, and 31 | 3:30 - 5 PM**

Join us for youth Confirmation classes on Thursday afternoons this July! This year, youth between the ages of 11 and 16 are invited to participate in "Club 100" to prepare for Confirmation on Sunday, August 3rd. Club 100 will meet from 3:30-5:00 on Thursday afternoons at St. John's Episcopal Church. They will enjoy a time of fellowship, worship, and learning. Together, we'll explore the Episcopal Church, the Holy Bible, and the Book of Common Prayer; we will also play games, sing songs, and spend time together. Youth who have already been confirmed are welcome too and will serve as volunteer counselors. Confirmation classes will conclude on July 31 with a celebration lawn party and cookout!

—— *Dedications* ——

The flowers at the Altar this week were given in Glory of God
and in loving memory of Dorothy Sheldon Gordon
by Gloria M. Meyers.

—— *Announcements* ——

Rector's June Bible Study

The weekly Bible Study with Fr. Jeremy continues this Wednesday at Noon in the Parish Hall. There are three more sessions remaining, each offering a thoughtful look at the interconnecting themes of the upcoming Sunday's scripture readings. Bring a brown bag lunch and enjoy meaningful conversation, fellowship, and a deeper engagement with the Word.

Summer Services at St. Andrew's Dune Church

The Summer Services at St. Andrew's Dune Church begins today. We're grateful to continue this treasured tradition in such a historic and sacred space. Our 11 AM service here at St. John's will commence this Fall.

July Book Club Meeting

The St. John's Book Club will meet on Thursday, July 17 to discuss ***The Wedding People*** by Alison Espach. Join us for a thoughtful conversation on this beautiful story. All are welcome—whether you've read the whole book or just want to listen and engage. We look forward to seeing you there!

The Gospel

Gospel Hymn 390

Praise to the Lord, the Almighty, the King of Creation

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.
People **Praise to you, O Christ.**

The Sermon

The Rev. Jeremy Carlson

Nicene Creed (BCP 358)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People—Form III (BCP 387)

The Leader and People pray responsively

Let us pray for the Church and for the world.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Invitation to Communion (BCP 364)

Priest
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Postcommunion Hymn 315 *Thou, who at thy first Eucharist didst pray*
verses 1-2 only

Postcommunion Prayer (BCP 365)

Celebrant
Let us pray.

Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing
People Stand or Kneel

Closing Hymn 624 *Jerusalem the Golden*

The Dismissal (BCP 366)
Celebrant: Let us go forth in the name of Christ.
People: **Thanks be to God.**

Postlude

given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

The Memorial Acclamation

Celebrant

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (BCP 360)

Celebrant The Peace of the Lord be always with you.
People **And also with you.**
The Ministers and People greet one another in the name of the Lord.

Announcements

The Liturgy of the Table

Offertory Sentence

The Great Thanksgiving - Eucharistic Prayer B (BCP 367)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125

Celebrant and People
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People stand or kneel
Then the Celebrant continues
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had