

Sunday Services

9 AM • Holy Eucharist, Rite II
 11 AM • Morning Prayer, Rite I
 11 AM • Holy Eucharist, Rite I
 (First Sundays each month)

Services are available online through
 Facebook Live:
[Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)



St. John's Episcopal Church

Jesus said:
*"Come unto me, all ye that labour and are heavy laden,
 and I will give you rest."*



Rector

The Rev. Jeremy Carlson

Organist

Peter Ludlow

Soloist/Cantor

Emily Paccasassi

The Vestry

William E. McCoy – Senior Warden
 Lisa Vahradian - Junior Warden
 Sandra Klemuk - Vestry Secretary/Clerk
 Kathleen Doherty - Treasurer
 Jeanne Ferrer
 Lisa Gillespie
 Pat Griffith
 Florence Rolston
 Håkan Wohlin

William E. McCoy - Senior Warden

(718) 762-6683 or wemccoy@aol.com

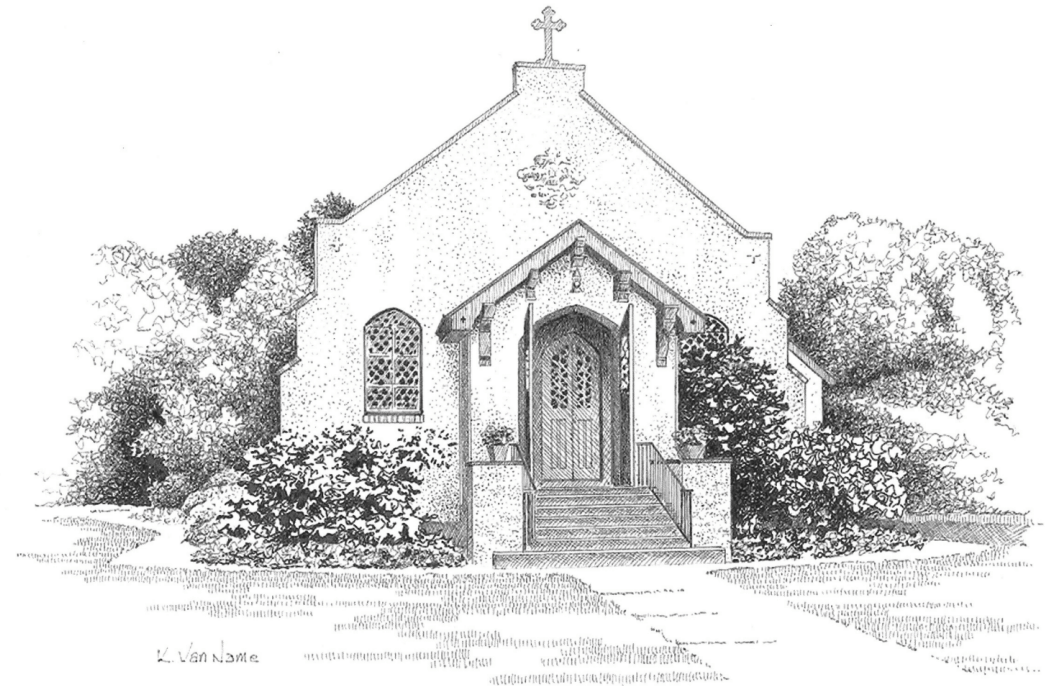
Lisa Vahradian - Junior Warden

(917) 509-2513 or lisa_vahradian@yahoo.com

St. John's Office

Ursula Anderson

(631) 283-0549 or secretary@stjohnsouthampton.org



Seventh Sunday of Easter • June 1, 2025 • 11 AM

Holy Eucharist, Rite I

100 South Main Street | Southampton, New York 11968 | (631) 283-0549

Prelude

Processional Hymn 215

See the Conqueror Mounts in Triumph

Opening Acclamation (BCP 323)

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity (BCP 323)

Hymn of Praise S-280

Gloria in Excelsis

The Collect

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

The Liturgy of the Word

The First Lesson

Acts 16:16-34

A Lesson from the Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice,

June Book Club Meeting

The St. John's Book Club will meet on next Thursday, June 5, to discuss *Purple Hibiscus* by Chimamanda Ngozi Adichie. All are invited to join us - whether you've read the whole book or just want to listen and engage. Please contact Sandra J. Klemuk or Ellen Greaves for more information. We look forward to seeing you there!

St. John's Knitting Group

All are welcome to join us on Wednesdays from 2-4 and provide yarn and needles. If you are a complete novice, don't worry - we're happy to teach you! We regularly knit for "Christmas at Sea" a venerable Episcopal endeavor. We craft warm hats, scarves and neck warmers for mariners in the merchant marine and collect other items such as toiletries and decks of cards to go into their gift ditty bags. Questions? Please contact Georgette Chapek.

St. John's Summer Art Show

Our annual event offers a special evening of art, fellowship, and community. This year's show will be held on Friday, August 1 from 5:30 PM—7:30 PM. For more information, or to inquire about participation, contact Meghan Magyar (meghanmagyar@me.com) or Lisa Gillespie (lisag0057@aol.com).

Call for Volunteers

If you are interested in being a part of the exciting ministries at St. John's Episcopal Church, we invite you to reach out to the following:

Altar Guild: Ellen Greaves at greavese631@yahoo.com

Coffee Hour: Sign up sheet in the Parish Hall or Ursula at (631) 283-0549 or secretary@stjohnsouthampton.org

Reading/Greeting/Ushering: William E. McCoy at (718) 762-6683 or
wemccoy@aol.com

Buildings and Grounds/Hospitality/Historical Committees:

William E. McCoy - Senior Warden at (718) 762-6683 or wemccoy@aol.com

Lisa Vahradian - Junior Warden at (917) 509-2513 or lisa_vahradian@yahoo.com

—— *Dedications* ——

The candles at the Altar this month were given in Glory of God and in loving memory of Dwight L. Watkins by Gloria M. Meyers.

**The flowers at the Altar this week were given in Glory of God and in loving memory of Sam Price by his father & mother,
Robert & Susan Price.**

—— *Announcements* ——

Celebrate Pentecost with Us at 10:00 on June 8th!

Next Sunday, June 8th, St. John's Episcopal Church will celebrate the Day of Pentecost! Pentecost Sunday is an exciting day in the life of the Church during which we celebrate God's sending the Holy Spirit into the world! Because Pentecost Sunday is considered by many to be "the Birthday of the Church," St. John's will celebrate the day in style! Please wear red (the liturgical color of the day) and join us for one service of Holy Eucharist at 10:00 followed by a birthday party on the front lawn. Added to that, those of you who are able to read a second language are invited to--in cacophonous concert--read the gospel lesson together to commemorate the miracle of Pentecost as reflected in Acts 2. (We will have folders of the gospel reading in Spanish, Swedish, German, and French at the ready, but if you speak a different language than those, please let Ursula know and we'll have the reading ready for you!)

Next Sunday will be a wonderful day and serve as an exciting kick-off to the summer season!

Rector's June Bible Study

The new weekly Bible Study starts next Wednesday, June 4 at 12:00 Noon. Fr. Jeremy will lead a lunchtime Bible study that looks closely at the interconnecting themes of the four scripture lessons that will be read at church the following Sunday morning. By participating in these discussions, you'll get a head start on Sunday and enjoy a great time of fellowship and conversation. Please feel free to bring a brown bag lunch and join us in the Parish Hall.

"Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The word of the Lord.

People

Thanks be to God.

Psalm 97

Dominus regnavit

**1 The Lord is King;
let the earth rejoice; *
let the multitude of the isles be glad.**

**2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.**

**3 A fire goes before him *
and burns up his enemies on every side.**

**4 His lightnings light up the world; *
the earth sees it and is afraid.**

**5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.**

**6 The heavens declare his righteousness, *
and all the peoples see his glory.**

**7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.**

**8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord.**

**9 For you are the Lord,
most high over all the earth; *
you are exalted far above all gods.**

**10 The Lord loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.**

**11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.**

**12 Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.**

The Second Lesson

Revelation 22:12-14, 16-17, 20-21

A Lesson from the Revelation to Saint John.

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord

People **Thanks be to God**

Gospel Hymn 603

When Christ was Lifted from the Earth

The Holy Gospel of our Lord Jesus Christ according to Saint John.

The Gospel

John 17:20-26

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Celebrant The Gospel of the Lord.
People **Praise to you, O Christ.**

The Invitation to Communion (BCP 338)

Priest

The Gifts of God for the People of God.

**Postcommunion Hymn 315
verses 1-2 only**

Thou, who at thy first Eucharist didst pray

Postcommunion Prayer (BCP 339)

Celebrant

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Easter Blessing

People Stand or Kneel

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn 563

Go Forward, Christian Soldier

The Dismissal (BCP 339)

Celebrant: Let us go forth in the name of Christ. Alleluia. alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

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Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Sermon

The Rev. Jeremy Carlson

Nicene Creed (BCP 326)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (BCP 328)

The Leader and People pray responsively

Let us pray for the whole state of Christ's Church and the world.

Silence

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Silence

The People may add their own petitions

The Peace (BCP 332)

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The Ministers and People greet one another in the name of the Lord.

Announcements

The Liturgy of the Table

Offertory Sentence

The Great Thanksgiving - Eucharistic Prayer A (BCP 333)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right to do so.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus S-125

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The People stand or kneel

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."