

Sunday Services

9 AM • Holy Eucharist, Rite II
11 AM • Morning Prayer, Rite I
11 AM • Holy Eucharist, Rite I
(First Sundays each month)

Services are available online through
Facebook Live:
[Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

For Pastoral emergencies, please contact Cn. Richard at (631) 974-4987 or rvisconti@stjohnsouthampton.org

Interim Priest-in-Charge

The Rev. Cn. Richard Visconti

The Vestry

William E. McCoy – Senior Warden
Lisa Vahradian - Junior Warden
Sandra Klemuk - Vestry Secretary/Clerk
Kathleen Doherty - Treasurer
Jeanne Ferrer
Lisa Gillespie
Pat Griffith
Florence Rolston
Håkan Wohlin

William E. McCoy - Senior Warden
(718) 762-6683 or wemccoy@aol.com

Lisa Vahradian - Junior Warden
(917) 509-2513 or lisa_vahradian@yahoo.com

St. John's Office
Ursula Anderson
(631) 283-0549 or secretary@stjohnsouthampton.org



St. John's Episcopal Church

A Parish in Southampton, NY that makes a difference



Fifth Sunday in Lent

April 6, 2025 • Holy Eucharist, Rite I • 11 AM

100 South Main Street | Southampton, New York 11968 | (631) 283-0549

Welcome to St. John's!

If you're visiting us today, we warmly invite you to sign our guest register at the back of the church and share your contact information. This helps us stay connected and share updates about our ministries, events, and opportunities to grow in faith.

We're delighted you've joined us for worship. May the peace of Christ fill your heart and the Word of God inspire you during this time together.

Prelude

Gathering Prayer

Processional Hymn 470

There's a Wideness in God's Mercy

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

2025 Stewardship Campaign

Stewardship at St. John's goes beyond financial giving; it encompasses the time, talent, and service that each of you brings to our shared community. Your generosity supports essential repairs to our facilities, vital outreach programs, and the welcoming atmosphere that makes St. John's a sanctuary for all. We thank you for your continued support as you prayerfully consider your pledge for the year.

If you are able to support St. John's, please go to our 2025 Stewardship Drive webpage.

+++

Help us to maintain our prayer intercession list

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate.

To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

- We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling Ursula at (631) 283-0549 or secretary@stjohnsouthampton.org.
- To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

KNITTING GROUP: Learn a new hobby and make friends. All are welcome, from those who can't knit to those who are proficient. Guidance is available. If you're new to knitting, join us on Wednesday afternoons from 2-4 PM. We'd love to help! Contact Georgette Chapek for more information.

BULLETINS: The weekly Bulletins, uploaded every Saturday, can be found on our website for your convenience.

WEEKLY E-NEWSLETTER: In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact Ursula at secretary@stjohnsouthampton.org.

FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: StJohnSouthampton. You can also worship online LIVE on Sundays.

ONLINE GIVING: Links are available on St John's website or text "StJohnSouthampton" to 73256.

+++

Stations of the Cross

On the Monday of Holy Week, April 14, at 5:30 p.m., we will gather for the Stations of the Cross in our serene Memorial Garden. The Stations of the Cross is a liturgical way to reenact and remember not only our Lord's final days on this earth; but how our personal journeys interact with His. It is a meditation of worship, an act of devotion to God. In remembering the events of Jesus' last days on earth by walking the Stations of the Cross, we are not just reenacting a 2,000-year-old event. We are making our own journey and, in the process, confessing our own dependence upon God.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Decalogue

God spake these words, and said:
 I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.
Lord have mercy upon us, and incline our hearts to keep this law.
 Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.
Lord have mercy upon us, and incline our hearts to keep this law.
 Thou shalt not take the Name of the Lord thy God in vain.
Lord have mercy upon us, and incline our hearts to keep this law.
 Remember that thou keep holy the Sabbath day.
Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Celebrant

Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Celebrant

Let us humbly confess our sins unto Almighty God.

Silence

All Kneel

Confession

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

HOLY WEEK

APRIL 13 - APRIL 20

APRIL 13 PALM SUNDAY • 9 AM & 11 AM

Holy Eucharist and the Liturgy of the Palms

APRIL 17 MAUNDY THURSDAY • 7 PM

Holy Eucharist with Mandatum and Stripping of the Altar

APRIL 18 GOOD FRIDAY • NOON

Liturgy of Good Friday

APRIL 18 GOOD FRIDAY • 1 PM - 3 PM

Ecumenical Service with area Clergy

APRIL 19 HOLY SATURDAY • 5 PM

The Great Vigil of Easter at
Christ Episcopal Church in Sag Harbor

APRIL 20 EASTER SUNDAY • 6 AM

Sunrise Service at Cooper's Beach

APRIL 20 EASTER SUNDAY • 9 AM & 11 AM

Festal Holy Eucharist



Finding Life in the Midst of Death
Reflecting on the Scriptures of Resurrection
Thursdays in Lent: 7-8 PM, on Zoom

Christian faith is based on the promise of life in the midst of death, of hope in the midst of suffering, and of resurrection and new life both in the future and in the here and now. The *Book of Common Prayer* and *Enriching Our Worship* suggest wonderful scriptures for funeral services that fit these themes and the hope and promise of Easter. The goal of this class is to dig into these texts and apply their meaning to our own lives. The classes will be led by the clergy of the Peconic Deanery.

April 10 - Week Five: *The Easter Lessons, Resurrection Revealed*

Zoom link:

<https://us02web.zoom.us/j/82253212322?pwd=KA60Pp39DqaNSBGpAXLxYqDkUZSUaY.1>

+++



St. John's invites dedicated parishioners to join our mission of fostering a welcoming and supportive community. Heed the call of Our Lord to serve.

Please contact the following:

- **Altar Guild:** Ellen Greaves at greaves631@yahoo.com
- **Coffee Hour:** Sign up sheet in the Parish Hall or Ursula at (631) 283-0549 or secretary@stjohnsouthampton.org
- **Reading/Greeting/Ushering:** Cn. Richard at (631) 974-4987 or rvisconti@stjohnsouthampton.org
- **Buildings and Grounds/Hospitality/Historical Committees:**
 Cn. Richard at (631) 974-4987 or rvisconti@stjohnsouthampton.org
 William E. McCoy - Senior Warden at (718) 762-6683 or wemccoy@aol.com
 Lisa Vahradian - Junior Warden at (917) 509-2513 or lisa_vahradian@yahoo.com

Absolution

Celebrant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Trisagion

The Collect of the Day

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

All are Seated

First Reading

Isaiah 43:16-21

A Reading from the book of Isaiah.

Thus says the Lord,
who makes a way in the sea,
a path in the mighty waters,

who brings out chariot and horse,
army and warrior;

they lie down, they cannot rise,
they are extinguished, quenched like a wick:

Do not remember the former things,
or consider the things of old.

I am about to do a new thing;
now it springs forth, do you not perceive it?

I will make a way in the wilderness
and rivers in the desert.

The wild animals will honor me,
the jackals and the ostriches;

for I give water in the wilderness,
rivers in the desert,

to give drink to my chosen people,
the people whom I formed for myself

so that they might declare my praise.

The Word of the Lord.

People **Thanks be to God.**

Psalm 126

In convertendo

1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

Announcements



Palm Cross Workshop: All Are Welcome to join us in the Under Croft on NEXT SATURDAY, April 12, at 9:30 AM to help make palm crosses for Palm Sunday. No experience needed—just bring a pair of scissors and a willing spirit. It's a wonderful way to prepare our hearts and hands for Holy Week. Thank you for being part of this meaningful tradition!

+++



Help us adorn the church with beautiful Easter flowers in memory of a loved one or in thanksgiving for life's blessings. Easter Flower donation envelopes are available in the pews and at the back of the church. Dedications, due NEXT SUNDAY, April 13, will be included in the Easter Bulletin.

+++



LENTEN SEASON PROGRAM

 Evening Prayer 6 PM	 Soup Suppers 6:30 PM	 Holy Week Reflections 7 PM
--	---	---

Join us for our last gathering, this Tuesday.

6 PM - Evening Prayer in the Church

6:30 PM - Soup Supper in the Parish Hall (organized by Ellen Greaves)

Parishioners are invited to bring a simple side dish, bread, or salad

7 PM - Reflections on the Lectionary Readings of Holy Week by Cn. Richard

Exploring the Episcopal Church's understanding of The Way of Love and practices for a Jesus-centered life

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

All Stand

The Dismissal

Celebrant Let us bless the Lord.
People **Thanks be to God.**

+++

2 Then was our mouth filled with laughter, *
 and our tongue with shouts of joy.

3 Then they said among the nations, *
 "The Lord has done great things for them."

4 The Lord has done great things for us, *
 and we are glad indeed.

5 Restore our fortunes, O Lord, *
 like the watercourses of the Negev.

6 Those who sowed with tears *
 will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
 will come again with joy, shouldering their sheaves.

Second Reading

Philippians 3:4b-14

A Reading from the Letter of Saint Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord

People **Thanks be to God**

Gospel Hymn 441

In the Cross of Christ I Glory

1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the
 *5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

We acknowledge and bewail our manifold sins
 and wickedness,
 which we from time to time most grievously have committed,
 by thought, word, and deed, against thy divine Majesty,
 provoking most justly thy wrath and indignation against us.
 We do earnestly repent,
 and are heartily sorry for these our misdoings;
 the remembrance of them is grievous unto us,
 the burden of them is intolerable.
 Have mercy upon us,
 have mercy upon us, most merciful Father;
 for thy Son our Lord Jesus Christ's sake,
 forgive us all that is past;
 and grant that we may ever hereafter
 serve and please thee in newness of life,
 to the honor and glory of thy Name;
 through Jesus Christ our Lord. Amen.

People Stand or Kneel

Prayer over the People

Celebrant

Bow down before the Lord.

The People kneel or stand, and the Celebrant says:

Look down in mercy, Lord, on your people who kneel before you; and grant that those
 whom you have nourished by your Word and Sacraments may bring forth fruit worthy of
 repentance; through Christ our Lord. Amen.

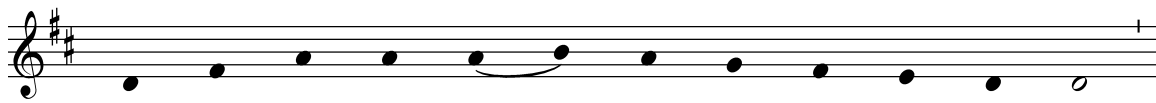
Closing Hymn 158

Ah, Holy Jesus, How hast Thou Offended

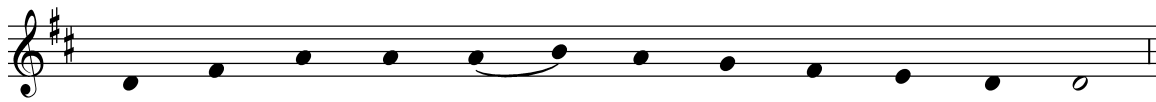
1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

Postcommunion Hymn 314

Humbly I Adore Thee Verity Unseen



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.

Postcommunion Prayer

Celebrant

Let us pray.

Officiant and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

The Holy Gospel of our Lord Jesus Christ according to Saint John.

People

Glory be to thee, O Lord.

The Gospel

John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Officiant

The Gospel of the Lord.

People

Praise be to thee, O Christ.

All are seated

Sermon

The Rev. Cn. Richard Visconti

All Stand

The Nicene Creed

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People - Form IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

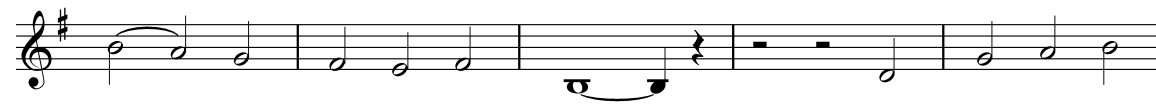
Guide the people of this land, and of all the nations, in the ways of justice and peace; that
we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources
rightly in the service of others and to your honor and glory.



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

The Invitation to Communion (BCP 364)

All Baptized Christians are welcome to receive the consecrated bread and/or wine. All are welcome to come up to receive a blessing.

The Priest invites the people to Communion

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant and People

O Lamb of God, that ta - kest a -

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Silence

The People may add their own petitions.

Intercessions

Celebrant adds a concluding collect.

The Peace

All Stand

Officiant The Peace of the Lord be always with you.
People **And with thy spirit.**

The Ministers and People greet one another in the name of the Lord.

All are Seated
Announcements

Offertory Sentence

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.
Psalm 50:14

Offertory

All Stand for Doxology

Doxology

**Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above ye heavenly host: praise Father, Son, and Holy Ghost.**

The Liturgy of the Table

The Great Thanksgiving - Eucharistic Prayer II

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Lift up your hearts.

People **We lift them up unto the Lord.**

Officiant Let us give thanks unto our Lord God.

People **It is meet and right to so to do.**

Then the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

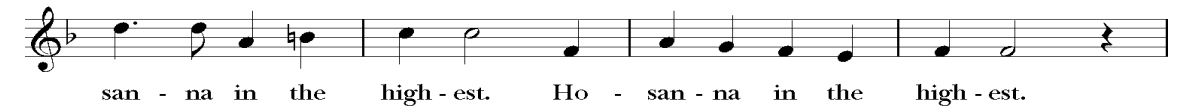
Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.