

Sunday Services

9 AM • Holy Eucharist, Rite II
11 AM • Morning Prayer, Rite I
11 AM • Holy Eucharist, Rite I
(First Sundays each month)

Services are available online through
Facebook Live:
[Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

For Pastoral emergencies, please contact Cn. Richard at (631) 974-4987 or
rvisconti@stjohnsouthampton.org

Interim Priest-in-Charge

The Rev. Cn. Richard Visconti

The Vestry

William E. McCoy – Senior Warden
Lisa Vahradian - Junior Warden
Sandra Klemuk - Vestry Secretary/Clerk
Kathleen Doherty - Treasurer
Jeanne Ferrer
Lisa Gillespie
Pat Griffith
Florence Rolston
Håkan Wohlin

William E. McCoy - Senior Warden
(718) 762-6683 or wemccoy@aol.com

Lisa Vahradian - Junior Warden
(917) 509-2513 or lisa_vahradian@yahoo.com

St. John's Office
Ursula Anderson
(631) 283-0549 or secretary@stjohnsouthampton.org



St. John's Episcopal Church

A Parish in Southampton, NY that makes a difference



Fourth Sunday in Lent

March 30, 2025 • Holy Eucharist, Rite II • 9 AM

100 South Main Street | Southampton, New York 11968 | (631) 283-0549

Welcome to St. John's!

If you're visiting us today, we warmly invite you to sign our guest register at the back of the church and share your contact information. This helps us stay connected and share updates about our ministries, events, and opportunities to grow in faith.

We're delighted you've joined us for worship. May the peace of Christ fill your heart and the Word of God inspire you during this time together.

Prelude

Gathering Prayer

Processional Hymn 620

Jerusalem, My Happy Home

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyrs'
5 grant that I may see thine end - less joy, and

KNITTING GROUP: Learn a new hobby and make friends. All are welcome, from those who can't knit to those who are proficient. Guidance is available. If you're new to knitting, join us on Wednesday afternoons from 2-4 PM. We'd love to help! Contact Georgette Chapek for more information.

BULLETINS: The weekly Bulletins, uploaded every Saturday, can be found on our website for your convenience.

WEEKLY E-NEWSLETTER: In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact Ursula at secretary@stjohnsouthampton.org.

FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

ONLINE GIVING: Links are available on St John's website or text "StJohnSouthampton" to 73256.

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**Coffee Hour
is our
Happy Hour**

Join us!
Sundays at 10 AM

Good brews.
Great conversations.

Even better company.
All are welcome!

2025 Stewardship Campaign

Stewardship at St. John's goes beyond financial giving; it encompasses the time, talent, and service that each of you brings to our shared community. Your generosity supports essential repairs to our facilities, vital outreach programs, and the welcoming atmosphere that makes St. John's a sanctuary for all. We thank you for your continued support as you prayerfully consider your pledge for the year.

If you are able to support St. John's, please go to our
2025 Stewardship Drive webpage.

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St. John's invites dedicated parishioners to join our mission of fostering a welcoming and supportive community. Heed the call of Our Lord to serve.

Please contact the following:

- **Altar Guild:** Ellen Greaves at greaves631@yahoo.com
- **Coffee Hour:** Sign up sheet in the Parish Hall or Ursula at (631) 283-0549 or secretary@stjohnsouthampton.org
- **Reading/Greeting/Ushering:** Cn. Richard at (631) 974-4987 or rvisconti@stjohnsouthampton.org
- **Buildings and Grounds/Hospitality/Historical Committees:**
Cn. Richard at (631) 974-4987 or rvisconti@stjohnsouthampton.org
William E. McCoy - Senior Warden at (718) 762-6683 or wemccoy@aol.com
Lisa Vahradian - Junior Warden at (917) 509-2513 or lisa_vahradian@yahoo.com

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;
People His mercy endures for ever.

The Decalogue

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Celebrant

Let us confess our sins against God and our neighbor.

Silence

All Kneel

Confession

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

HOLY WEEK

APRIL 13 - APRIL 20

APRIL 13 PALM SUNDAY • 9 AM & 11 AM

Holy Eucharist and the Liturgy of the Palms

APRIL 17 MAUNDY THURSDAY • 7 PM

Holy Eucharist with Mandatum and Stripping of the Altar

APRIL 18 GOOD FRIDAY • NOON

Liturgy of Good Friday

APRIL 18 GOOD FRIDAY • 1 PM - 3 PM

Ecumenical Service with area Clergy

APRIL 19 HOLY SATURDAY • 5 PM

The Great Vigil of Easter at
Christ Episcopal Church in Sag Harbor

APRIL 20 EASTER SUNDAY • 6 AM

Sunrise Service at Cooper's Beach

APRIL 20 EASTER SUNDAY • 9 AM & 11 AM

Festal Holy Eucharist



Finding Life in the Midst of Death
Reflecting on the Scriptures of Resurrection
Thursdays in Lent: 7-8 PM, on Zoom

Christian faith is based on the promise of life in the midst of death, of hope in the midst of suffering, and of resurrection and new life both in the future and in the here and now. The *Book of Common Prayer* and *Enriching Our Worship* suggest wonderful scriptures for funeral services that fit these themes and the hope and promise of Easter. The goal of this class is to dig into these texts and apply their meaning to our own lives. The classes will be led by the clergy of the Peconic Deanery.


April 3 - Week Four: *Funeral recommendations from Enriching our Worship*

April 10 - Week Five: *The Easter Lessons, Resurrection Revealed*

Zoom link:

<https://us02web.zoom.us/j/82253212322?pwd=KA60Pp39DqaNSBGPAXLxYqDkUZSUaY.1>

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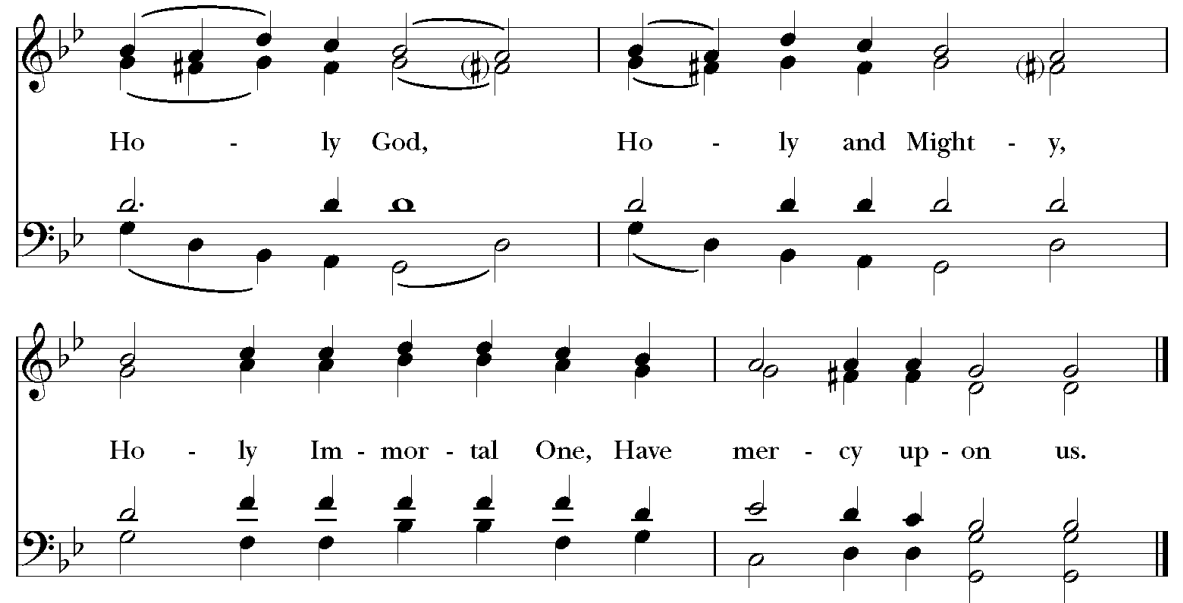


Book Club Meeting
Thursday, April 3 at 6 PM

St. John's Episcopal Church
 Southampton

Please message us or contact
 Sandra J. Klemuk or Ellen Greaves
 for more information.

Trisagion



Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Liturgy of the Word

All are Seated

First Reading

Joshua 5:9-12

A Reading from the book of Joshua.

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

People **Thanks be to God.**

Psalm 32

Beati quorum

**1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!**

**2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!**

**3 While I held my tongue, my bones withered away, *
because of my groaning all day long.**

**4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**

**5 Then I acknowledged my sin to you, *
and did not conceal my guilt.**

**6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.**

**7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.**

**8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.**

**9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.**

**10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."**

**11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.**

All Stand

The Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

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Announcements



Help us adorn the church with beautiful Easter flowers in memory of a loved one or in thanksgiving for life's blessings. Easter Flower donation envelopes are available in the pews and at the back of the church. Dedications, due Palm Sunday (April 13), will be included in the Easter Bulletin.

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LENTEN SEASON PROGRAM

Evening Prayer
6 PM

Soup Suppers
6:30 PM

Holy Week Reflections
7 PM

THE WAY OF LOVE
Passion for Jesus-Centered Life

Tuesdays throughout Lent

6 PM - Evening Prayer in the Church

6:30 PM - Soup Supper in the Parish Hall (organized by Ellen Greaves)

Parishioners are invited to bring a simple side dish, bread, or salad

7 PM - Reflections on the Lectionary Readings of Holy Week by Cn. Richard

Exploring the Episcopal Church's understanding of The Way of Love and practices for a Jesus-centered life

Join us in this season of spiritual growth as we commit to following Jesus more intentionally through learning, prayer, and worship.

Closing Hymn 624

Jerusalem the Golden

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
 2 They stand, those halls of Zi - on all ju - bi - lant with song,
 3 There is the throne of Da - vid; and there, from care re - leased,
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
 and bright with man - y an an - gel, and all the mar - tyr throng:
 the shout of them that tri - umph, the song of them that feast;
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
 the Prince is ev - er in them, the day - light is se - rene;
 and they who with their Lead - er have con - quered in the fight,
 Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for ev - er and for ev - er are clad in robes of white.
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

12 Be glad, you righteous, and rejoice in the Lord; *
 shout for joy, all who are true of heart.

Second Reading

2 Corinthians 5:16-21

A Reading from the Second Letter of Saint Paul to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord

People Thanks be to God

All Stand

Gospel Hymn 690

Guide Me, O Thou Great Jehovah

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Christ.**

Postcommunion Prayer

Celebrant

Let us pray.

Officiant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. **Amen.**

People Stand or Kneel

Prayer over the People

Celebrant

Bow down before the Lord.

The People kneel or stand, and the Celebrant says:

Look mercifully on this your family, Almighty God, that by your great goodness they may
 be governed and preserved evermore; through Christ our Lord. **Amen.**

The Invitation to Communion (BCP 364)

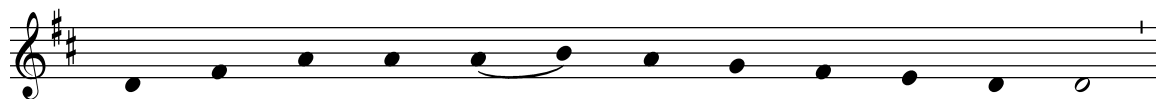
All Baptized Christians are welcome to receive the consecrated bread and/or wine. All are welcome to come up to receive a blessing.

The Priest invites the people to Communion

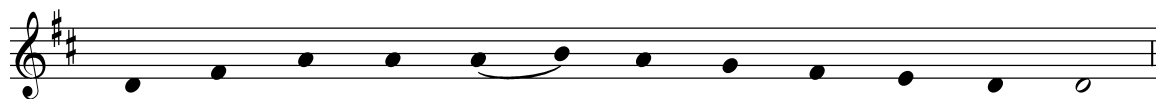
Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Postcommunion Hymn 314 *Humbly I Adore Thee Verity Unseen*



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.

The Gospel

Luke 15:1-3, 11b-32

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So Jesus told them this parable:

“There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Officiant The Gospel of the Lord.
People Praise to you, Lord Christ.

All are seated

Sermon

The Rev. Cn. Richard Visconti

All Stand

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Breaking of the Bread

Celebrant and People

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#). It consists of eight lines of music. The lyrics are placed below the notes. The first line has a fermata over the first measure. The second line has a fermata over the last measure. The third line has a fermata over the last measure. The fourth line has a fermata over the last measure. The fifth line has a fermata over the last measure. The sixth line has a fermata over the last measure. The seventh line has a fermata over the last measure. The eighth line has a fermata over the last measure. The score ends with a double bar line and a key signature change to three sharps (F#, C#, G#).

and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may Faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory

for ever and ever. Amen.

The Prayers of the People - Form IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Intercessions

Silence

The People may add their own petitions.

Celebrant adds a concluding collect.

The Peace

All Stand

Officiant The Peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

All are Seated

Announcements

Offertory Sentence

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalms 50:14

Offertory

All Stand for Doxology

Doxology

Praise God from whom all blessings flow; Praise him, all creatures here below;

Praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

The Liturgy of the Table

The Great Thanksgiving - Eucharistic Prayer A

Officiant The Lord be with you.

People **And also with you.**

Officiant Lift up your hearts.

People **We lift them to the Lord.**

Officiant Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

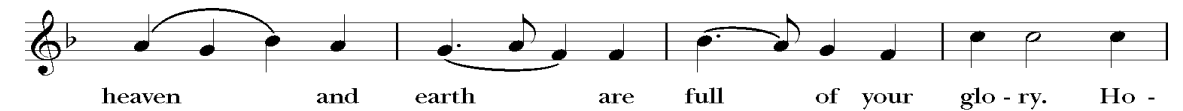
Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin.

By his grace we are able to triumph over every evil, and to live no longer for ourselves

alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,