



**Sunday Services**

9 AM • Holy Eucharist, Rite II  
11 AM • Morning Prayer, Rite I  
11 AM • Holy Eucharist, Rite I  
(First Sundays each month)

Services are available online through  
**Facebook Live:**  
[Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)



**St. John's  
Episcopal Church**

A Parish in Southampton, NY that makes a difference



For Pastoral emergencies, please contact Cn. Richard at (631) 974-4987 or [rvisconti@stjohnsouthampton.org](mailto:rvisconti@stjohnsouthampton.org)

**Interim Priest-in-Charge**  
The Rev. Cn. Richard Visconti

**The Vestry**

- Lisa Gillespie – Senior Warden
- Bill McCoy – Junior Warden and Treasurer
- Sandra Klemuk – Secretary
- Kat Doherty
- Jeanne Ferrer
- Pat Griffith
- Florence Rolston
- Lisa Vahradian
- Håkan Wohlin

**Senior & Junior Wardens of the Vestry**  
[warden@stjohnsouthampton.org](mailto:warden@stjohnsouthampton.org)

**Lisa Gillespie**  
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**Ursula Anderson**  
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**December 22, 2024 • 11 AM**

100 South Main Street | Southampton, New York 11968 | (631) 283-0549

Welcome! May the peace of Christ fill your heart as you join us in worship today.

We invite you to open your heart and mind to the Word of God.

Please remain seated for the lessons and anthems and rise to join in singing the hymns.

### Choral introit

### Veni Emmanuel

All stand

### Hymn 102

### Once in Royal David's City

Haley Willis Ludlow solo 1st verse

Congregation joins in singing verses 2-6

1 Once in roy - al Da - vid's ci - ty stood a  
2 He came down to earth from hea - ven, who is  
\*3 We, like Ma - ry, rest con - found - ed that a  
4 For he is our life - long pat - tern; dai - ly,  
\*5 And our eyes at last shall see him, through his  
6 Not in that poor low - ly sta - ble, with the

1 low - ly cat - tle shed, where a mo - ther laid her  
2 God and Lord of all, and his shel - ter was a  
3 sta - ble should dis - play hea - ven's Word, the world's cre -  
4 when on earth he grew, he was tempt - ed, scorned, re -  
5 own re - deem - ing love; for that child who seemed so  
6 ox - en stand - ing round, we shall see him; but in

## St. John's 2024 Outreach Recipients

In 2024, St. John's Outreach touched countless lives through the generosity of those who gave their time, prayers, and financial support. Your contributions made it possible to extend compassion and resources to individuals and communities in need, reflecting the true spirit of our mission. Below is a list of the recipients whose lives were impacted by your kindness and dedication.

- ARF
- SH Town Animal Rescue
- Fighting Chance
- K.I.N.D (Kids in Need of Desks)
- 3-Year school sponsorship for one child
- Open Arms Care Center
- Food Distribution Center in Riverhead
- East End Hospice Bridgehampton Childcare Center
- Heart of the Hamptons
- I TRI
- Island Gift of Life
- Julie Kremborg Scholarship Fund
- Paul Koster Memorial Fund
- Tunnel 2 Towers
- Time for Teens
- Samaritan's Purse
- World Central Kitchen
- Swannanoa Valley Christian Ministry
- Heifer International

# Christmas SERVICE SCHEDULE



*Children's Christmas Pageant at St. Andrew's*  
December 24 ▪ 3 PM

*Christmas Eve Holy Eucharist, Rite II at St. John's*  
December 24 ▪ 7 PM

*Christmas Day Holy Eucharist, Rite II at St. John's*  
December 25 ▪ 10 AM

St. John's Episcopal Church  
100 S. Main Street, Southampton

St. Andrew's Dune Church  
12 Gin Lane, Southampton

1 ba - by in a man - ger for his bed: Ma - ry  
2 sta - ble, and his cra - dle was a stall; with the  
3 a - tor, cra - dled there on Christ - mas Day, yet this  
4 ject - ed, tears and smiles like us he knew. Thus he  
5 help - less is our Lord in heaven a - bove; and he  
6 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —  
2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.  
3 child, our Lord and bro - ther, brought us love for one an - oth - er.  
4 feels for all our sad - ness, and he shares in all our glad - ness.  
5 leads his chil - dren on — to the place where he is gone. —  
6 vealed to faith - ful eye, — set at God's right hand on high. —

*All stand*

## Main Responsory

- V. I look from afar; and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say:
- R. Tell us. Art thou he that should come to reign over thy people Israel?**
- V. High and low, rich and poor one with another go, ye out to meet him and say: Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep.
- R. Tell us, art thou he that should come?**
- V. Stir up thy strength, O Lord, and come to reign over thy people Israel.
- R. Glory be to the Father, and to the Son and to the Holy Ghost.**
- V. I look from afar, and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say:
- R. Tell us, art thou he that should come to reign over thy people Israel?**



## The Bidding Prayer

Beloved in Christ, as we await the great festival of Christmas, let us prepare ourselves so that we may be shown its true meaning. Let us hear, in lessons from Holy Scripture, how the prophets of Israel foretold that God would visit and redeem the waiting people. Let us rejoice, in our carols and hymns, that the good purpose of God is being mightily fulfilled. Let us celebrate the promise that our Lord and Savior, Jesus Christ, will bring all people and all things into the glory of God's eternal kingdom. The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor hear and see the Gospel.

First, let us pray for the world God so loves, for those who have not heard the good news of God, or who do not believe it; for those who walk in darkness and in the shadow of death; and for the Church in this and every place, that it may be freed from all evil and fear, and may in pure joy lift up the light of the love of God. These prayers and praises let us humbly offer to God, in the words that Christ himself taught us.

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

*Priest:* The Almighty God bless us with his grace: Christ give us the joys of everlasting life; and to the fellowship of the citizens above may the King of angels bring us all. **Amen.**

*All are seated*

**Offertory**

***Break Forth O Beauteous Heavenly Light***

*All stand*

**Doxology**

## Announcements



**Please join The Altar Guild  
to decorate the church TODAY  
after the 11 AM service.  
Any and all are invited to join us  
spread Christmas joy! \***

***A SERVICE OF LESSONS AND CAROLS*** was first reported by the Royal Cornwall Gazette as occurring at Truro Cathedral on Christmas Eve, 1878. The Bishop of Truro, Edward Benson, later Archbishop of Canterbury, formalized the service with Nine Lessons for use at Christmas Eve, 1880. It was a hit with over 400 people attended the service that year. There is a popular, if apocryphal, legend that Bishop Benson created the service in order to lure wayward souls out of the public houses and into the Cathedral on Christmas Eve. If this is so, then the Bishop enjoyed some considerable success. By 2013 there were 1,500 in attendance for the service. (Attendance at the pubs during these services are not recorded.)

The service is enjoyed throughout the Anglican Communion, as well as by other denominations, but is particularly popular in schools and colleges where it is often the primary Christmas observance each year. The Groton School in Groton, Massachusetts, is the oldest and longest continually held Lessons and Carols service in the United States, having been conducted there since 1928.

The most widely known Lessons and Carols is the annual BBC broadcast from King's College Chapel at Cambridge University in England, with millions of listeners held each Christmas Eve. The King's College service has been broadcast since 1928, even in the depths of the Blitz, despite fears of attack, with the stained-glass windows removed and the heat turned off due to war rationing.



*Images from King's College Chapel, Cambridge University in England where the Festival of Nine Lessons and Carols are performed each Christmas Eve and broad cast around the world by the BBC.*

*All are seated*

**First Lesson**

*Genesis 3:1-15*

A Lesson from the book of Genesis.

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.'

*Please remain seated*

***Divinum Mysterium***

**Piae Cantiones 16th c.**

*Please remain seated*

## Second Lesson

A Lesson from the book of Isaiah.

*Isaiah 9:2-4, 6-7*

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.  
For a child has been born for us,  
a son given to us;  
authority rests upon his shoulders;  
and he is named  
Wonderful Counsellor, Mighty God,  
Everlasting Father, Prince of Peace.  
His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.  
He will establish and uphold it  
with justice and with righteousness  
from this time onwards and for evermore.  
The zeal of the Lord of hosts will do this.

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

*Refrain*  
Hark! the her - ald an - gels sing glo - ry to the new - born King!

## Postlude

+++

*Please remain standing*

### Concluding Prayer and Blessing

*Please remain standing*

### Recessional Hymn 87

### *Hark! The Herald Angels Sing*

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!  
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;  
 Veiled in flesh the God-head see; hail the in-car - nate De - i - ty.  
 Risen with heal-ing in his wings, light and life to all he brings,

*All stand*

### Hymn 72

### *Hark! the Glad Sound*

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior  
 2 He comes, the pri - soners to re - lease in Sa - tan's  
 3 He comes, the bro - ken heart to bind, the bleed - ing  
 4 Our glad ho - san - nas, Prince of Peace, thy wel - come

prom - ised long: let ev - ery heart pre -  
 bond - age held; the gates of brass be -  
 soul to cure; and with the trea - sures  
 shall pro - claim; and heaven's e - ter - nal

pare a throne, and ev - ery voice a song.  
 fore him burst, the i - ron fet - ters yield.  
 of his grace to en - rich the hum - ble poor.  
 arch - es ring with thy be - lov - ed Name.

All are seated

**Third Lesson**

Isaiah 11:1-9

The spirit of the lord will rest upon the holy one

A shoot shall come out from the stock of Jesse,  
and a branch shall grow out of his roots.  
The spirit of the Lord shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord.  
His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,  
or decide by what his ears hear;  
but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.  
Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.

The wolf shall live with the lamb,  
the leopard shall lie down with the kid,  
the calf and the lion and the fatling together,  
and a little child shall lead them.  
The cow and the bear shall graze,  
their young shall lie down together;  
and the lion shall eat straw like the ox.  
The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.  
They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the Lord  
as the waters cover the sea.

Please remain seated

**Es Ist Ein Rose**

Layritz / Praetorius

All stand

**Hymn 107**

**Good Christian Friends, Rejoice**

1 Good Chris - tian friends, re - joice with heart and soul and voice;  
2 Good Chris - tian friends, re - joice with heart and soul and voice;  
3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
now ye hear of end - less bliss; Je - sus Christ was born for this!  
now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.  
He hath o - pened hea - ven's door, and we are blest for ev - er - more.  
Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
Christ was born for this! Christ was born for this!  
Christ was born to save! Christ was born to save!



*Refrain*

now pro - claim Mes - si - ah's birth:  
yon - der shines the in - fant Light:  
ye have seen his na - tal star:  
in his tem - ple shall ap - pear:      come and wor - ship,

come and wor - ship, wor - ship Christ, the new - born King.

*All are seated*

### **Ninth Lesson**

*John 1:1-14*

A Lesson of our Lord Jesus Christ according to Saint John.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*Please remain seated*

### **Fourth Lesson**

*Isaiah 40:1-11*

*God comforts his people calls them to prepare for redemption*

A Lesson from the book of Isaiah.

Comfort, O comfort my people,  
says your God.  
Speak tenderly to Jerusalem,  
and cry to her  
that she has served her term,  
that her penalty is paid,  
that she has received from the Lord's hand  
double for all her sins.

A voice cries out:

'In the wilderness prepare the way of the Lord,  
make straight in the desert a highway for our God.  
Every valley shall be lifted up,  
and every mountain and hill be made low;  
the uneven ground shall become level,  
and the rough places a plain.  
Then the glory of the Lord shall be revealed,  
and all people shall see it together,  
for the mouth of the Lord has spoken.'

A voice says, 'Cry out!'

And I said, 'What shall I cry?'  
All people are grass,  
their constancy is like the flower of the field.  
The grass withers, the flower fades,  
when the breath of the Lord blows upon it;  
surely the people are grass.  
The grass withers, the flower fades;  
but the word of our God will stand for ever.  
Get you up to a high mountain,  
O Zion, herald of good tidings;  
lift up your voice with strength,  
O Jerusalem, herald of good tidings,  
lift it up, do not fear;

say to the cities of Judah,  
'Here is your God!'

See, the Lord God comes with might,  
and his arm rules for him;  
his reward is with him,  
and his recompense before him.

He will feed his flock like a shepherd;  
he will gather the lambs in his arms,  
and carry them in his bosom,  
and gently lead the mother sheep.

*All stand*

### Hymn 105

### *God Rest Ye Merry Gentlemen*



1 God rest you mer - ry, gen - tle-men, let noth - ing you dis - may;  
2 From God our heaven - ly Fa - ther a bless - ed an - gel came  
3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;  
4 Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,  
and un - to cer - tain shep - herds brought tid - ings of the same;  
this day is born a Sa - vior of a pure vir - gin bright,  
and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.  
how that in Beth - le - hem was born the Son of God by name.  
to free all those who trust in him from Sa - tan's power and might."  
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.



O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*All stand*

### Hymn 93

### *Angels from the Realms of Glory*



1 An - gels, from the realms of glo - ry, wing your flight o'er  
2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions  
4 Saints be - fore the al - tar bend - ing, watch - ing long in



all the earth; ye, who sang cre - a - tion's sto - ry,  
flocks by night, God with you is now re - sid - ing;  
beam a - far: seek the great De - sire of na - tions;  
hope and fear, sud - den - ly the Lord, de - scend - ing,



*Please remain seated*

**Seventh Lesson**

*Savior to be born in Bethlehem*

*Micah 5:2-4*

A Lesson from the book of Micah.

But you, O Bethlehem of Ephrathah,  
who are one of the little clans of Judah,  
from you shall come forth for me  
one who is to rule in Israel,  
whose origin is from of old,  
from ancient days.  
Therefore he shall give them up until the time  
when she who is in labour has brought forth;  
then the rest of his kindred shall return  
to the people of Israel.  
And he shall stand and feed his flock in the strength of the Lord,  
in the majesty of the name of the Lord his God.  
And they shall live secure, for now he shall be great  
to the ends of the earth;

*Please remain seated*

**St. Louis**

**Brooks / Redner**

*Please remain seated*

**Eighth Lesson**

*Matthew 2:1-12*

A Lesson of our Lord Jesus Christ according to Saint Matthew.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, ‘Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.’ When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, ‘In Bethlehem of Judea; for so it has been written by the prophet: “And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.” ’

*All are seated*

**Fifth Lesson**

*Luke 1:26-38*

*Gabriel announces to Mary to bear Jesus*

A Lesson of our Lord Jesus Christ according to Saint Luke.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And he came to her and said, ‘Greetings, favoured one! The Lord is with you.’ But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, ‘Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.’ Mary said to the angel, ‘How can this be, since I am a virgin?’ The angel said to her, ‘The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.’ Then Mary said, ‘Here am I, the servant of the Lord; let it be with me according to your word.’ Then the angel departed from her.

*All stand*

**Hymn 265**

***The Angel Gabriel from Heaven Came***

1 The an - gel Ga - bri - el from hea - ven came,  
 2 “For know a bless - ed Mo - ther thou shalt be,  
 3 Then gen - tle Ma - ry meek - ly bowed her head,  
 4 Of her, Em - man - u - el, the Christ, was born

his wings as drift-ed snow, his eyes as flame;  
 all gen-er-a-tions laud and hon-or thee,  
 "To me be as it pleas-eth God," she said,  
 in Beth-le-hem, all on a Christ-mas morn,

"All hail," said he, "thou low-ly maid-en Ma-ry,  
 thy Son shall be Em-man-u-el, by seers fore-told,  
 "my soul shall laud and mag-ni-fy his ho-ly Name."  
 and Chris-tian folk through-out the world will ev-er say-

most high-ly fa-vored la-dy," Glo-ri-a!  
 most high-ly fa-vored la-dy," Glo-ri-a!  
 Most high-ly fa-vored la-dy, Glo-ri-a!  
 "Most high-ly fa-vored la-dy," Glo-ri-a!

*All are seated*

**Sixth Lesson**

*Baruch 4:36-5:9*

*People look east*

A Lesson from the book of Baruch.

Look towards the east, O Jerusalem,  
 and see the joy that is coming to you from God.  
 Look, your children are coming, whom you sent away;  
 they are coming, gathered from east and west,  
 at the word of the Holy One,  
 rejoicing in the glory of God.

Take off the garment of your sorrow and affliction, O Jerusalem,  
 and put on for ever the beauty of the glory from God.  
 Put on the robe of the righteousness that comes from God;  
 put on your head the diadem of the glory of the Everlasting;  
 for God will show your splendour everywhere under heaven.  
 For God will give you evermore the name,  
 'Righteous Peace, Godly Glory'.

Arise, O Jerusalem, stand upon the height;  
 look towards the east,  
 and see your children gathered from west and east  
 at the word of the Holy One,  
 rejoicing that God has remembered them.  
 For they went out from you on foot,  
 led away by their enemies;  
 but God will bring them back to you,  
 carried in glory, as on a royal throne.  
 For God has ordered that every high mountain and the everlasting hills be made low  
 and the valleys filled up, to make level ground,  
 so that Israel may walk safely in the glory of God.  
 The woods and every fragrant tree  
 have shaded Israel at God's command.  
 For God will lead Israel with joy,  
 in the light of his glory,  
 with the mercy and righteousness that come from him.

*Please remain seated*

***Puer Nobis***

***Coffin / Chandler***