

St. John's Episcopal Church

100 South Main Street | P. O. Box 5068

Southampton, New York 11969-5068

(631) 283-0549

For Pastoral emergencies, please contact Cn. Richard at (631) 974-4987 or
rvisconti10@gmail.com.

Interim Priest-in-Charge

The Rev. Cn. Richard Visconti

The Vestry

Lisa Gillespie – Senior Warden
Bill McCoy – Junior Warden and Treasurer
Sandra Klemuk – Secretary
Kat Doherty
Jeanne Ferrer
Pat Griffith
Florence Rolston
Lisa Vahradian
Håkan Wohlin

Senior & Junior Wardens of the Vestry

warden@stjohnsouthampton.org

Lisa Gillespie
516-375-2290

Bill McCoy
718-762-6683

St. John's Office
secretary@stjohnsouthampton.org or (631) 283-0549



Titus Destroying Jerusalem by Wilhelm von Kaulbach

Sunday Services

9 AM • Holy Eucharist, Rite II

11 AM • Morning Prayer, Rite I

11 AM • Holy Eucharist, Rite I (First Sundays each month)

Services are available online through
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

Twenty-Sixth Sunday after Pentecost
November 17, 2024 • Holy Eucharist, Rite II 9 AM



Saint John's Episcopal Church

P.O. Box 5068
100 South Main Street
Southampton, New York 11969



The Rev. Cn. Richard Visconti, Interim Priest-in-Charge

Prelude

Processional Hymn 388

O worship the king, all glorious above!

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

November 5, 2024

Dear Friends,

We hope this message finds you in good health and high spirits. At this time of transition, it is especially important for us to maintain the physical solidity of our church and the spiritual strength of our congregation and our wider community. Knowing that you support our St. John's mission and financial needs brings us joy.

As we approach the upcoming stewardship season, we invite you to reflect on your personal connection with St. John's and your pledge's impact on our church and its ministries. Stewardship is not merely about financial contributions; it encompasses the gifts of time, talent, and service that each of you brings to our community. Your pledge enables us to serve our congregation, support outreach programs, and maintain our facilities, ensuring that our church remains a welcoming place for all.

This past year, we received grants to replace the Rectory and Parish House cesspools. Ann Grimm, Barbara McEntee, and our contractor Pascual Amador used their expertise to refurbish the Rectory, which has had much wear and tear in the past 10 years. The major expense was interior painting and repair and replacing two appliances. Kat Doherty and Lisa Vahradian and their dedicated crew of worker bees organized every room in the Parish House, unearthing some beautiful relics.

However, we did have some unexpected expenses. The torrential rains early in the summer hastened our need to replace the Parish House roof due to several major leaks. This year, we are focusing on repairing the damage caused by the leaks. Together with our investment in the Rectory, your support will be instrumental in bringing these efforts to fruition.

In 1998, Rev. Peter Larsen wrote the following in his stewardship letter to the parish.

Gratitude and thanksgiving for life begin with the person who greets you in the mirror each morning. Stewardship is everything that you do to bring that inner voice to life. Why not believe that God has entrusted you with a great commission: to do his work in the world?

As you consider your pledge for the upcoming year with the enclosed pledge card, we encourage you to reflect on how you have been blessed and how you can continue to bless others through your generosity. Every contribution, no matter the size, is important and makes a difference in our collective mission. Thank you for your faithfulness and generosity. Together, let us continue to grow in faith and service, building a vibrant community that reflects God's love.

God Bless and thank you on behalf of your devoted Vestry,

Lisa

Lisa Gillespie
Senior Warden

There are multiple ways to support St. John's:

- **Donate online through the link on our webpage: 2025 Stewardship**
- **Pledge card mailed**

Please contact the office if you would like a pledge card but have not received it.

BIBLE STUDY

Explore the depths of wisdom and spirituality
in our Bible study sessions.



 THURSDAYS  7 PM

Join our friends from Christ Church Sag Harbor every Thursday for a new Bible study series.

- Grow your faith and engage in kingdom-building discussions.
- Address the challenges facing the Church today: declining membership, securing volunteers, and reaching the next generation.
- Find renewed hope and take action through scripture.
- Materials can be accessed from the link in our e-newsletter.

Join us and be part of this transformative journey.
Everyone is welcome, so invite friends and family!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Gloria in Excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

VOLUNTEERS NEEDED!



READERS - GREETERS
ALTAR GUILD - COFFEE HOUR HOSTS

St. John's is looking for dedicated parishioners to join us in our mission to to foster a welcoming and supportive community. If you have the passion to share God's love through service, connect with others, and enrich our parish life, we invite you to volunteer as a greeter, reader, altar guild member, or coffee hour host.

Your presence and service can make a meaningful difference in the lives of our parishioners and visitors alike.

Questions? Ready to sign up?

Please contact the following:

- **Altar Guild:** Ellen Greaves - greaves631@yahoo.com
- **Coffee Hour:** Sign up sheet in the Parish Hall or Ursula - (631) 283-0549 or secretary@stjohnsouthampton.org
- **Reading/Greeting/Ushering:** Please contact Cn. Richard (631) 974-4987 or rvisconti10@gmail.com



LAY EUCHARISTIC VISITOR TRAINING SESSION



Saturday, December 7th at 10 AM
MERCER SCHOOL OF THEOLOGY
Instructor: The Rt. Rev. Lawrence C. Provenzano

REGISTRATIONS MUST BE RECEIVED BY NOVEMBER 21

This workshop will prepare those nominated by their clergy to act as Lay Eucharistic Visitors to those hospitalized, confined to rehabilitation and nursing institutions, and the homebound. With the support of their rector/ clergy-in-charge, those who participate in this workshop can then be licensed by the Bishop's Office as Lay Eucharistic Visitors.

Please speak with Cn. Richard directly if you're interested in serving. Due to the short notice and upcoming deadline of November 21, it is important to meet with him as soon as possible.

There is no fee for this event. Space is limited.

The Collect

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading

Daniel 12:1-3

A Reading from the prophet Daniel.

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

The word of the Lord.

People **Thanks be to God.**

Psalm 16

Conserva me, Domine

**1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."**

**2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**

**3 But those who run after other gods *
shall have their troubles multiplied.**

**4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.**

**5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.**

**6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.**

**7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.**

**8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.**

**9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.**

**10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.**

**11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

Second Reading

Hebrews 10:11-14 (15-18) 19-25

A Reading from the Letter of Saint Paul to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or secretary@stjohnsouthampton.org.

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

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Upcoming Holiday Service Schedule



Thanksgiving Day Morning Prayer	10 AM
Lessons and Carols	Dec. 22 • 11 AM
Children's Christmas Pageant at St. Andrew's	3 PM
Christmas Eve Holy Eucharist, Rite II at St. John's	7 PM
Christmas Day Holy Eucharist, Rite II at St. John's	10 AM

The Dismissal

Celebrant Let us bless the Lord.
People Thanks be to God.

Postlude

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Dedications

The flowers at the Altar this week have been given in the
Glory of God and in memorial of J. Couper Lord & Ruth Lord
by Lisa & David Gillespie.

Announcements

KNITTING GROUP: Our group is creating a prayer shawl for our future priest. We will knit four-inch squares in the colors of the Episcopal flag and welcome all skill levels, with kits and guidance available. If you're new to knitting, join us on Wednesday afternoons from 2-4. We'd love to help!

BULLETINS: Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, stjohnsouthampton.org. The Bulletins are uploaded every Saturday afternoon for your convenience.

WEEKLY E-NEWSLETTER: In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact secretary@stjohnsouthampton.org.

FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

ONLINE GIVING: Links are available on St John's Homepage at www.stjohnsouthampton.org. You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord

People Thanks be to God

Gospel Hymn 495

Hail, thou once despised Jesus!



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Holy Gospel of our Lord Jesus Christ according to Saint Mark.
People **Glory to you, Lord Christ.**

The Gospel

Mark 13:1-8

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Cn. Richard Visconti

Closing Hymn 608

Eternal Father, strong to save

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

Postcommunion Prayer

Officiant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary
 and was made man
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;
Sean, our Presiding Bishop; and Lawrence our diocesan bishop;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially
Joseph, our President; Kathy, our Governor; and William, our Mayor;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

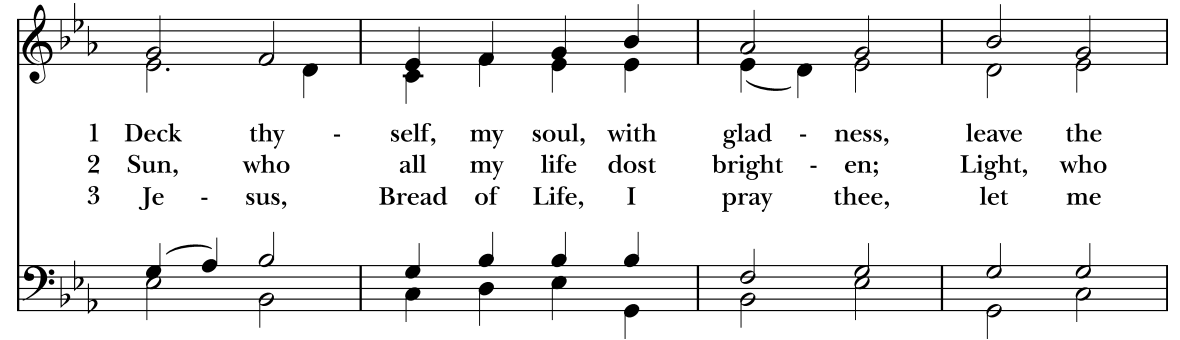
Silence may be kept.

Minister and People

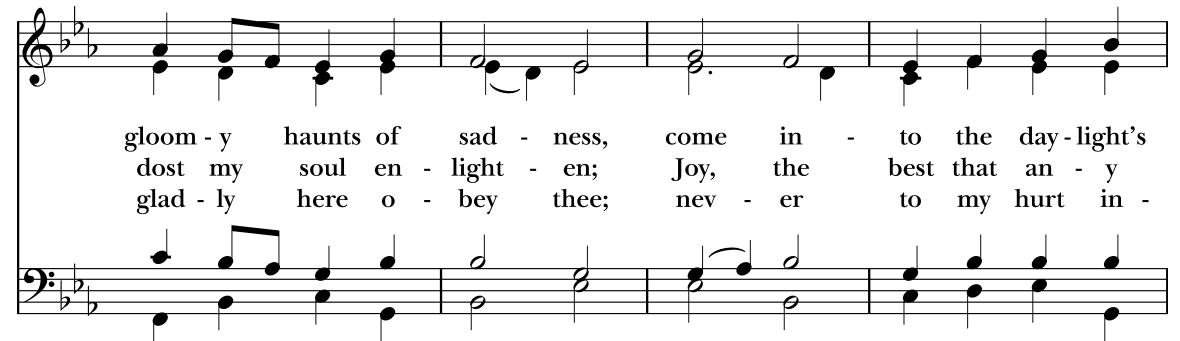
**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

Postcommunion Hymn 339

Deck thyself, my soul, with gladness



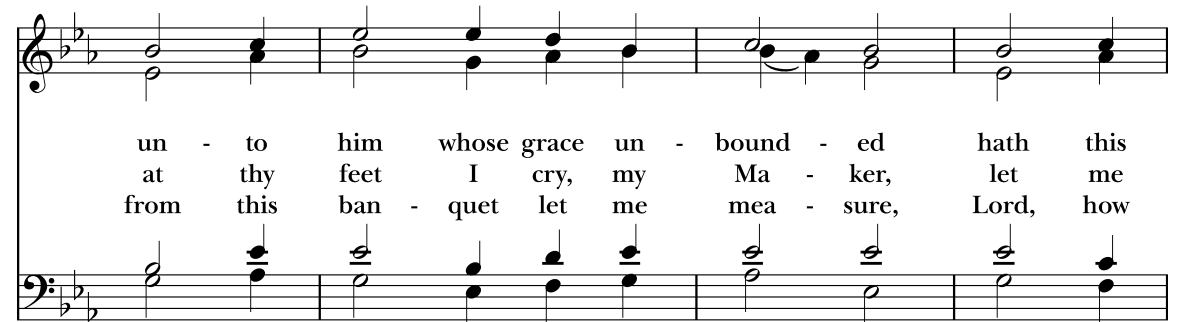
1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Breaking of the Bread

Celebrant and People

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the Alleluia, the second staff contains the second line, the third staff contains the third line, and the fourth staff contains the final Alleluia line.

The Invitation to Communion (BCP 364)

All Baptized Christians are welcome to receive the consecrated bread and/or wine. All are welcome to come up to receive a blessing.

The Priest invites the people to Communion

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Officiant

The Peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements

Offertory

The Liturgy of the Table

The Great Thanksgiving

Officiant

The Lord be with you.

People

And also with you.

Officiant

Lift up your hearts.

People

We lift them to the Lord.

Officiant

Let us give thanks to the Lord our God.


People

It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:


Celebrant and People




Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may Faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**