

St. John's Episcopal Church

100 South Main Street | P. O. Box 5068
Southampton, New York 11969-5068
(631) 283-0549



Ancient fresco of two angels in Canterbury Cathedral

Services are available online through
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Holy Eucharist, Rite I	Monday – Friday
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I
at St. Andrew's Dune Church	Wednesday
	10:00 A.M. – Holy Eucharist, Rite I

The Feast of Saint Michael and All Angels
September 29, 2024 • 9:00 AM

Processional Hymn 385

Glorious things of thee are spoken

AUSTRIA

FRANZ JOSEPH HAYDN, 1797

With majesty

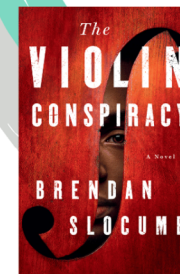
1 Glo - rious things of thee are spo - ken, Si - on, ci - ty of our God;
2 See, the streams of liv - ing wa - ters, Springing from e - ter - nal love,
3 Round each hab - i - ta - tion hov-'ring, See the cloud and fire ap - pear

He whose word can - not be bro - ken, Formed thee for his own a - bode;
Well sup - ply thy sons and daughters, And all fear of want re - move.
For a glo - ry and a cov-'ring, Show - ing that the Lord is near.

On the Rock of A - ges found-ed, What can shake thy sure re - pose?
Who can faint, when such a riv - er Ev - er will their thirst as - suage?
Thus de - ri - ving from their ban - ner, Light by night, and shade by day,

Book Club Meeting

Thursday, October 3 at 6 PM



St. John's Episcopal Church
Southampton

Please message us or contact
Sandra J. Klemuk or Ellen Greaves
for more information.

Join us for our next St. John's Book Club meeting on Thursday, October 3rd! We'll be discussing the latest book, *The Violin Conspiracy* by Brendan Slocumb. All are welcome to attend—feel free to invite friends. Please note the new meeting time: 6:00 PM (previously 6:30 PM). We look forward to seeing you there!

St. John's Knitting Group
★★★★★
WEDNESDAYS
2 PM - 4 PM

FOR YOU CREATED MY INMOST BEING; YOU
KNIT ME TOGETHER IN MY MOTHER'S WOMB.
PSALM 139:13

St John's knitting group meets every Wednesday afternoon from 2-4. We are currently knitting a prayer shawl of four-inch squares in the red, white and cornflower blue colors of the Episcopal flag to welcome our new priest on their arrival (we know they are out there, somewhere). We want to knit our new priest into our parish. We have yarn and needles. Each square should take less than an hour to complete. If you are a complete novice, we are happy to teach you!

Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or secretary@stjohnsouthampton.org.

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

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Dear Parishioners,
St. John's is entering a time of transition between rectors.

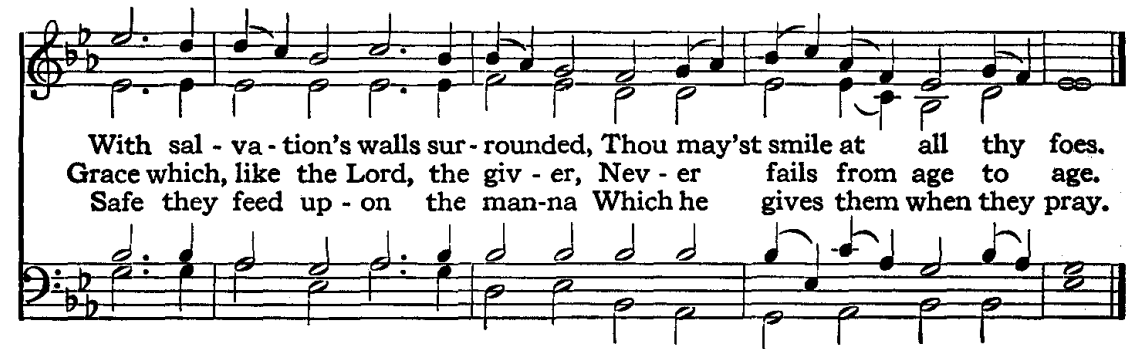
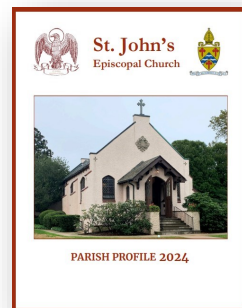
In faith and with humility, your Vestry is searching for a new rector to call to serve as the eighth rector of St. John's.

We invite you to read our Parish Profile here and explore our newly refreshed website at stjohnsouthampton.org.

We are working to identify interim clergy and will announce our schedule as soon as possible.

Lisa Gillespie, Senior Warden

Find the link to our Parish Profile on the
Rector Search website page



4 Blest inhabitants of Zion,
Washed in the Redeemer's blood!
Jesus, whom their souls rely on,
Makes them kings and priests to God.

'Tis his love his people raises
Over self to reign as kings:
And as priests, his solemn praises
Each for a thank-off'ring brings.

Alternative Tune, EBENEZER, No. 519 **JOHN NEWTON, 1779, alt.**

Opening Acclamation

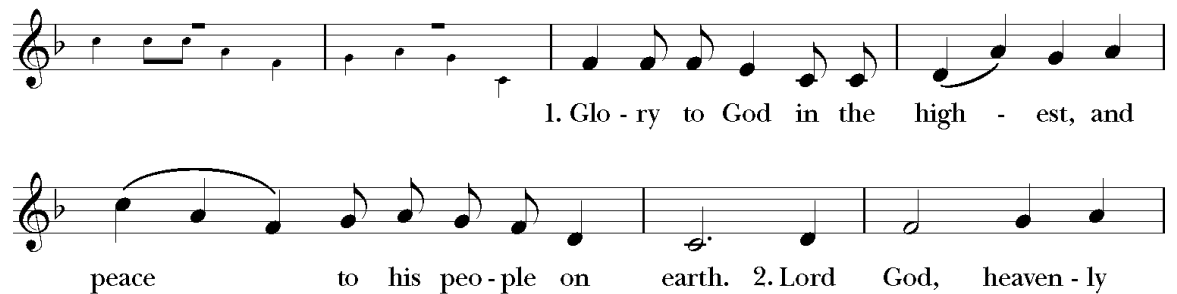
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

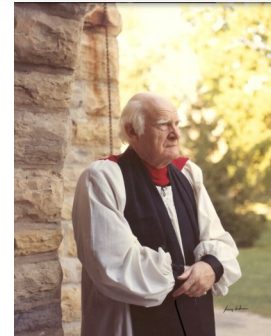
Hymn of Praise

Gloria in Excelsis



King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

“Quote of the Week”



“Reason is an action of the mind; knowledge is a possession of the mind; but faith is an attitude of the person. It means you are prepared to stake yourself on something being so.”

Michael Ramsey

100th Archbishop of Canterbury, theologian, educator, and author

Announcements

BULLETINS: Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, stjohnsouthampton.org. The Bulletins are uploaded every Saturday afternoon for your convenience.

WEEKLY E-NEWSLETTER: In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact secretary@stjohnsouthampton.org.

FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

ONLINE GIVING: Links are available on St John’s Homepage at www.stjohnsouthampton.org. You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

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Dedications

The flowers at the Altar this week have been given in the
Glory of God and in loving memory of Maria Luisa Holme
by the Holme Family.



Verse of the Week

Then Jacob woke from his sleep and said, “Surely the Lord is
in this place—and I did not know it!” And he was afraid, and
said, “How awesome is this place! This is none other than the
house of God, and this is the gate of heaven.”

Genesis 28:16-17

The Collect

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading

Genesis 28:10-17

A Reading from the book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

The word of the Lord.

People **Thanks be to God.**

Psalm 103:19-22

Benedic, anima mea

19 The Lord has set his throne in heaven, *
and his kingship has dominion over all.

20 Bless the Lord, you angels of his,
you mighty ones who do his bidding, *
and hearken to the voice of his word.

21 Bless the Lord, all you his hosts, *
you ministers of his who do his will.

22 Bless the Lord, all you works of his,
in all places of his dominion; *
bless the Lord, O my soul.

Second Reading

Revelation 12:7-12

A Reading from the Revelation to Saint John.

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,

“Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,

for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.

But they have conquered him by the blood of the Lamb
and by the word of their testimony,

for they did not cling to life even in the face of death.

Rejoice then, you heavens
and those who dwell in them!

Refrain

by the Son. Sanc-tus for-tis, Sanc - tus De-us, De pro-fun-dis o-ro te,
He has died.
Him the strong.
as His own.
Ho - ly Ghost.

Refrain

Mi - se - re - re Ju - dex me - us, Par - ce mi - hi, Do- mi - ne.

Music Canon Joseph A. Kucharski, March 1992

© 1992

Closing Hymn

The Seminary Hymn

Text J. H. Newman 1801-1890

Tune Nashotah House

87.87 D

1. Firm - ly I be - lieve and tru - ly God is three, and
 2. And I trust and hope most ful - ly In that Man - hood
 3. Simp - ly to His grace and whol - ly Light and life and
 4. And I hold in ven - er - a - tion, For the love of
 5. A - dor - a - tion ay be gi - ven, with and through the an -

God is One; And I next ac - know - ledge du - ly Man - hood ta - ken
 cru - ci - fied; And each thought and deed un - ru - ly Do to death, as
 strength be - long, And I love, sup - reme - ly, sole - ly, Him the ho - ly,
 Him a - lone, Ho - ly Church, as His cre - a - tion, And her teach - ings
 gel - ic host, to the God of earth and hea - ven, Fa - ther, Son, and

But woe to the earth and the sea,
for the devil has come down to you

with great wrath,
because he knows that his time is short!"

The Word of the Lord

People Thanks be to God

Gospel Hymn 126

For All the Saints

SINE NOMINE

R. VAUGHAN WILLIAMS, 1906

In moderate time, unison

1 For all the saints, who from their la - bors rest, Who
 2 Thou wast their rock, their for - tress, and their might:
 3 O may thy sol - diers, faith - ful, true, and bold,
 *7 But lo! there breaks a yet more glo - rious day; The
 8 From earth's wide bounds, from o - cean's far - thest coast, Through

thee by faith be - fore the world con - fessed,
 Thou, Lord, their Cap - tain in the well-fought fight;
 Fight as the saints who no - bly fought of old,
 saints tri - umph - ant rise in bright ar - ray;
 gates of pearl streams in the count - less host,

Thy Name, O Je - sus, be for ev - er blest.
 Thou, in the dark - ness drear, the one true light.
 And win, with them, the vic - tor's crown of gold.
 The King of glo - ry pass - es on his way.
 Sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia! *In harmony*
 A-men.

In harmony

*4 O blest com - mu - nion, fel - low-ship di - vine! We fee - bly strug - gle,
 5 And when the strife is fierce, the war-fare long, Steals on the ear the
 *6 The gold - en eve - ning bright - ens in the west; Soon, soon to faith - ful

won-drous ban-quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Postcommunion Prayer

Officiant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Postcommunion Hymn 339

Deck thyself, my soul, with gladness

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

(small notes st. 6)

they in glo - ry shine; Yet all are one in thee, for all are
 dis - tant tri - umph song, And hearts are brave a - gain, and arms are
 war - riors com - eth rest; . . . Sweet is the calm of pa - ra - dise the
 thine.
 strong. Al - le - lu - ia, al - - le - lu - ia!
 blest.

WILLIAM WALSHAM HOW, 1864

By permission of the Oxford University Press

The Holy Gospel of our Lord Jesus Christ according to Saint John.
People **Glory to you, Lord Christ.**

The Gospel

John 1:47-51

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Officiant The Gospel of the Lord.
People **Praise to you, O Christ.**

The Sermon

The Rev'd W. Patrick Edwards

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

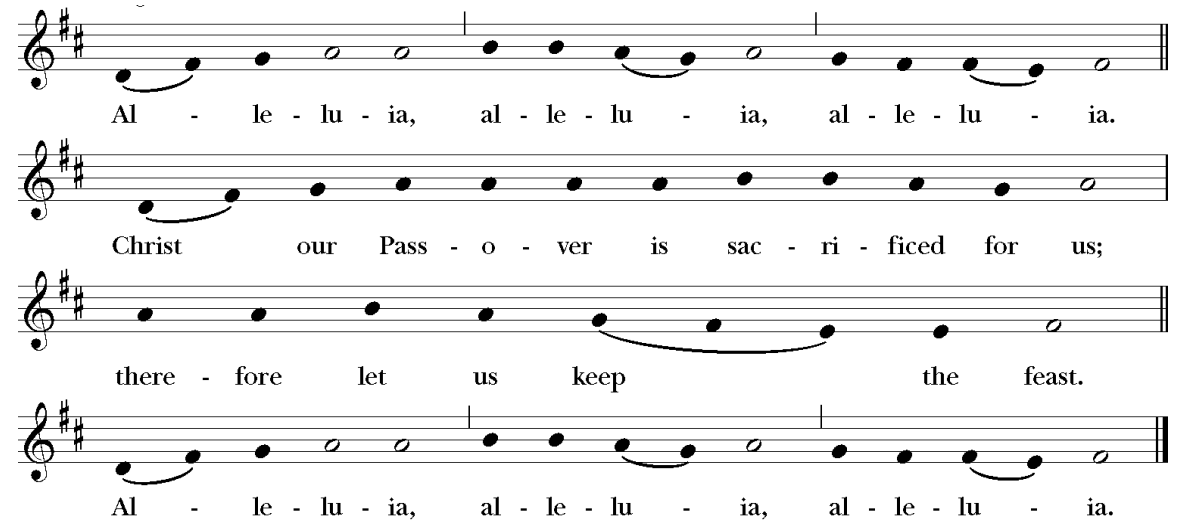
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Breaking of the Bread

Celebrant and People



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Communion (BCP 364)

The Priest invites the people to Communion

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may Faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Lawrence our diocesan bishop;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Joseph, our President; Kathy, our Governor; and William, our Mayor;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Celebrant
 Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
 life. **Amen.**

The Peace

Officiant The Peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Offertory

I Vow to Thee, My Country

I vow to thee, my country, all earthly things above
 Entire and whole and perfect, the service of my love
 The love that asks no question, the love that stands the test
 That lays upon the altar, the dearest and the best
 The love that never falters, the love that pays the price
 The love that makes undaunted the final sacrifice

And there's another country, I've heard of long ago
 Most dear to them that love her, most great to them that know
 We may not count her armies, we may not see her king
 Her fortress is a faithful heart, her pride is suffering
 And soul by soul, and silently her shining bounds increase
 And her ways are ways of gentleness, and all her paths are peace

The Liturgy of the Table

The Great Thanksgiving

Officiant The Lord be with you.
People **And also with you.**
Officiant Lift up your hearts.
People **We lift them to the Lord.**
Officiant Let us give thanks to the Lord our God.
People **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds
 It is right, and a good and joyful thing, always and every where to give thanks to you,
 Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the
 first day of the week overcame death and the grave, and by his glorious resurrection opened
 to us the way of everlasting life. Therefore we praise you, joining our voices with Angels
 and Archangels and with all the company of heaven, who for ever sing this hymn to pro-
 claim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.