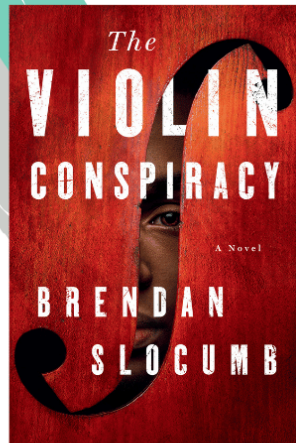


Join us for our next St. John's Book Club meeting on Thursday, October 3rd! We'll be discussing the latest book, *The Violin Conspiracy* by Brendan Slocumb. All are welcome to attend—feel free to invite friends. Please note the new meeting time: 6:00 PM (previously 6:30 PM). We look forward to seeing you there!

## Book Club Meeting

Thursday, October 3 at 6 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Sandra J. Klemuk or Ellen Greaves  
for more information.

**St. John's Episcopal Church**  
100 South Main Street | P. O. Box 5068  
Southampton, New York 11969-5068  
(631) 283-0549



6th century Byzantine mosaic art, depicting Christ separating the sheep from the goats. The blue angel is possibly the earliest artistic depiction of Satan.

Services are available online through  
**Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

<b>Sunday Services</b>	<b>Weekday Services</b>
8:00 A.M. - Holy Eucharist, Rite I	<b>Monday – Friday</b>
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I
at St. Andrew's Dune Church	<b>Wednesday</b>
	10:00 A.M. – Holy Eucharist, Rite I

**Eighteenth Sunday after Pentecost**  
**September 22, 2024 • 9:00 AM**

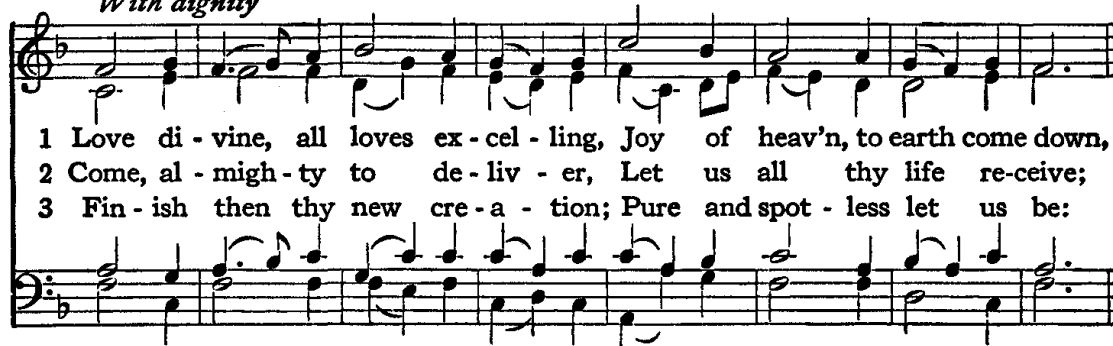
**Processional Hymn 479**

*Love divine, all loves excelling*

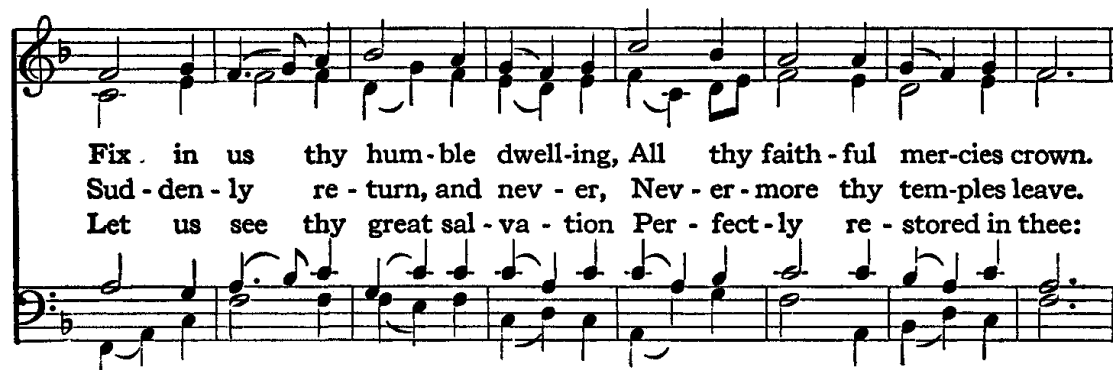
**HYFRYDOL**

**ROWLAND HUGH PRICHARD, c. 1830**

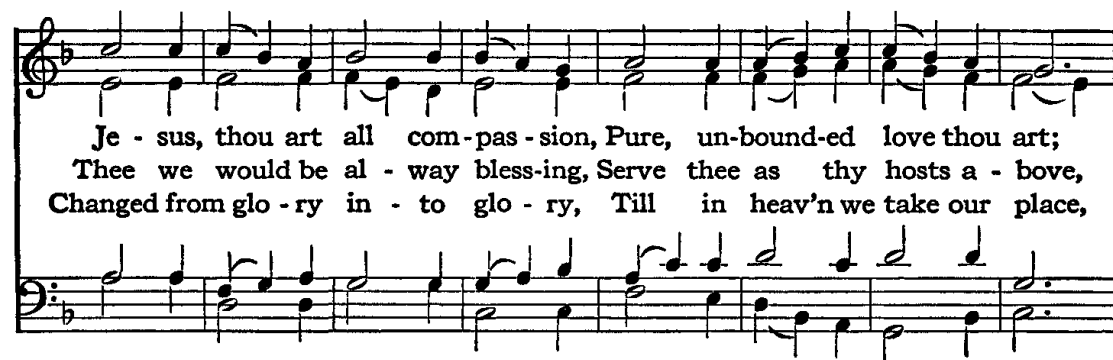
*With dignity*



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down,  
2 Come, al - migh - ty to de - liv - er, Let us all thy life re - ceive;  
3 Fin - ish then thy new cre - a - tion; Pure and spot - less let us be:



Fix in us thy hum - ble dwell - ing, All thy faith - ful mer - cies crown.  
Sud - den - ly re - turn, and nev - er, Nev - er - more thy tem - ples leave.  
Let us see thy great sal - va - tion Per - fect - ly re - stored in thee:



Je - sus, thou art all com - pas - sion, Pure, un - bound - ed love thou art;  
Thee we would be al - way bless - ing, Serve thee as thy hosts a - bove,  
Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,

downloading our Bulletins from our website, [stjohnsouthampton.org](http://stjohnsouthampton.org) The Bulletins are uploaded every Saturday afternoon for your convenience.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

**ONLINE GIVING:** Links are available on St John's Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org). You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

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*Save  
the  
Date*

**Farewell Party for  
Deborah &  
Fr. Patrick Edwards**

Saturday, September 28, 2024  
5:30 PM - 7:30 PM  
St. John's Parish Hall

RSVP: [Secretary@StJohnSouthampton.org](mailto:Secretary@StJohnSouthampton.org)





## Verse of the Week

“Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom.”

James 3:13

## Quote of the Week



“A friend is long sought, hardly found, and with difficulty kept. Let those who will, allow gold to dazzle them and be borne along in splendor, their very baggage glittering with gold and silver. Love is not to be purchased, and affection has no price. The friendship which can cease has never been real.”

Philander Chase  
Bishop and educator  
d. 20 September 1852

## Announcements

**KNITTING GROUP:** St John’s knitting group meets every Wednesday afternoon from 2-4. We are currently knitting a prayer shawl of four-inch squares in the blue and yellow colors of the Episcopal flag to welcome our new priest on their arrival (we know they are out there, somewhere). We want to knit our new priest into our parish. We have yarn and needles. Each square should take less than an hour to complete. If you are a complete novice, we are happy to teach you!

**BULLETINS:** Worshipping remote? You can follow along our Sunday services by

Vis - it us with thy sal - va - tion, En - ter ev - ry trembling heart.  
Pray, and praise thee without ceas - ing, Glo - ry in thy perfect love.  
Till we cast our crowns be - fore thee, Lost in wonder, love, and praise. A - men.

CHARLES WESLEY, 1747

### Opening Acclamation

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom, now and for ever. Amen.

### Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Hymn of Praise

### *Gloria in Excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

I know not, O I know not, What joys a - wait us there;  
 The Prince is ev - er in them, The day - light is se - rene;  
 What ra - dian - cy of glo - ry, What bliss be - yond com - pare!  
 The pas - tures of the bless - ed Are decked in glo - rious sheen. A - men.

**3** There is the throne of David;  
 And there, from care released,  
 The shout of them that triumph,  
 The song of them that feast;  
 And they who with their Leader  
 Have conquered in the fight,  
 For ever and for ever  
 Are clad in robes of white.

**4** O sweet and blessèd country,  
 The home of God's elect!  
 O sweet and blessèd country  
 That eager hearts expect!  
 Jesus, in mercy bring us  
 To that dear land of rest,  
 Who art, with God the Father,  
 And Spirit, ever blest. Amen.

ST. BERNARD of Cluny, c. 1145; *Tr.* JOHN MASON NEALE, 1858, *alt.*

### The Dismissal

*Celebrant*

Let us go forth in the name of Christ.

*People*

Thanks be to God.

+++

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

### Postcommunion Prayer

*Officiant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Closing Hymn 597

### *Jerusalem the Golden*

EWING  
*With dignity*

76. 76. D. ALEXANDER C. EWING, 1853

1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest,  
 2 They stand, those halls of Si - on, All ju - bi - lant with song,  
 Be - neath thy con - tem - pla - tion Sink heart and voice op - prest:  
 And bright with ma - ny an an - gel, And all the mar - tyr throng:

### The Collect

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

### First Reading

*Jeremiah 11:18-20*

A Reading from the book by the prophet Jeremiah.

It was the Lord who made it known to me, and I knew;  
 then you showed me their evil deeds.

But I was like a gentle lamb  
 led to the slaughter.

And I did not know it was against me  
 that they devised schemes, saying,

“Let us destroy the tree with its fruit,  
 let us cut him off from the land of the living,  
 so that his name will no longer be remembered!”

But you, O Lord of hosts, who judge righteously,  
 who try the heart and the mind,

let me see your retribution upon them,  
 for to you I have committed my cause.

The word of the Lord.

*People* **Thanks be to God.**

Psalm 54

Deus, in nomine

1 Save me, O God, by your Name; \*  
in your might, defend my cause.

2 Hear my prayer, O God; \*  
give ear to the words of my mouth.

3 For the arrogant have risen up against me,  
and the ruthless have sought my life, \*  
those who have no regard for God.

4 Behold, God is my helper; \*  
it is the Lord who sustains my life.

5 Render evil to those who spy on me; \*  
in your faithfulness, destroy them.

6 I will offer you a freewill sacrifice \*  
and praise your Name, O Lord, for it is good.

7 For you have rescued me from every trouble, \*  
and my eye has seen the ruin of my foes.

Second Reading

James 3:13-4:3, 7-8a

A Reading from the Letter of Apostle James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

### The Breaking of the Bread

*Celebrant and People*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### The Invitation to Communion (BCP 364)

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Postcommunion Hymn 339

*Deck thyself, my soul, with gladness*

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord

*People* Thanks be to God

### Gospel Hymn 467

*Abide with me: fast falls the eventide*

**EVENTIDE**

**WILLIAM H. MONK, 1861**

*Not too slow*

1 A - bide with me: fast falls the e - ven - tide; The dark - ness deep - ens;  
\*2 Swift to its close ebbs out life's lit - tle day, Earth's joys grow dim, its  
3 I need thy pres - ence ev - 'ry pass - ing hour; What but thy grace can

Lord, with me a - bide: When oth - er help - ers fail and com - forts flee,  
glo - ries pass a - way, Change and de - cay in all a - round I see;  
foil the tempter's power? Who, like thy - self, my guide and stay can be?

Help of the help-less, O a-bide with me.  
 O thou who chang-est not, a-bide with me.  
 Through cloud and sun-shine, Lord, a-bide with me. A-men.

**4 I fear no foe, with thee at hand to bless;  
 Ills have no weight, and tears no bitterness.  
 Where is death's sting? where, grave, thy victory?  
 I triumph still, if thou abide with me.**

**5 Hold thou thy cross before my closing eyes;  
 Shine through the gloom, and point me to the skies;  
 Heav'n's morning breaks, and earth's vain shadows flee:  
 In life, in death, O Lord, abide with me. Amen.**

**HENRY FRANCIS LYTE, 1847**

The Holy Gospel of our Lord Jesus Christ according to Saint Mark.  
*People* **Glory to you, Lord Christ.**

## The Gospel

*Mark 9:30-37*

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san-na in the high-est.

Christ has died.  
 Christ is risen.  
 Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may Faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.**



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

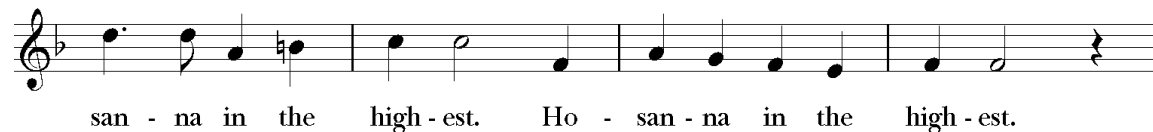
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Officiant* The Gospel of the Lord.  
*People* **Praise to you, O Christ.**

## The Sermon

**The Rev'd W. Patrick Edwards**

## Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;  
Michael, our Presiding Bishop; and Lawrence our diocesan bishop;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially  
Joseph, our President; Kathy, our Governor; and William, our Mayor;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. **Amen.**

## **The Peace**

*Officiant*      The Peace of the Lord be always with you.  
*People*        **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **Offertory**

## **The Liturgy of the Table**

### **The Great Thanksgiving**

*Officiant*      The Lord be with you.  
*People*        **And also with you.**  
*Officiant*      Lift up your hearts.  
*People*        **We lift them to the Lord.**  
*Officiant*      Let us give thanks to the Lord our God.  
*People*        **It is right to give Him thanks and praise.**