

Saint Andrew's Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

Choral Amen

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Verse of the Week

“Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.””

John 6:35

“Quote of the Week”



“A man who governs his passions is master of the world. We must either rule them or be ruled by them. It is better to be the hammer than the anvil.”

Saint Dominic

Castilian-French Catholic priest and the founder of the Dominican Order. He is the patron saint of astronomers and natural scientists, and he and his order are traditionally credited with spreading and popularizing the rosary.

d. 8 August 1170



St. Andrew's Dune Church

12 Gin Lane | Southampton, NY 11969



1929 July 4th Celebration, Lake Agawam Park, Southampton

Tenth Sunday after Trinity
August 4, 2024 • 11 A.M.

Entrance Hymn 271

Come, Thou Almighty King

MOSCOW

FELICE DE GIARDINI, 1769

With vigor

1 Come, thou al - migh - ty King, Help us thy Name to sing,
2 Come, thou In - car - nate Word, By heav'n and earth a - dored;

Help us to praise. Fa - ther whose love un-known All things cre -
Our prayer at - tend: Come, and thy peo - ple bless; Come, give thy

a - ted own, Build in our hearts thy throne, An-cient of Days.
word suc-cess; Stab-lish thy right-eous-ness, Sa-viour and friend. A - men.

3 Come, Holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou, who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power.

4 To thee, great One in Three,
The highest praises be,
Hence evermore;
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore. Amen.

Anonymous, c. 1757, alt.

o - pen'd, O - pen'd for the King; Je - sus, King of glo - ry,
glo - ry At his Fa - ther's side. From the grave a - ris - en,
glo - ry, Send - ing them his grace; His bright home pre - par - ing,

Je - sus, King of love, Is gone up in tri - umph To his throne a - bove.
Nev - er - more to die; Je - sus, King of glo - ry, Is gone up on high.
Faith - ful ones, for you; Je - sus ev - er liv - eth, Ev - er lov - eth too.

Refrain
All his suf - f'ring end - ed, Joy - ful - ly we sing,

Je - sus hath as - cend - ed! Glo - ry to our King! A - men.

FRANCES RIDLEY HAVERGAL, 1871, *alt.*

Thou that sittest
at the right hand of God the Fa - ther, have mercy up - on . . us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O
Christ, with the Ho - ly Ghost, art most high
in the glory of God the Fa - ther. A-men.

America (My Country, 'Tis of Thee)
The Rev. Samuel Francis Smith

Our fathers' God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.

Minster: Let us pray.

Minster: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Summary of the Law

Minster: Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

The Bessing

Retiring Hymn 359

Golden Harps Are Sounding

ST. THERESA
Joyfully, in unison

ARTHUR S. SULLIVAN, 1874

1 Gold-en harps are sound-ing, An-gel voic-es sing, Pearl-y gates are
2 He who came to save us, He who bled and died, Now is crowned with
3 Plead-ing for his chil-dren In that bless-ed place, Call-ing them to

Kyrie

In unison

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Collect

Minister The Lord be with you.
People **And with thy spirit.**
Minister Let us pray.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. **Amen.**

The Reading

Hebrews 11:1-10

Minister: The reading is written in the Eleventh Chapter of the Book of Hebrews beginning at the First verse.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abel offered to God a more acceptable sacrifice than Cain's. Through this he received approval as righteous, God himself giving approval to his gifts; he died, but through his faith he still speaks. By faith Enoch was taken so that he did not experience death; and 'he was not found, because God had taken him.' For it was attested before he was taken away that 'he had pleased God.' And without faith it is impossible to please God, for whoever would approach him must believe that he exists and that he rewards those who seek him. By faith Noah, warned by God about events as yet unseen, respected the warning and built an ark to save his household; by this he condemned the world and became an heir to the righteousness that is in accordance with faith.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God.

Here endeth the reading.

the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in excelsis

Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we glorify thee, we give
we bless thee, we wor-ship thee, thanks to thee for thy great glo - ry,

O Lord God, heav'n - ly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on . . us.

Thou that takest away the sins of the world, re - ceive our prayer.

have mer - cy up - on us. O Lamb of God, that ta - kest a - way the

sins of the world, have mer - cy up - on us. O Lamb of God,

that ta - kest a - way the sins of the world, grant us thy peace.

The Communion

The Prayer of Thanksgiving

Minister: Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and

The Gospel

Luke 8:22-25

The People stand

Minister: The Holy Gospel is written in the Eighth Chapter of Luke beginning at the Twenty-Second Verse.

People: **Glory be to thee, O Lord.**

One day he got into a boat with his disciples, and he said to them, 'Let us go across to the other side of the lake.' So they put out, and while they were sailing he fell asleep. A gale swept down on the lake, and the boat was filling with water, and they were in danger. They went to him and woke him up, shouting, 'Master, Master, we are perishing!' And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. He said to them, 'Where is your faith?' They were afraid and amazed, and said to one another, 'Who then is this, that he commands even the winds and the water, and they obey him?'

The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Announcements

My Faith Looks Up To Thee

OLIVET

LOWELL MASON, 1833

Without dragging

1 My faith looks up to thee, Thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part Strength to my faint - ing heart,
 3 While life's dark maze I tread, And griefs a - round me spread,

Sa - viour di - vine! Now hear me while I pray, Take all my
 My zeal in - spire; As thou hast died for me, O may my
 Be thou my guide; Bid dark-ness turn to day; Wipe sor - row's

guilt a - way; O let me from this day Be whol - ly thine.
 love to thee Pure, warm, and change-less be, A liv - ing fire.
 tears a - way; Nor let me ev - er stray From thee a - side. A-men.

*4 When ends life's transient dream,
 When death's cold, sullen stream
 Shall o'er me roll;
 Blest Saviour, then in love,
 Fear and distrust remove;
 O bear me safe above,
 A ransomed soul. Amen.

RAY PALMER, 1830

goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei

In unison

O Lamb of God, that ta - kest a - way the sins of the world,

The Sanctus

In unison

HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are
full of thy glo - ry: Glo - ry be to thee, O Lord Most High. A - men.

The Prayer of Consecration

Priest. ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty

Sermon

Reverend Charleston David Wilson

Rector, Church of the Redeemer, Sarasota, FL

Offertory

Ye shall not appear before the LORD empty; every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee. Deut. xvi. 16, 17.

The Doxology

**Praise God, from Whom all blessings flow; Praise him, all creatures here below;
Praise Him, above, ye heavenly host: Praise Father, Son, and Holy Ghost. AMEN.**

Priest: ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. **AMEN.**

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer

thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you.
St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

Minister. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Minister. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

Minister: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,