

FOR YOU CREATED MY INMOST BEING; YOU
KNIT ME TOGETHER IN MY MOTHER'S WOMB.

PSALM 139:13

St John's has a knitting group on Wednesday afternoons, from 2-4. We knit for "Christmas at Sea" a venerable Episcopal endeavor. We knit warm hats, scarves and neck warmers for mariners in the merchant marine and collect toiletries and decks of cards etc. to go into their gift ditty bags.

Now we want to knit our new Priest into our parish.

We plan to knit a prayer shawl, made up of four-inch squares, in the colors of the Episcopal flag, to welcome our new priest on their arrival (we know they are out there, somewhere).

We see this as a whole parish effort and will have kits, with directions to knit a 4-inch square, yarn, and needles if necessary. Each square should take less than an hour to complete. If you are a complete novice, come join us on Wednesday afternoon.

We are happy to teach you!

St. John's Episcopal Church

100 South Main Street | P. O. Box 5068
Southampton, New York 11969-5068
(631) 283-0549



Services are available online through
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

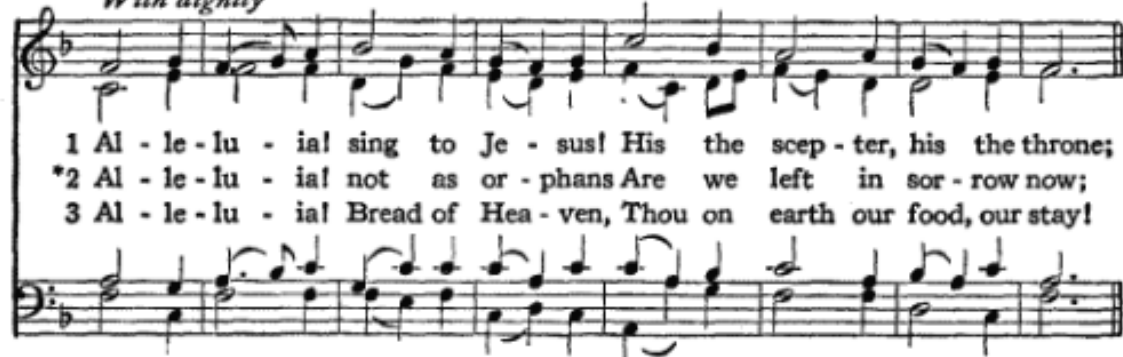
<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Holy Eucharist, Rite I	Monday – Friday
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I
at St. Andrew's Dune Church	Wednesday
	10:00 A.M. – Holy Eucharist, Rite I

Fifteenth Sunday after Pentecost
September 1, 2024 • 9:00 AM

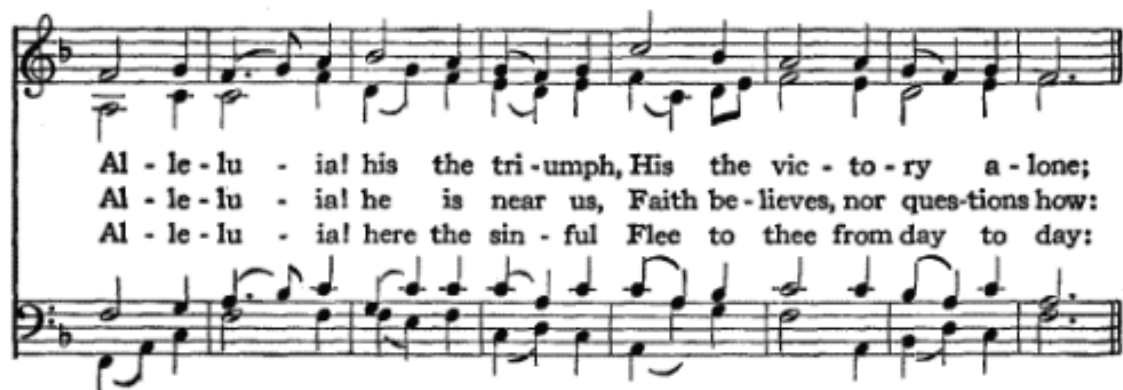
Processional Hymn 347

Alleluia! Sing to Jesus!

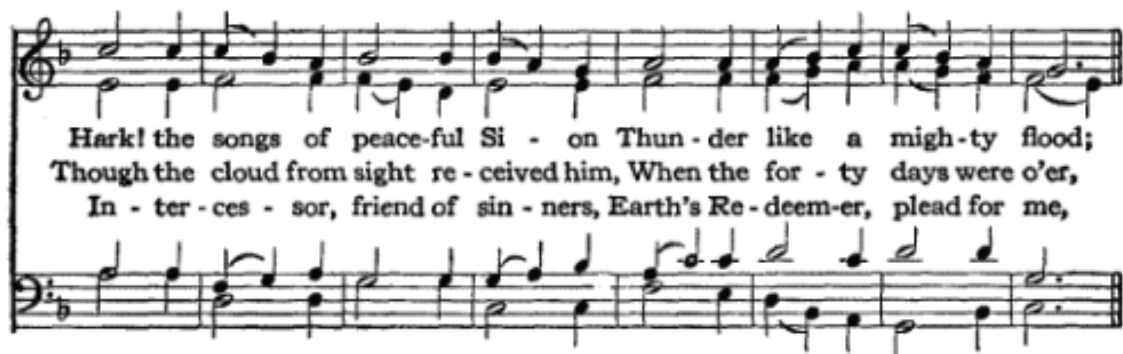
HYFRYDOL ROWLAND HUGH PRICHARD, c. 1830
With dignity



1 Al - le - lu - ia! sing to Je - sus! His the scep - ter, his the throne;
*2 Al - le - lu - ia! not as or - phans Are we left in sor - row now;
3 Al - le - lu - ia! Bread of Hea - ven, Thou on earth our food, our stay!



Al - le - lu - ia! his the tri - umph, His the vic - to - ry a - lone;
Al - le - lu - ia! he is near us, Faith be - lies, nor ques - tions how:
Al - le - lu - ia! here the sin - ful Flee to thee from day to day:



Hark! the songs of peace - ful Si - on Thun - der like a migh - ty flood;
Though the cloud from sight re - ceived him, When the for - ty days were o'er,
In - ter - ces - sor, friend of sin - ners, Earth's Re - deem - er, plead for me,

BULLETINS: Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, stjohnsouthampton.org The Bulletins are uploaded every Saturday afternoon for your convenience.

WEEKLY E-NEWSLETTER: In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact secretary@stjohnsouthampton.org.

FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: StJohnSouthampton. You can also worship online LIVE on Sundays.

ONLINE GIVING: Links are available on St John's Homepage at www.stjohnsouthampton.org. You may also make an online gift by texting the keyword StJohnSouthampton to 73256 on your cell phone.

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Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or secretary@stjohnsouthampton.org.

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.



*Save
the
Date*

**Farewell Party for
Deborah &
Fr. Patrick Edwards**

Saturday, September 28, 2024
5:30 PM - 7:30 PM
St. John's Parish Hall

RSVP: Secretary@StJohnSouthampton.org



Je - sus out of ev - 'ry na - tion Hath re - deemed us by his blood.
Shall our hearts for - get his prom - ise, "I am with you ev - er - more"
Where the songs of all the sin - less Sweep a - cross the crys - tal sea.

**4 Alleluia! King eternal,
Thee the Lord of lords we own:
Alleluia! born of Mary,
Earth thy footstool, heav'n thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest:
Thou on earth both Priest and Victim
In the eucharistic feast.**

**5 Alleluia! sing to Jesus!
His the scepter, his the throne;
Alleluia! his the triumph,
His the victory alone;
Hark! the songs of holy Sion
Thunder like a mighty flood;
Jesus out of every nation
Hath redeemed us by his blood. Amen.**

WILLIAM CHATTERTON DIX, 1866



A - men.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Gloria in Excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



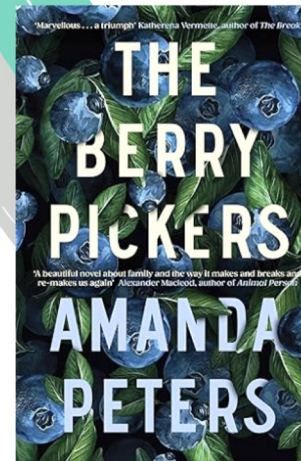
Dedications

The candles at the Altar this month are given in the
Glory of God and in loving memory of the Rogers and Grimm
families by Ann Grimm.

Announcements

Book Club Meeting

Thursday, September 5 at 6:30 PM



St. John's Episcopal Church
Southampton

Please message us or contact
Sandra J. Klemuk or Ellen Greaves
for more information.

*The antiphonal Alleluias may be sung either as indicated; or between Choir and Congregation; or between men's and women's voices.

3 Respond, ye souls in endless rest,
 Ye patriarchs and prophets blest,
 Alleluia, Alleluia!
 Ye holy twelve, ye martyrs strong,
 All saints triumphant, raise the song
 Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

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The Collect

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Liturgy of the Word

First Reading

Deuteronomy 4:1-2, 6-9

A Reading from the book of Deuteronomy.

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise

and discerning people?" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

The word of the Lord.

People **Thanks be to God.**

Psalm 15

Domine, quis habitabit?

1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, *
but he honors those who fear the Lord.

5 He has sworn to do no wrong *
and does not take back his word.

6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

7 Whoever does these things *
shall never be overthrown.

Second Reading

James 1:17-27

A Reading from the Letter of Apostle James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of

out, do - min - ions, pringedoms, powers, Vir - tues, arch-an - gels, an - gels'
bear - er of the e - ter - nal Word, Most gra-cious, mag-ni - fy the

*Dec.** *Can.* *Dec.*
choirs,
Lord, Al - le - lu - ia, Al - le - lu - ia, Al - le -

Closing Hymn 599

Ye Watchers and Ye Holy Ones

VIGILES ET SANCTI
Boldly, in unison

Melody, Cologne Gesangbuch, 1623

1 Ye watch-ers and ye ho - ly ones, Bright seraphs, cher - u - bim, and
2 O high - er than the cher - u - bim, More glo - rious than the ser - a -

thrones, Raise the glad strain, Al - le - lu - ial Cry
phim, Lead their prais - es, Al - le - lu - ial Thou

his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord

People Thanks be to God

Gospel Hymn 311

All Things Bright and Beautiful

ROYAL OAK

Traditional English Melody,
adapted by MARTIN SHAW, 1915

† Refrain. Cheerfully
All things bright and beau-ti - ful, All crea-tures great and small,

End

All things wise and won-der-ful, The Lord God made them all.

Stanzas commence here

1 Each lit-tle flower that o-pens, Each lit-tle bird that sings,
 2 The pur-ple-head-ed moun-tain, The riv-er run-ning by,
 3 The cold wind in the win-ter, The plea-sant sum-mer sun,
 4 He gave us eyes to see them, And lips that we might tell

Repeat Refrain

He made their glow-ing col - ors, He made their ti - ny wings.
 The sun - set, and the morn - ing That bright - ens up the sky,
 The ripe fruits in the gar - den, He made them ev - 'ry one.
 How great is God Al - migh - ty, Who has made all things well.

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Postcommunion Prayer

Officiant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

The Holy Gospel of our Lord Jesus Christ according to Saint Mark.
People **Glory to you, Lord Christ.**

The Gospel

Mark 7:1-8, 14-15, 21-23

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

“This people honors me with their lips,
but their hearts are far from me;

in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Officiant The Gospel of the Lord.
People **Praise to you, O Christ.**

The Sermon

The Rev'd W. Patrick Edwards

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary
 and was made man
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

and the power, and the glory
 for ever and ever. Amen.

The Breaking of the Bread

Celebrant and People

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Communion (BCP 364)

The Priest invites the people to Communion

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Postcommunion Hymn 339

Deck thyself, my soul, with gladness

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may Faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Lawrence our diocesan bishop;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Joseph, our President; Kathy, our Governor; and William, our Mayor;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Officiant The Peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Offertory

The Liturgy of the Table

The Great Thanksgiving

Officiant The Lord be with you.

People **And also with you.**

Officiant Lift up your hearts.

People **We lift them to the Lord.**

Officiant Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."