

# St. John's Episcopal Church

100 South Main Street | P. O. Box 5068  
Southampton, New York 11969-5068  
(631) 283-0549



Services are available online through  
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

<b><u>Sunday Services</u></b>	<b><u>Weekday Services</u></b>
8:00 A.M. - Holy Eucharist, Rite I 9:00 A.M. - Holy Eucharist, Rite II 11:00 A.M. - Morning Prayer, Rite I at St. Andrew's Dune Church	<b>Monday – Friday</b> 7:30 A.M. – Morning Prayer, Rite I 6:00 P.M. – Evening Prayer, Rite I <b>Wednesday</b> 10:00 A.M. – Holy Eucharist, Rite I

Thirteenth Sunday after Pentecost  
August 18, 2024 • 9:00 AM

Processional Hymn 562

*Stand Up Stand Up for Jesus*

WEBB

GEORGE J. WEBB, 1837

*With stately dignity*

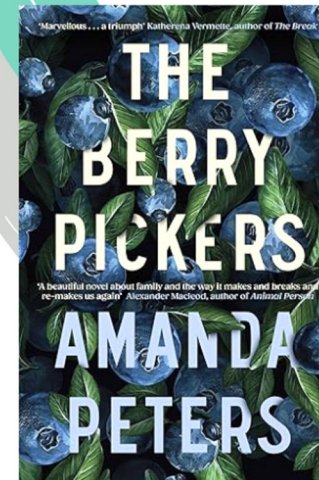
1 Stand up, stand up, for Je - sus, Ye sol - diers of the cross;  
2 Stand up, stand up, for Je - sus; The trum - pet call o - bey;  
3 Stand up, stand up, for Je - sus; Stand in his strength a - lone;

Lift high his roy - al ban - ner, It must not suf - fer loss:  
Forth to the migh - ty con - flict In this his glo - rious day:  
The arm of flesh will fail you, Ye dare not trust your own:

From vic - tory un - to vic - tory His ar - my shall he lead,  
Ye that are men now serve him A - gainst un - num - ber'd foes;  
Put on the gos - pel ar - mor, And watch - ing un - to prayer,

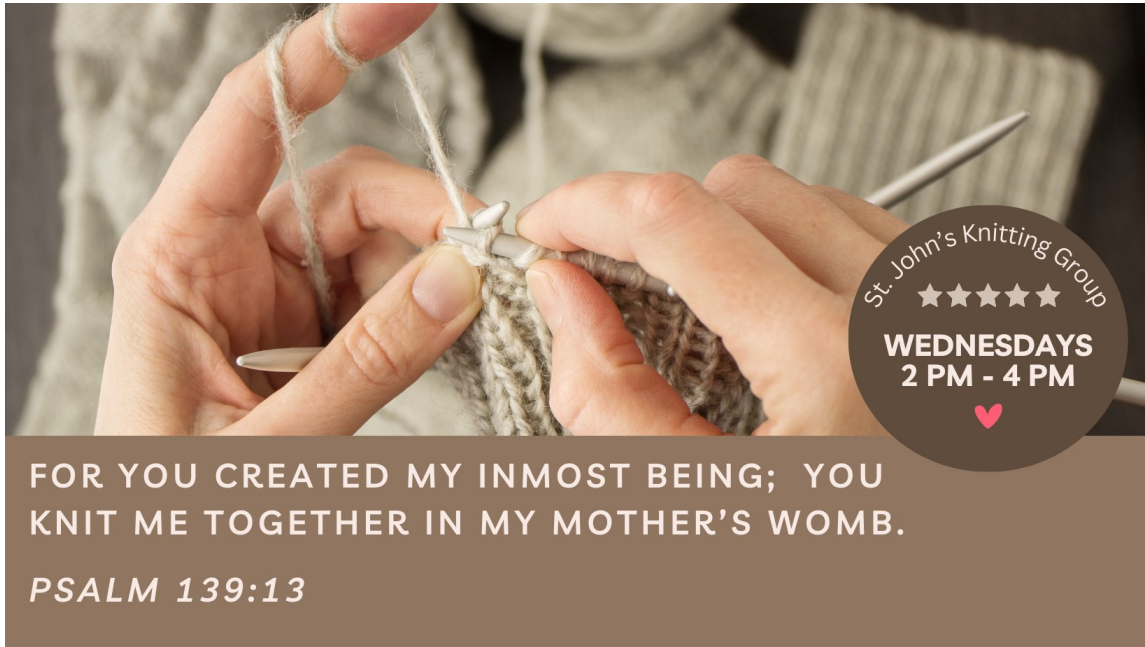
# Book Club Meeting

Thursday, September 5 at 6:30 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Sandra J. Klemuk or Ellen Greaves  
for more information.



FOR YOU CREATED MY INMOST BEING; YOU  
KNIT ME TOGETHER IN MY MOTHER'S WOMB.

PSALM 139:13

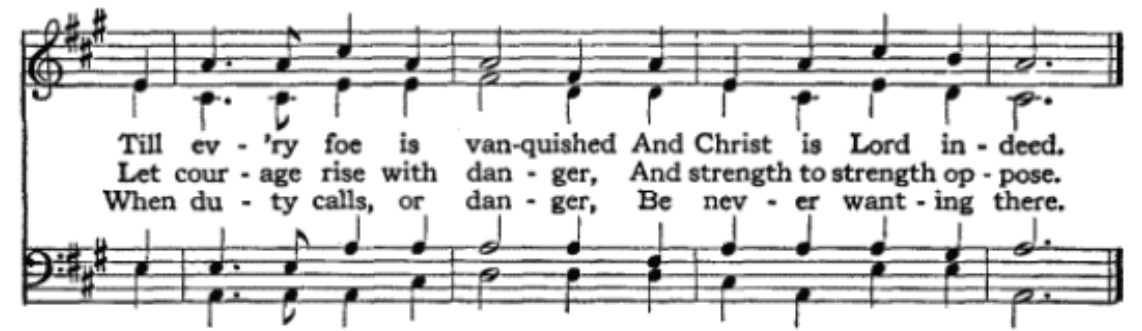
St John's has a knitting group on Wednesday afternoons, from 2-4. We knit for "Christmas at Sea" a venerable Episcopal endeavor. We knit warm hats, scarves and neck warmers for mariners in the merchant marine and collect toiletries and decks of cards etc. to go into their gift ditty bags.

Now we want to knit our new Priest into our parish.

We plan to knit a prayer shawl, made up of four-inch squares, in the colors of the Episcopal flag, to welcome our new priest on their arrival (we know they are out there, somewhere).

We see this as a whole parish effort and will have kits, with directions to knit a 4-inch square, yarn, and needles if necessary. Each square should take less than an hour to complete. If you are a complete novice, come join us on Wednesday afternoon.

We are happy to teach you!



4 Stand up, stand up, for Jesus;  
The strife will not be long:  
This day, the noise of battle;  
The next, the victor's song.

To him that overcometh,  
A crown of life shall be;  
He with the King of glory  
Shall reign eternally.

GEORGE DUFFIELD, Jr., 1858

### Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

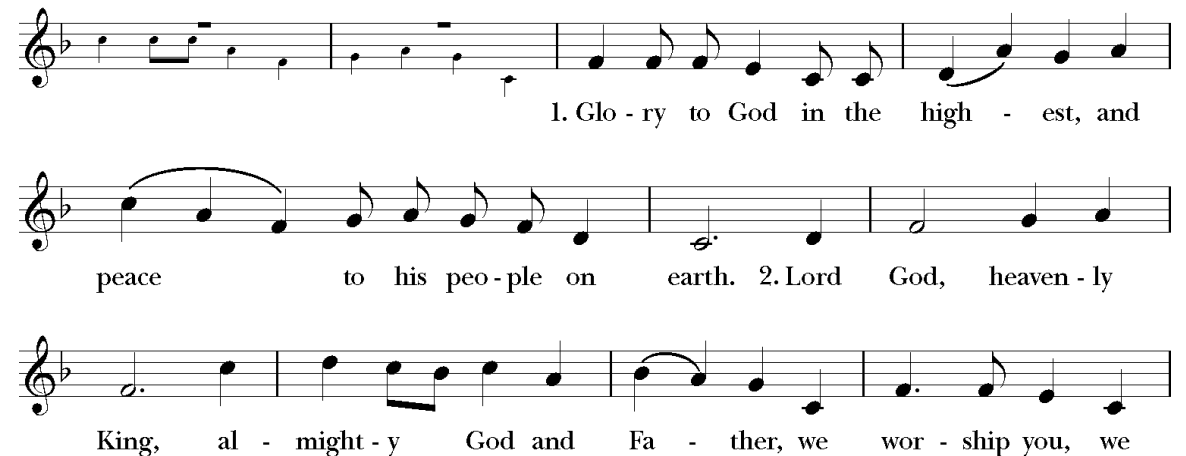
And blessed be his kingdom, now and for ever. Amen.

### Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Hymn of Praise

### *Gloria in Excelsis*



1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.



*Save  
the  
Date*

**Farewell Party for  
Deborah &  
Fr. Patrick Edwards**

Saturday, September 28, 2024  
 5:30 PM - 7:30 PM  
 St. John's Parish Hall

RSVP: [Secretary@StJohnSouthampton.org](mailto:Secretary@StJohnSouthampton.org)

**BULLETINS:** Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, [stjohnsouthampton.org](http://stjohnsouthampton.org). The Bulletins are uploaded every Saturday afternoon for your convenience.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

**ONLINE GIVING:** Links are available on St John's Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org). You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

**PASTORAL EMERGENCIES:** Please contact Fr. Patrick at 404-660-3592.

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### Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

## The Collect

*Officiant*      The Lord be with you.

*People*          **And also with you.**

*Officiant*      Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Liturgy of the Word

### First Reading

*Proverbs 9:1-6*

A Reading from the book of Proverbs.

Wisdom has built her house,  
she has hewn her seven pillars.  
She has slaughtered her animals, she has mixed her wine,  
she has also set her table.  
She has sent out her servant-girls, she calls  
from the highest places in the town,  
“You that are simple, turn in here!”  
To those without sense she says,  
“Come, eat of my bread  
and drink of the wine I have mixed.  
Lay aside immaturity, and live,  
and walk in the way of insight.”

The word of the Lord.

*People*          **Thanks be to God.**

### Psalm 34:9-14

*Benedicam Dominum*

**9 Fear the Lord, you that are his saints, \*  
for those who fear him lack nothing.**





## Dedications

The flowers at the Altar this week have been given in the Glory of God and in loving memory of the Rogers and Grimm families by Ann Grimm.



## Verse of the Week

“Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day”

John 6:53

## “Quote of the Week”



“Love is friendship set on fire. Hate is friendship burned”

Jeremy Taylor  
English priest

ces - si - ble hid from our eyes, Most bless - ed, most glo - rious, the  
wast - ing, thou rul - est in might; Thy jus - tice like moun - tains high

An - cient of Days, Al - migh - ty, vic - to - rious, thy great Name we praise.  
soar - ing a - bove Thy clouds, which are fountains of good - ness and love.

3 To all life thou givest, to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish, like leaves on the tree,  
Then wither and perish; but naught changeth thee.

4 Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendor of light hideth thee. Amen.

A - men.

WALTER CHALMERS SMITH, 1867, alt.

The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People*      **Glory to you, Lord Christ.**

## The Gospel

*John 6:51-58*

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

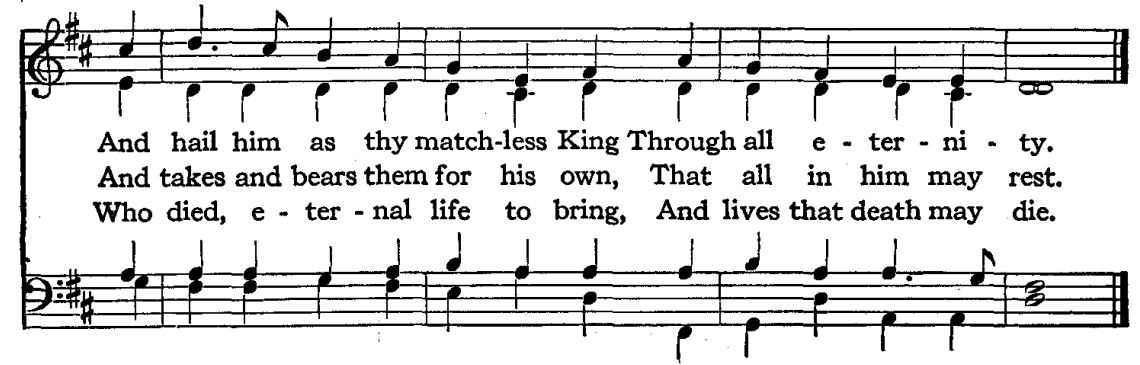
*Officiant*      The Gospel of the Lord.  
*People*      **Praise to you, O Christ.**

## The Sermon

**The Rev'd W. Patrick Edwards**

### Nicene Creed

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father;  
    through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit



And hail him as thy match-less King Through all e - ter - ni - ty.  
And takes and bears them for his own, That all in him may rest.  
Who died, e - ter - nal life to bring, And lives that death may die.

- 4 Crown him of lords the Lord,  
    Who over all doth reign,  
    Who once on earth, the incarnate Word,  
    For ransomed sinners slain,  
    Now lives in realms of light,  
    Where saints with angels sing  
    Their songs before him day and night,  
    Their God, Redeemer, King.
- 5 Crown him the Lord of heav'n,  
    Enthroned in worlds above;  
    Crown him the King, to whom is giv'n  
    The wondrous name of Love.  
    Crown him with many crowns,  
    As thrones before him fall,  
    Crown him, ye kings, with many crowns,  
    For he is King of all.

MATTHEW BRIDGES, 1851

### The Dismissal

*Celebrant*      Let us go forth in the name of Christ.  
*People*      **Thanks be to God.**

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DIADEMATA  
*With vigor*

GEORGE J. ELVEY, 1868

1 Crown him with ma - ny crowns, The Lamb up - on his throne;  
2 Crown him the Son of God Be - fore the worlds be - gan,  
3 Crown him the Lord of life, Who tri - umphed o'er the grave,

Hark! how the heav'n - ly an - them drowns All mu - sic but its own:  
And ye, who tread where he hath trod, Crown him the Son of man;  
And rose vic - to - rious in the strife For those he came to save;

A - wake, my soul, and sing Of him who died for thee,  
Who ev - 'ry grief hath known That wrings the hu - man breast,  
His glo - ries now we sing Who died, and rose on high,

he became incarnate from the Virgin Mary  
and was made man  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;  
Michael, our Presiding Bishop; and Lawrence our diocesan bishop;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially  
Joseph, our President; Kathy, our Governor; and William, our Mayor;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. **Amen.**

## The Peace

*Officiant*      The Peace of the Lord be always with you.  
*People*            **And also with you.**

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he  
be a fit par - ta - ker of this bless - ed food from  
vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
hea - ven, for our good, thy glo - ry, giv - en.  
give me, as thy guest in heaven re - ceive me.

## Postcommunion Prayer

*Officiant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members  
of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the  
Sacrament of his Body and Blood. Send us now into the world in peace, and grant  
us strength and courage to love and serve you with gladness and singleness of  
heart; through Christ our Lord. Amen.**

## The Invitation to Communion (BCP 364)

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Postcommunion Hymn 339

*Deck thyself, my soul, with gladness*

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

*The Ministers and People greet one another in the name of the Lord.*

## Offertory

### The Liturgy of the Table

#### The Great Thanksgiving

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Officiant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san-na in the high-est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,

the holy food and drink of new and unending life in him. Sanctify us also that we may Faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant and People*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.