

**BULLETINS:** Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, [stjohnsouthampton.org](http://stjohnsouthampton.org). The Bulletins are uploaded every Saturday afternoon for your convenience.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

**ONLINE GIVING:** Links are available on St John's Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org). You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

**PASTORAL EMERGENCIES:** Please contact Fr. Patrick at 404-660-3592.

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### Help us to maintain our prayer intercession list.

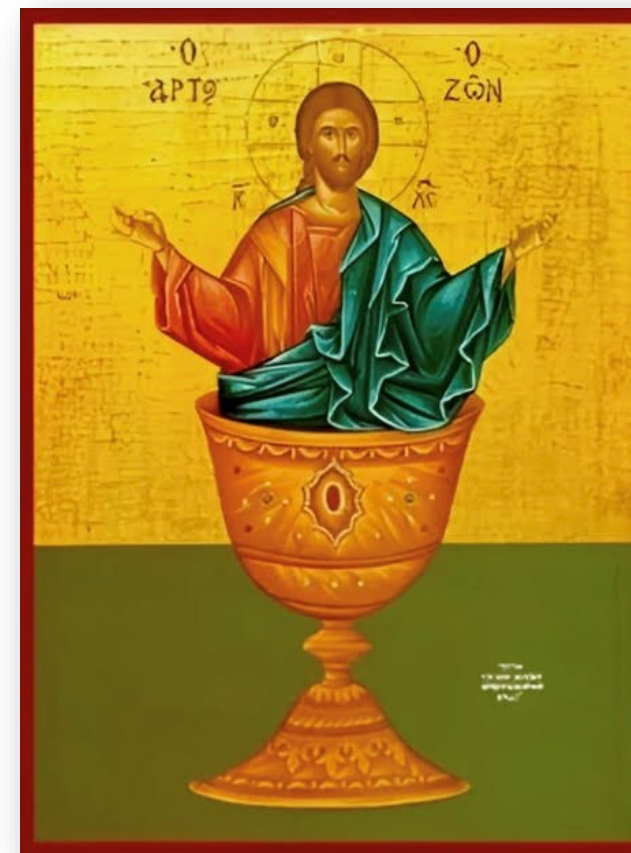
The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

**St. John's Episcopal Church**  
100 South Main Street | P. O. Box 5068  
Southampton, New York 11969-5068  
(631) 283-0549



Services are available online through  
**Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

<b><u>Sunday Services</u></b>	<b><u>Weekday Services</u></b>
8:00 A.M. - Holy Eucharist, Rite I	<b>Monday – Friday</b>
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I
at St. Andrew's Dune Church	<b>Wednesday</b>
	10:00 A.M. – Holy Eucharist, Rite I

Twelfth Sunday after Pentecost  
August 11, 2024 • 9:00 AM

Processional Hymn 288

*O Worship the King or Jerusalem*

HANOVER WILLIAM CROFT, 1708  
*With great dignity*

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,

O grate - ful - ly sing his power and his love!  
Whose robe is the light, whose can - o - py space.  
Al - migh - ty, thy power hath found - ed of old,

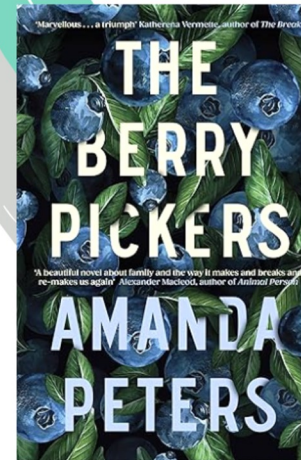
Our shield and de - fend - er, the An - cient of Days,  
His char - iots of wrath the deep thun - der - clouds form,  
Hath stab - lished it fast by a change - less de - cree,

The musical score is written for voice and piano. It features three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are arranged in three parts, with the first part having three verses.

# Announcements

## Book Club Meeting

Thursday, September 5 at 6:30 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Sandra J. Klemuk or Ellen Greaves  
for more information.



## Verse of the Week

“From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!”

2 Corinthians 5:14-16

## “Quote of the Week”



“Sheltered under the name of Jesus Christ, I do not fear these pains, for they do not last long.”

Saint Lawrence of Rome  
Deacon and martyr  
M. 10 August 258



Pa - vil - ioned in splen - dor, and gird - ed with praise.  
And dark is his path on the wings of the storm.  
And round it hath cast, like a man - tle, the sea. A - men.

4 Thy bountiful care, what tongue can recite?  
It breathes in the air; it shines in the light;  
It streams from the hills; it descends to the plain,  
And sweetly distils in the dew and the rain.

5 Frail children of dust, and feeble as frail,  
In thee do we trust, nor find thee to fail;  
Thy mercies, how tender! how firm to the end!  
Our Maker, Defender, Redeemer, and Friend! Amen.

ROBERT GRANT, 1833; based on Psalm 104

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

### Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Hymn of Praise

### *Gloria in Excelsis*



1. Glo - ry to God in the high - est, and



peace to his peo-ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the

With the cross of Je - sus Go - ing on be - fore! A-men.

4 Crowns and thrones may perish,  
 Kingdoms rise and wane,  
 But the Church of Jesus  
 Constant will remain;  
 Gates of hell can never  
 'Gainst that Church prevail;  
 We have Christ's own promise,  
 And that cannot fail.

*Refrain*

5 Onward, then, ye people,  
 Join our happy throng;  
 Blend with ours your voices  
 In the triumph song:  
 Glory, laud, and honor,  
 Unto Christ the King;  
 This through countless ages  
 Men and angels sing.

*Refrain*

Amen.

SABINE BARING-GOULD, 1864

### The Dismissal

*Celebrant*

Let us bless the Lord.

*People*

Thanks be to God.

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## Dedications

The flowers at the Altar this week have been given in the  
 Glory of God and in loving memory of Florence Van Nooten  
 by Florence Rolston.

Closing Hymn 557

Onward Christian Soldier

ST. GERTRUDE

ARTHUR S. SULLIVAN, 1871

*In march time*

1 On-ward, Chris-tian sol - diers, March-ing as to war, With the cross of  
 2 At the sign of tri - umph Sa-tan's host doth flee; On, then, Chris-tian  
 3 Like a migh-ty ar - my Moves the Church of God; Broth-ers, we are

Je - sus Go - ing on be - fore! Christ, the roy - al Mas - ter, Leads a -  
 sol - diers, On to vic - to - ry! Hell's foun-da-tions quiv - er At the  
 tread - ing Where the saints have trod; We are not di - vid - ed, All one

gainst the foe; For-ward in - to bat - tle, See, his ban-ners go.  
 shout of praise; Broth-ers, lift your voic - es, Loud your an-thems raise.  
 bo - dy we, One in hope and doc - trine, One in cha - ri - ty.

*Refrain*

On - ward, Chris-tian sol - diers, March-ing as to war,

glo - ry of God the Fa - ther. A - men.

The Collect

*Officiant* The Lord be with you.  
*People* And also with you.  
*Officiant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Liturgy of the Word

First Reading

1 Kings 19:4-8

A Reading from the First book of Kings.

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The word of the Lord.

*People* Thanks be to God.

Psalm 34:1-8

*Benedicam Dominum*

1 I will bless the Lord at all times; \*  
 his praise shall ever be in my mouth.

2 I will glory in the Lord; \*  
let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord; \*  
let us exalt his Name together.

4 I sought the Lord, and he answered me \*  
and delivered me out of all my terror.

5 Look upon him and be radiant, \*  
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me \*  
and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, \*  
and he will deliver them.

8 Taste and see that the Lord is good; \*  
happy are they who trust in him!

## Second Reading

*Ephesians 4:25-5:2*

A Reading from the Letter of Saint Paul to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord

*People*      **Thanks be to God**

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he  
be a fit par-ta-ker of this bless-ed food from  
vast and deep its trea-sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
hea - ven, for our good, thy glo - ry, giv - en.  
give me, as thy guest in heaven re - ceive me.

## Postcommunion Prayer

*Officiant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Invitation to Communion (BCP 364)

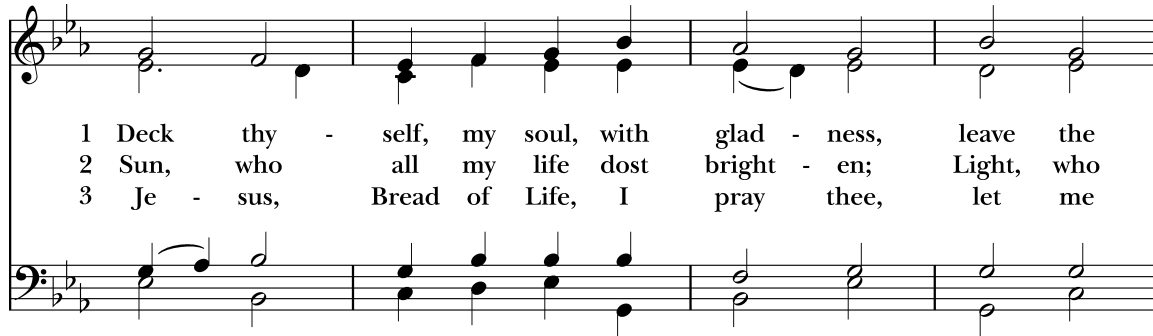
*The Priest invites the people to Communion*

*Priest*

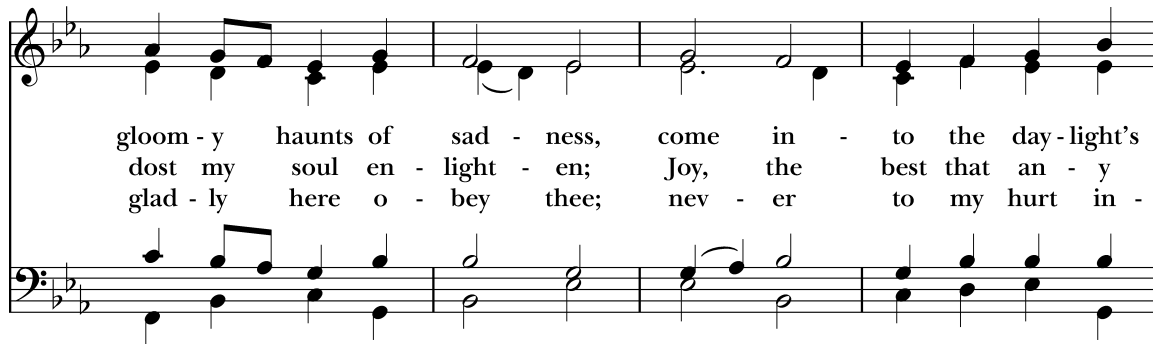
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Postcommunion Hymn 339

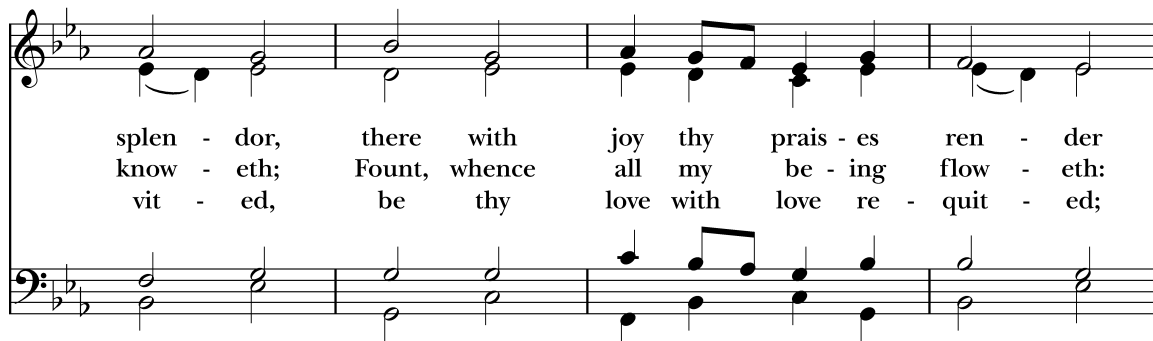
*Deck thyself, my soul, with gladness*



1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

## Gospel Hymn 346

*Fairest Lord Jesus*

ST. ELISABETH

Silesian Melody, pub. Leipzig, 1842;  
har. by T. TERTIUS NOBLE, 1918

*Simply*

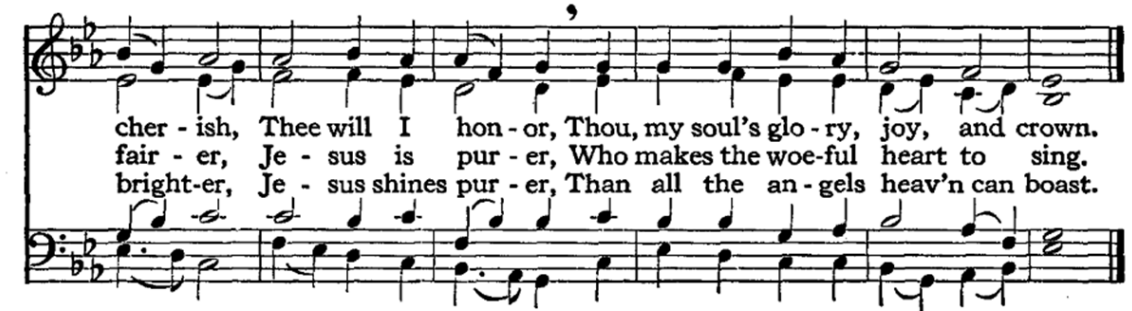


1 Fair - est Lord Je - sus, Rul - er of all na - ture,  
2 Fair are the mea - dows, Fair - er still the wood - lands,  
3 Fair is the sun - shine, Fair - er still the moon - light,



O thou of God and man the Son; Thee will I  
Robed in the bloom - ing garb of spring: Je - sus is  
And all the twink - ling, star - ry host: Je - sus shines

*Org.*



cher - ish, Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.  
fair - er, Je - sus is pur - er, Who makes the woe - ful heart to sing.  
bright - er, Je - sus shines pur - er, Than all the an - gels heav'n can boast.

Copyright, 1918, by The H. W. Gray Co.

*A simpler harmony, No. 238*

The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People* **Glory to you, Lord Christ.**

## The Gospel

*John 6:35, 41-51*

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

*Officiant* The Gospel of the Lord.  
*People* **Praise to you, O Christ.**

## The Sermon

**The Rev'd W. Patrick Edwards**

### Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;**

the holy food and drink of new and unending life in him. Sanctify us also that we may Faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

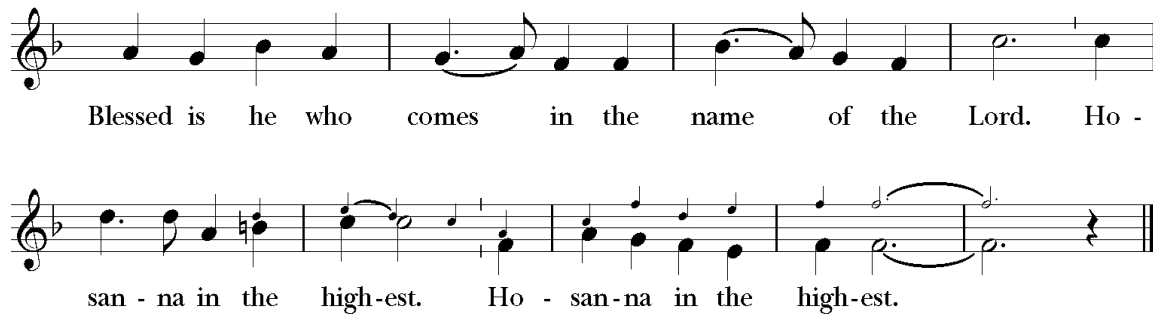
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant and People*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.





Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san-na in the high-est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,

through him all things were made.

For us and for our salvation

he came down from heaven,

by the power of the Holy Spirit

he became incarnate from the Virgin Mary

and was made man

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;

Michael, our Presiding Bishop; and Lawrence our diocesan bishop;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially

Joseph, our President; Kathy, our Governor; and William, our Mayor;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. **Amen.**

## The Peace

*Officiant* The Peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## Offertory

### The Liturgy of the Table

## The Great Thanksgiving

*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Officiant* Let us give thanks to the Lord our God.  
*People* **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you,  
Father Almighty, Creator of heaven and earth. For you are the source of light and life, you  
made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we  
praise you, joining our voices with Angels and Archangels and with all the company of  
heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

