



**St. Andrew's Dune Church**  
12 Gin Lane | Southampton, NY 11969



Fourth Sunday after Pentecost  
June 16, 2024 • 11:00 AM

Processional Hymn 396

*The Church's One Foundation*

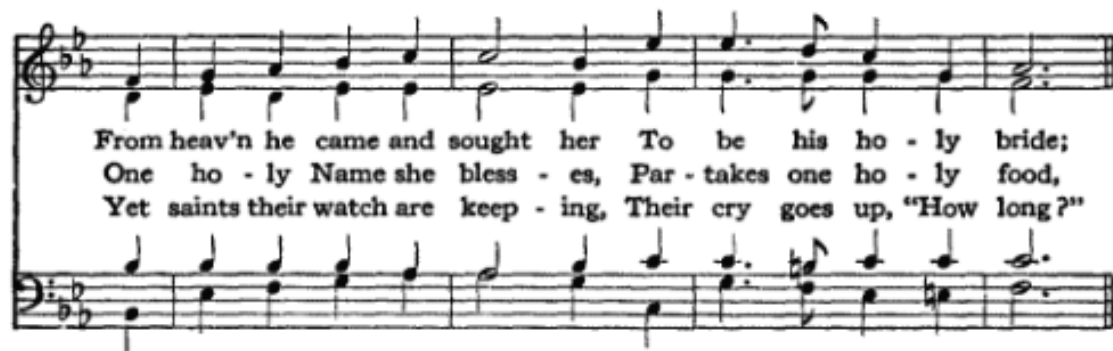
AURELIA  
*In moderate time*  
SAMUEL SEBASTIAN WESLEY, 1864



1 The Church's one foun - da - tion Is Je - sus Christ her Lord;  
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth,  
3 Though with a scorn - ful won - der Men see her sore op - prest,

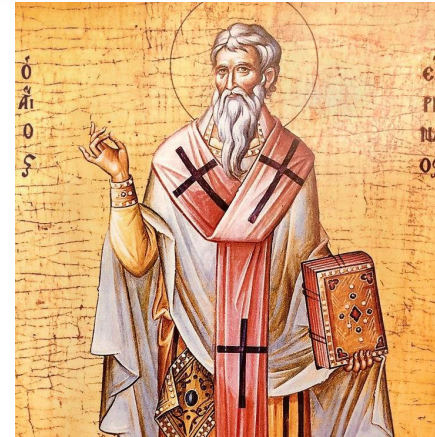


She is his new cre - a - tion By wa - ter and the word:  
Her char - ter of sal - va - tion, One Lord, one faith, one birth;  
By schisms rent a - sun - der, By her - e - sies dis - trest;



From heav'n he came and sought her To be his ho - ly bride;  
One ho - ly Name she bless - es, Par - takes one ho - ly food,  
Yet saints their watch are keep - ing, Their cry goes up, "How long?"

“Quote of the Week”



“For even creation reveals Him who formed it, and the very work made suggests Him who made it, and the world manifests Him who ordered it.”

Irenaeus of Lyons  
Greek bishop and evangelist to the southern regions of France, he also combatted Gnostic heresy.

*Announcements*

**Book Club Meeting**

Thursday, June 20 at 6:30 PM



St. John's Episcopal Church  
Southampton  
Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

**4 Holy, Holy, Holy! Lord God Almighty!**  
 All thy works shall praise thy Name, in earth, and sky, and sea;  
 Holy, Holy, Holy! merciful and mighty,  
 God in three Persons, blessed Trinity. Amen.

REGINALD HEBER, 1827

Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

*Officiant and People*

And may Light Perpetual shine upon them. Amen.

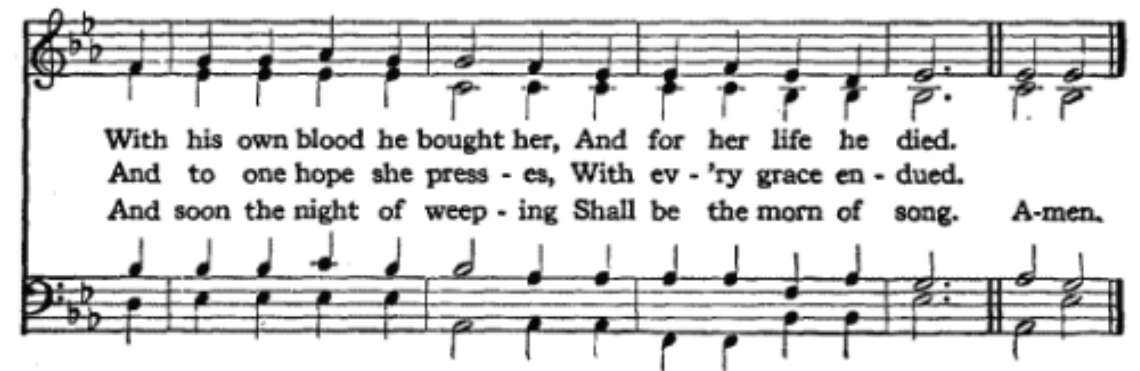
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## Verse of the Week

**“With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.”**

Mark 4:33-34



**4 'Mid toil and tribulation,  
 And tumult of her war,  
 She waits the consummation  
 Of peace for evermore;  
 Till with the vision glorious  
 Her longing eyes are blest,  
 And the great Church victorious  
 Shall be the Church at rest.**

**5 Yet she on earth hath union  
 With God, the Three in One,  
 And mystic sweet communion  
 With those whose rest is won.  
 O happy ones and holy!  
 Lord, give us grace that we  
 Like them, the meek and lowly,  
 On high may dwell with thee. Amen.**

SAMUEL JOHN STONE, 1866

### Opening sentence and invitatory

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O Lord, my strength and my redeemer. *Psalm 19:14*

### Confession of Sin

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Almighty and most merciful Father,  
 we have erred and strayed from thy ways like lost sheep,**



we have followed too much the devices and desires of our own hearts,  
 we have offended against thy holy laws,  
 we have left undone those things which we ought to have done,  
 and we have done those things which we ought not to have done.  
 But thou, O Lord, have mercy upon us,  
 spare thou those who confess their faults,  
 restore thou those who are penitent,  
 according to thy promises declared unto mankind  
 in Christ Jesus our Lord;  
 and grant, O most merciful Father, for his sake,  
 that we may hereafter live a godly, righteous, and sober life,  
 to the glory of thy holy Name. Amen.

*The Priest alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

### Invitatory and Psalter

*All stand*

*Officiant*

O Lord, open thou our lips.

*People:*

And our mouth shall show forth thy praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

### *Venite, exultemus Domino*

O COME, let us sing unto the LORD; \*

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; \*

and show ourselves glad in him with psalms.

For the LORD is a great God; \*

and a great King above all gods.

In his hand are all the corners of the earth; \*

and the strength of the hills is his also.

The sea is his, and he made it; \*

and his hands prepared the dry land.

O come, let us worship and fall down, \*

and kneel before the LORD our Maker.

For he is the Lord our God; \*

and we are the people of his pasture, and the sheep of his hand.

### Closing Hymn 266

### *Holy, Holy, Holy*

NICAEA

JOHN B. DYKES, 1861

*With dignity*

1 Ho - ly, Ho - ly, Ho - ly! Lord God Al - migh - ty!  
 \*2 Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,  
 3 Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,

Ear - ly in the morn - ing our song shall rise to thee:  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man thy glo - ry may not see,

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and migh - ty,  
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 On - ly thou art ho - ly; there is none be - side thee,

God in three Per - sons, bless - ed Tri - ni - ty.  
 Which wert, and art, and ev - er - more shalt be.  
 Per - fect in power, in love, and pu - ri - ty. A - men.

## General Hymns



4 In our joys and in our sorrows,  
Days of toil and hours of ease,  
Still he calls, in cares and pleasures,  
"Christian, love me more than these."

5 Jesus calls us! By thy mercies,  
Saviour, make us hear thy call,  
Give our hearts to thine obedience,  
Serve and love thee best of all. Amen.



CECIL FRANCES ALEXANDER, 1852, alt.

## Gospel

*Mark 4:24-34*

A Lesson from the Gospel according to Saint Mark.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

## Sermon

**The Rev'd W. Patrick Edwards**

## The Offertory 174

*The Lord's Prayer*

## Distribution of Communion from the Reserve Sacrament

O worship the LORD in the beauty of holiness; \*  
let the whole earth stand in awe of him.  
For he cometh, for he cometh to judge the earth; \*  
and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

## Psalm 92:1-4,11-14

*Bonum est confiteri*

1 It is a good thing to give thanks to the Lord, \*  
and to sing praises to your Name, O Most High;

2 To tell of your loving-kindness early in the morning \*  
and of your faithfulness in the night season;

3 On the psaltery, and on the lyre, \*  
and to the melody of the harp.

4 For you have made me glad by your acts, O Lord; \*  
and I shout for joy because of the works of your hands.

11 The righteous shall flourish like a palm tree, \*  
and shall spread abroad like a cedar of Lebanon.

12 Those who are planted in the house of the Lord \*  
shall flourish in the courts of our God;

13 They shall still bear fruit in old age; \*  
they shall be green and succulent;

14 That they may show how upright the Lord is, \*  
my Rock, in whom there is no fault.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## The First Lesson

*Ezekiel 17:22-24*

A Lesson from the book of the prophet Ezekiel.

Thus says the Lord God:

I myself will take a sprig  
from the lofty top of a cedar;  
I will set it out.

I will break off a tender one  
from the topmost of its young twigs;

I myself will plant it  
on a high and lofty mountain.

On the mountain height of Israel  
I will plant it,

in order that it may produce boughs and bear fruit,  
and become a noble cedar.

Under it every kind of bird will live;  
in the shade of its branches will nest  
winged creatures of every kind.

All the trees of the field shall know  
that I am the Lord.

I bring low the high tree,  
I make high the low tree;

I dry up the green tree  
and make the dry tree flourish.

I the Lord have spoken;  
I will accomplish it.

Here endeth the Lesson

### *Benedictus es, Domine*

Blessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty; \*  
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.

Blessed art thou that beholdest the depths,

supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

*The Officiant*  
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *Ephesians 3:20,21*

## Announcements

### Sermon Hymn 566

### *Jesus Calls Us*

GALILEE

WILLIAM H. JUDE, 1887

*With dignity*

1 Je - sus calls us; o'er the tu - mult Of our life's wild, rest - less sea,  
2 As, of old, Saint An - drew heard it By the Gal - i - le - an lake,  
3 Je - sus calls us from the wor - ship Of the vain world's gold - en store;

Day by day his clear voice sound - eth, Say - ing, "Christian, fol - low me;"  
Turned from home and toil and kin - dred, Leav - ing all for his dear sake.  
From each i - dol that would keep us, Say - ing, "Christian, love me more."

## **A Collect for Sundays**

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

## **A Collect for Mission**

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

## **The General Thanksgiving**

*Officiant and People*

**Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.**

**We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.**

**And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

## **A Prayer of St. Chrysostom**

*Officiant*

Almighty God, who hast given us grace at this time with one accord to make our common

**and dwellest between the Cherubim; \*  
praised and exalted above all for ever.  
Blessed art thou on the glorious throne of thy kingdom; \*  
praised and exalted above all for ever.  
Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## **The Second Lesson**

*2 Corinthians 5:6-17*

A Lesson from the Second Letter of Saint Paul to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Here endeth the Lesson

## ***Jubilate Deo Psalm 100***

**O be joyful in the Lord all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Be ye sure that the Lord he is God;**

it is he that hath made us and not we ourselves; \*  
we are his people and the sheep of his pasture.  
O go your way into his gates with thanksgiving  
and into his courts with praise; \*  
be thankful unto him and speak good of his Name.  
For the Lord is gracious;  
his mercy is everlasting; \*  
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### The Prayers

*The people stand or kneel*

*Officiant* The Lord be with you.  
*People* **And with thy spirit.**  
*Officiant* Let us pray.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### Suffrages A

V. O Lord, show thy mercy upon us;  
R. **And grant us thy salvation.**  
V. Endue thy ministers with righteousness;  
R. **And make thy chosen people joyful.**  
V. Give peace, O Lord, in all the world;  
R. **For only in thee can we live in safety.**  
V. Lord, keep this nation under thy care;  
R. **And guide us in the way of justice and truth.**  
V. Let thy way be known upon earth;  
R. **Thy saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
R. **Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
R. **And sustain us with thy Holy Spirit.**

### Intercessions

#### Collect of the Day

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love,  
that by the help of thy grace we may proclaim thy truth with boldness, and minister thy  
justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth  
with thee and the Holy Spirit, one God, now and for ever. **Amen.**