

## St. John's Episcopal Church

100 South Main Street | P. O. Box 5068  
Southampton, New York 11969-5068  
(631) 283-0549

### Schedule Reminder

11 AM Sunday Services will be held at  
St. Andrew's Dune Church during  
the Summer season.



*The Lord Answering Job Out of the Whirlwind* by William Blake

Services are available online through  
**Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

#### Sunday Services

8:00 A.M. - Holy Eucharist, Rite I  
9:00 A.M. - Holy Eucharist, Rite II  
11:00 A.M. - Morning Prayer, Rite I  
at St. Andrew's Dune Church

#### Weekday Services

##### **Monday – Friday**

7:30 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I  
**Wednesday**  
10:00 A.M. – Holy Eucharist, Rite I

Fifth Sunday after Pentecost  
June 23, 2024 • 9:00 AM

Processional Hymn 279

*Praise to the Lord*

PRAISE TO THE LORD  
*Joyfully, with dignity*

*Stralsund Gesangbuch, 1665*  
*The Chorale Book for England, 1863*

1 Praise to the Lord, the Al - migh - ty, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -

a - - tion; O my soul, praise him, for he is thy  
reign - eth: Borne as on ea - gle - wings, safe - ly his  
fend thee; Sure - ly his good - ness and mer - cy shall

health and sal - va - - tion: Join the great throng, Psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen How all thou  
ev - er at - tend thee; Pon - der a - new What the Al -

# Announcements

**BULLETINS:** Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, [stjohnsouthampton.org](http://stjohnsouthampton.org) The Bulletins are uploaded every Saturday afternoon for your convenience.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

**ONLINE GIVING:** Links are available on St John's Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org). You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

**PASTORAL EMERGENCIES:** Please contact Fr. Patrick at 404-660-3592.

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## Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.



## The Dismissal

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God.

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## Verse of the Week

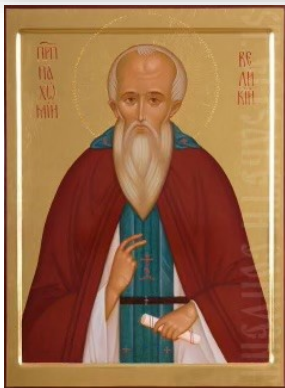
“Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man, I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.”

Job 38:1-4

## “Quote of the Week”



“It is patience that reveals every grace to you, and it is through patience that the saints received all that was promised to them.”

Saint Pachomius the Great  
Founder of Christian cenobitic Monasticism  
d. 9 May 348

or - gan, and song, Sound - ing in glad ad - o - ra - tion.  
need - est hath been Grant - ed in what he or - dain - eth?  
migh - ty can do, Who with his love doth be - friend thee.

4 Praise to the Lord! O let all that is in me adore him!  
All that hath breath join with Abraham's seed to adore him!  
Let the "Amen"  
Sum all our praises again  
Now as we worship before him. Amen.

A - men.

JOACHIM NEANDER, 1680;  
based on Psalms 103 and 150; Hymnal Version, 1939

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

## Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Hymn of Praise

## Gloria in Excelsis

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Closing Hymn 542

*Jesus Shall Reign*

DUKE STREET  
*With breadth*

JOHN HATTON, 1793

1 Je - sus shall reign wher - e'er the sun Doth his suc -  
 2 To him shall end - less prayer be made, And prais - es  
 3 Peo - ple and realms of ev - 'ry tongue Dwell on his  
 ces - sive jour - neys run; His king - dom stretch from  
 thron - to crown his head; His Name like sweet per -  
 love with sweet - est song; And in - fant voic - es  
 shore to shore, Till moons shall wax and wane no more.  
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim Their ear - ly bless - ings on his Name.

4 Blessings abound where'er he reigns;  
 The prisoner leaps to lose his chains,  
 The weary find eternal rest,  
 And all the sons of want are blest.

5 Let every creature rise and bring  
 Peculiar honors to our King;  
 Angels descend with songs again,  
 And earth repeat the loud Amen.

ISAAC WATTS, 1719

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he  
 be a fit par-ta-ker of this bless-ed food from  
 vast and deep its trea-sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

**Postcommunion Prayer**

*Officiant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Collect**

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Liturgy of the Word**

**First Reading**

*Job 38:1-11*

A Reading from the book by the prophet Job.

The Lord answered Job out of the whirlwind:

“Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,  
 I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth?  
 Tell me, if you have understanding.

Who determined its measurements—surely you know!  
 Or who stretched the line upon it?

On what were its bases sunk,  
 or who laid its cornerstone

when the morning stars sang together  
 and all the heavenly beings shouted for joy?

“Or who shut in the sea with doors  
 when it burst out from the womb?—

when I made the clouds its garment,  
 and thick darkness its swaddling band,

and prescribed bounds for it,  
and set bars and doors,

and said, "Thus far shall you come, and no farther,  
and here shall your proud waves be stopped?"

The word of the Lord.

*People* Thanks be to God.

### Psalm 107:1-3, 23-32

### *Confitemini Domino*

1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.

2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.

23 Some went down to the sea in ships \*  
and plied their trade in deep waters;

24 They beheld the works of the Lord \*  
and his wonders in the deep.

25 Then he spoke, and a stormy wind arose, \*  
which tossed high the waves of the sea.

26 They mounted up to the heavens and fell back to the depths; \*  
their hearts melted because of their peril.

27 They reeled and staggered like drunkards \*  
and were at their wits' end.

28 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.

29 He stilled the storm to a whisper \*  
and quieted the waves of the sea.

### The Invitation to Communion (BCP 364)

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Postcommunion Hymn 339

### *Deck thyself, my soul, with gladness*

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may Faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

### The Breaking of the Bread

*Celebrant and People*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**30 Then were they glad because of the calm, \*  
and he brought them to the harbor they were bound for.**

**31 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.**

**32 Let them exalt him in the congregation of the people \*  
and praise him in the council of the elders.**

### Second Reading

*2 Corinthians 6:1-13*

A Reading from the Second Letter of Saint Paul to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the Lord

*People*      **Thanks be to God**

CORONATION OLIVER HOLDEN, 1793  
*Majestically, in strict time throughout*

1 All hail the power of Je - sus' Name! Let an - gels pros - trate fall;  
 2 Crown him, ye mar - tyrs of our God, Who from his al - tar call:  
 3 Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,

Bring forth the roy - al di - a - dem, And crown him Lord of all!  
 Praise him whose way of pain ye trod, And crown him Lord of all!  
 The God in - car - nate, Man di - vine, And crown him Lord of all!

Bring forth the roy - al di - a - dem, And crown him Lord of all!  
 Praise him whose way of pain ye trod, And crown him Lord of all!  
 The God in - car - nate, Man di - vine, And crown him Lord of all!

- \*4 Ye seed of Israel's chosen race,  
 Ye ransomed of the fall,  
 Hail him who saves you by his grace,  
 And crown him Lord of all!
- \*5 Sinners, whose love can ne'er forget  
 The wormwood and the gall,  
 Go, spread your trophies at his feet,  
 And crown him Lord of all!
- 6 Let every kindred, every tribe,  
 On this terrestrial ball,  
 To him all majesty ascribe,  
 And crown him Lord of all!

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.



## Offertory

### The Liturgy of the Table

#### The Great Thanksgiving

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Officiant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

*People* **Glory to you, Lord Christ.**

## The Gospel

*Mark 4:35-41*

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Officiant* The Gospel of the Lord.

*People* **Praise to you, O Christ.**

## The Sermon

**The Rev'd W. Patrick Edwards**

### Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary**

and was made man  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;  
Michael, our Presiding Bishop; and Lawrence our diocesan bishop;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially  
Joseph, our President; Kathy, our Governor; and William, our Mayor;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. **Amen.**

## The Peace

*Officiant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*