

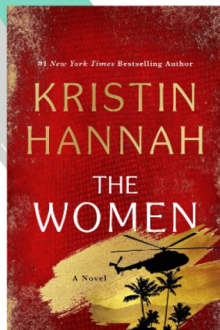
Schedule Reminder

11 AM Sunday Services will be held at St. Andrew's Dune Church during the Summer season.



Book Club Meeting

Thursday, June 20 at 6:30 PM



St. John's Episcopal Church
Southampton

Please message us or contact
Deborah Edwards or Sandra J. Klemuk
for more information.

PASTORAL EMERGENCIES: Please contact Fr. Patrick at 404-660-3592.

St. John's Episcopal Church

100 South Main Street | P. O. Box 5068

Southampton, New York 11969-5068

(631) 283-0549



Jesus Calms the Waters by the Epiphany Studios

Services are available online through
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

Sunday Services

8:00 A.M. - Holy Eucharist, Rite I
9:00 A.M. - Holy Eucharist, Rite II
11:00 A.M. - Morning Prayer, Rite I
at St. Andrew's Dune Church

Weekday Services

Monday – Friday

7:30 A.M. – Morning Prayer, Rite I
6:00 P.M. – Evening Prayer, Rite I
Wednesday
10:00 A.M. – Holy Eucharist, Rite I

Fourth Sunday after Pentecost
June 16, 2024 • 9:00 AM

Processional Hymn 396

The Church's One Foundation

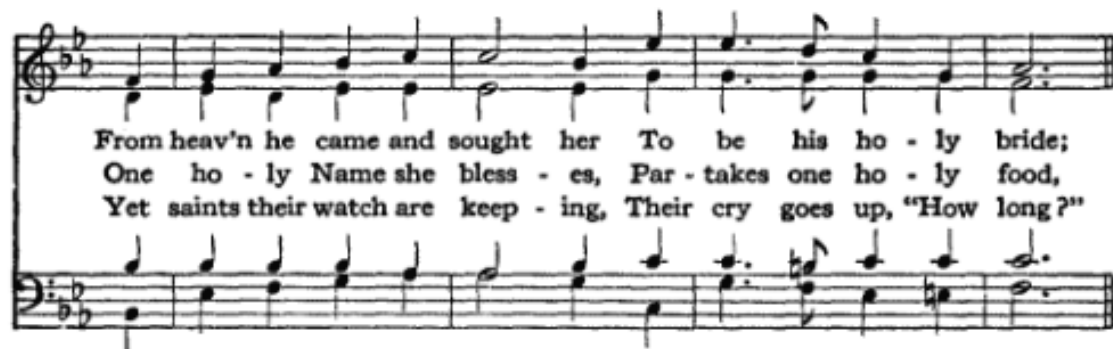
AURELIA SAMUEL SEBASTIAN WESLEY, 1864
In moderate time



1 The Church's one foun - da - tion Is Je - sus Christ her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3 Though with a scorn - ful won - der Men see her sore op - prest,

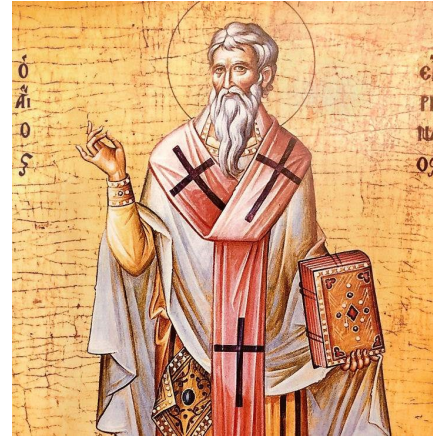


She is his new cre - a - tion By wa - ter and the word:
Her char - ter of sal - va - tion, One Lord, one faith, one birth;
By schisms rent a - sun - der, By her - e - sies dis - trest;



From heav'n he came and sought her To be his ho - ly bride;
One ho - ly Name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing, Their cry goes up, "How long?"

“Quote of the Week”



“For even creation reveals Him who formed it, and the very work made suggests Him who made it, and the world manifests Him who ordered it.”

Irenaeus of Lyons
Greek bishop and evangelist to the southern regions of France, he also combatted Gnostic heresy.

Announcements

BULLETINS: Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, stjohnsouthampton.org. The Bulletins are uploaded every Saturday afternoon for your convenience.

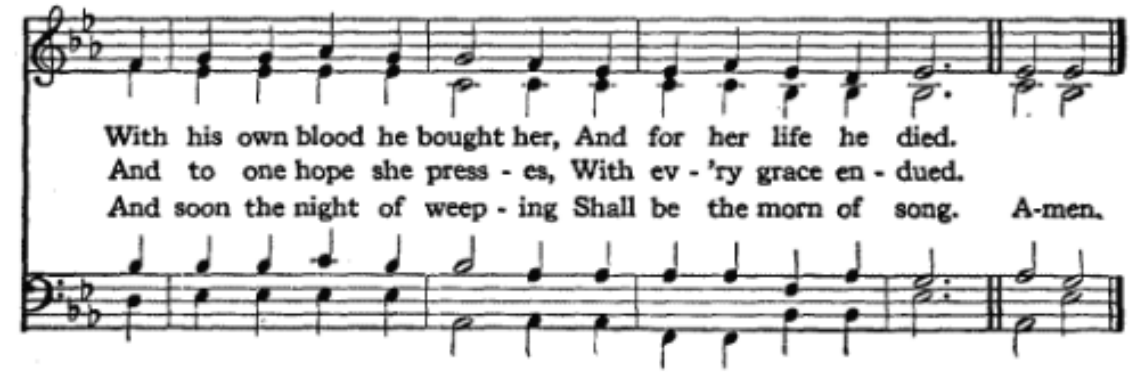
WEEKLY E-NEWSLETTER: In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact secretary@stjohnsouthampton.org.

FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

ONLINE GIVING: Links are available on St John's Homepage at www.stjohnsouthampton.org. You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

4 Holy, Holy, Holy! Lord God Almighty!
 All thy works shall praise thy Name, in earth, and sky, and sea;
 Holy, Holy, Holy! merciful and mighty,
 God in three Persons, blessed Trinity. Amen.

REGINALD HEBER, 1827



The Dismissal

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

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The flowers at the Altar this week have been given in the
 Glory of God and in loving memory of
 Derek James Roessle-Meerman by his family



“With many such parables he spoke the word to them, as they
 were able to hear it; he did not speak to them except in
 parables, but he explained everything in private to
 his disciples.”

Mark 4:33-34

4 'Mid toil and tribulation,
 And tumult of her war,
 She waits the consummation
 Of peace for evermore;
 Till with the vision glorious
 Her longing eyes are blest,
 And the great Church victorious
 Shall be the Church at rest.

5 Yet she on earth hath union
 With God, the Three in One,
 And mystic sweet communion
 With those whose rest is won.
 O happy ones and holy!
 Lord, give us grace that we
 Like them, the meek and lowly,
 On high may dwell with thee. Amen.

SAMUEL JOHN STONE, 1866

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no
 secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your
 Holy Spirit, that we may perfectly love you, and worthily magnify your holy
 Name; through Christ our Lord. Amen.

Hymn of Praise

Gloria in Excelsis

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most

Closing Hymn 266

Holy, Holy, Holy

NICAEA
With dignity
 JOHN B. DYKES, 1861

1 Ho - ly, Ho - ly, Ho - ly! Lord God Al - migh - ty!
 *2 Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,
 3 Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,
 Ear - ly in the morn - ing our song shall rise to thee:
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man thy glo - ry may not see,
 Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and migh - ty,
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 God in three Per - sons, bless - ed Tri - ni - ty.
 Which wert, and art, and ev - er - more shalt be.
 Per - fect in power, in love, and pu - ri - ty. A - men.

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

Postcommunion Prayer

Officiant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

First Reading

Ezekiel 17:22-24

A Reading from the book by the prophet Ezekiel.

Thus says the Lord God:

I myself will take a sprig
 from the lofty top of a cedar;
 I will set it out.

I will break off a tender one
 from the topmost of its young twigs;

I myself will plant it
 on a high and lofty mountain.

On the mountain height of Israel
 I will plant it,

in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

All the trees of the field shall know
that I am the Lord.

I bring low the high tree,
I make high the low tree;

I dry up the green tree
and make the dry tree flourish.

I the Lord have spoken;
I will accomplish it.

The word of the Lord.

People Thanks be to God.

Psalm 92:1-4,11-14

Bonum est confiteri

1 It is a good thing to give thanks to the Lord, *
and to sing praises to your Name, O Most High;

2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;

3 On the psaltery, and on the lyre, *
and to the melody of the harp.

4 For you have made me glad by your acts, O Lord; *
and I shout for joy because of the works of your hands.

11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.

12 Those who are planted in the house of the Lord *
shall flourish in the courts of our God;

13 They shall still bear fruit in old age; *
they shall be green and succulent;

The Invitation to Communion (BCP 364)

The Priest invites the people to Communion

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Postcommunion Hymn 339

Deck thyself, my soul, with gladness

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant and People

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**14 That they may show how upright the Lord is, *
my Rock, in whom there is no fault.**

Second Reading

2 Corinthians 5:6-17

A Reading from the Second Letter of Saint Paul to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord

People Thanks be to God

Gospel Hymn 566

Jesus Calls Us

GALILEE

WILLIAM H. JUDE, 1887

With dignity

1 Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,
2 As, of old, Saint An-drew heard it By the Gal - i - le - an lake,
3 Je - sus calls us from the wor - ship Of the vain world's gold-en store;

Day by day his clear voice sound-eth, Say-ing, "Christian, fol-low me;"
Turned from home and toil and kin-dred, Leav-ing all for his dear sake.
From each i-dol that would keep us, Say-ing, "Christian, love me more."

General Hymns

<p><i>1st Tune</i></p> <p>A-men.</p>	<p>4 In our joys and in our sorrows, Days of toil and hours of ease, Still he calls, in cares and pleasures, "Christian, love me more than these."</p> <p>5 Jesus calls us! By thy mercies, Saviour, make us hear thy call, Give our hearts to thine obedience, Serve and love thee best of all. Amen.</p> <p>CECIL FRANCES ALEXANDER, 1852, <i>alt.</i></p>	<p><i>2nd Tune</i></p> <p>A-men.</p>
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The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

People **Glory to you, Lord Christ.**

The Gospel

Mark 4:24-34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did

san - na in the high-est. Ho - san-na in the high-est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may Faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Liturgy of the Table

The Great Thanksgiving

Officiant The Lord be with you.

People **And also with you.**

Officiant Lift up your hearts.

People **We lift them to the Lord.**

Officiant Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

hen, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

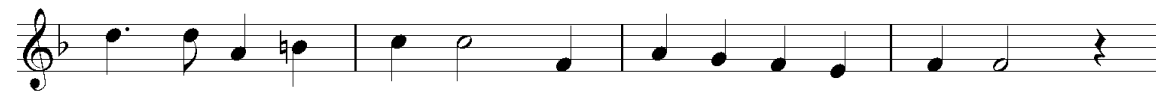
Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -

not speak to them except in parables, but he explained everything in private to his disciples.

Officiant The Gospel of the Lord.

People **Praise to you, O Christ.**

The Sermon

The Rev'd W. Patrick Edwards

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;
Michael, our Presiding Bishop; and Lawrence our diocesan bishop;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially
Joseph, our President; Kathy, our Governor; and William, our Mayor;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Officiant The Peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Offertory