

Directed by George Clooney, “The Boys in the Boat” shows that miracles happen and that there are certain emotions that can make a man defy logic. Something extraordinary happened in the 1936 Summer Olympics, and coach Al Ulbrickson’s “junior team,” which people didn’t believe could win even the inter-university championship, went on to conquer the world. Coming from the depth of the Great Depression to not only win Olympic Gold, these young men and their loved ones and coaches overcame tremendous odds and obstacles, facing more elite universities to defy everyone’s expectations to make their mark in the world in life and the Games.

**St. John’s Episcopal Church**  
 100 South Main Street | P. O. Box 5068  
 Southampton, New York 11969-5068  
 (631) 283-0549

Join Us for Popcorn Theology!

Explore faith through the magic of cinema.

Friday, May 17 • 7 PM  
 All are welcome




The activity is being held in connection with the Book Club's next meeting on Thursday, May 16.



*The Angelus* by Jean-Francois Millet

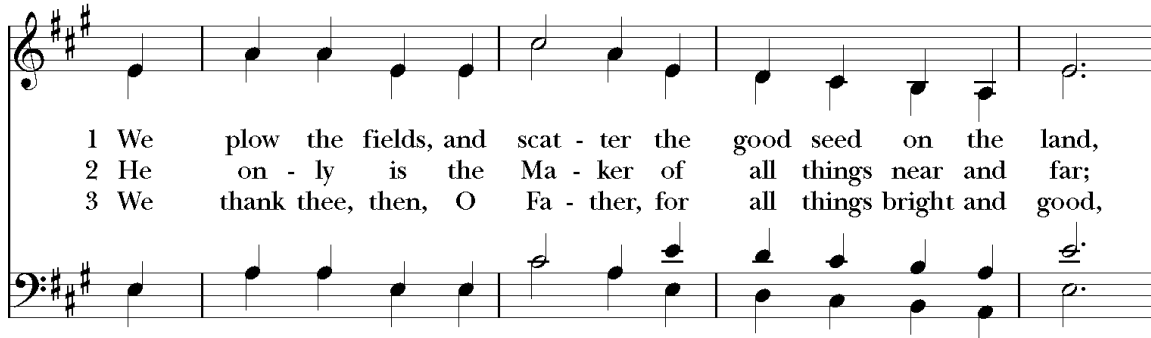
Services are available online through  
**Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

<b><u>Sunday Services</u></b>	<b><u>Weekday Services</u></b>
8:00 A.M. - Holy Eucharist, Rite I	<b>Monday – Friday</b>
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I
Holy Eucharist, Rite I	<b>Wednesday</b>
(1st Sunday of each month)	10:00 A.M. – Holy Eucharist, Rite I

Sixth Sunday of Easter - Rogation Sunday  
May 5, 2024 • 11:00 AM

Processional Hymn 291

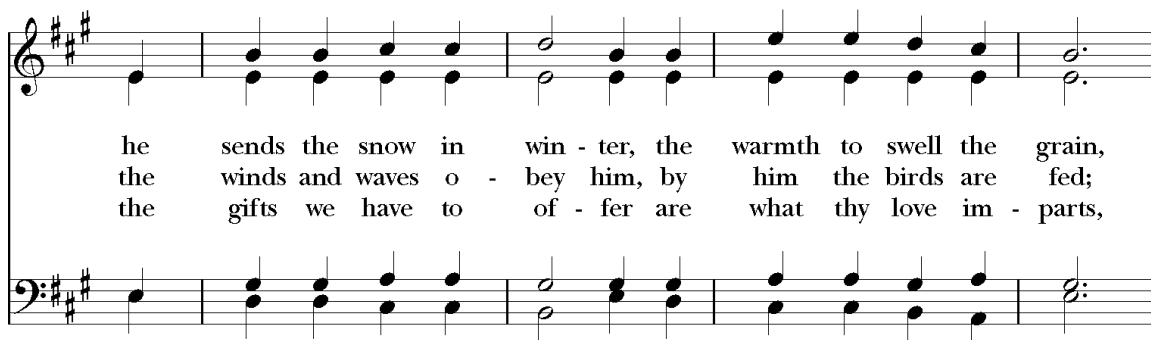
*We plow the fields, and scatter*



1 We plow the fields, and scat - ter the good seed on the land,  
2 He on - ly is the Ma - ker of all things near and far;  
3 We thank thee, then, O Fa - ther, for all things bright and good,



but it is fed and wa - tered by God's al - might - y hand;  
he paints the way - side flow - er, he lights the eve - ning star;  
the seed - time and the har - vest, our life, our health, our food:



he sends the snow in win - ter, the warmth to swell the grain,  
the winds and waves o - bey him, by him the birds are fed;  
the gifts we have to of - fer are what thy love im - parts,

All are welcome to join our book club events, so please invite your friends.

# Book Club Meeting

Thursday, May 16 at 6:30 PM



This activity will be held in connection with the viewing of the movie during Fr. Patrick's Popcorn Theology on Friday, May 17.

St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

*For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.*

# Announcements

**BULLETINS:** Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, [stjohnsouthampton.org](http://stjohnsouthampton.org). The Bulletins are uploaded every Saturday afternoon for your convenience.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

**ONLINE GIVING:** Links are available on St John's Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org). You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

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## Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

the breez - es and the sun - shine, and soft re - fresh - ing rain.  
much more to us, his chil - dren, he gives our dai - ly bread.  
but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

*Refrain*  
All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## Hymn of Praise

## Gloria in Excelsis



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## Dedications

The candles at the Altar this month have been given in the  
Glory of God and in loving memory of the  
Rogers & Grimm families by Ann Grimm.

The flowers at the Altar this week have been given in the  
Glory of God and in loving memory of Phillip H. Holme  
by the Holme family.



## Verse of the Week

“This is my commandment, that you love one another as I  
have loved you.”

John 15:12

## “Quote of the Week”



“God said not 'Thou shalt not be tempested,  
thou shalt not be travailed, thou shalt not be  
dis-eased'; but He said, 'Thou shalt not be  
overcome.’”

Julian of Norwich  
English anchoress, mystic, and patron saint of cats  
d. in 1416



joy and peace; let us each, thy love possess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

**The Dismissal**

*Celebrant* Let us bless the Lord. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

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High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Officiant* The Lord be with you.  
*People* **And with thy spirit.**  
*Officiant* Let us pray.

**The Collect**

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Liturgy of the Word**

**First Reading**

*Acts 10:44-48*

A Reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The word of the Lord.

*People* **Thanks be to God.**

## Psalm 98

### *Cantate Domino*

1 Sing to the Lord a new song, \*  
for he has done marvelous things.

2 With his right hand and his holy arm \*  
has he won for himself the victory.

3 The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.

4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

5 Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.

6 Sing to the Lord with the harp, \*  
with the harp and the voice of song.

7 With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.

8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.

9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.

10 In righteousness shall he judge the world \*  
and the peoples with equity.

## Second Reading

*1 John 5:1-6*

A Reading from the First Letter of Saint John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

faith, our out - ward sense be - friend - ing,  
ev - er too his love con - fess - ing

makes our in - ward vi - sion clear.  
who from both with both is One.

## The Postcommunion Prayer

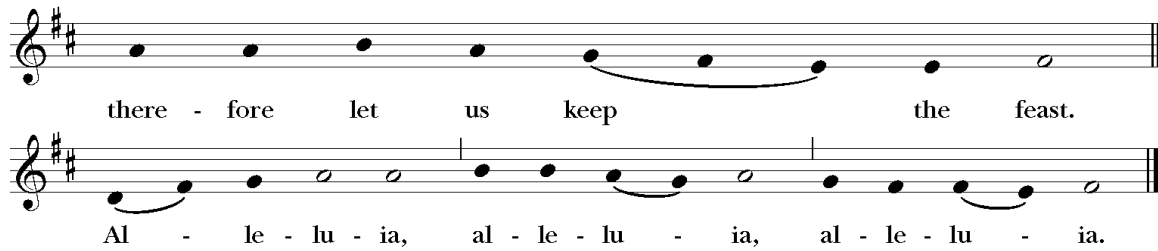
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

### Closing Hymn 344

*Lord, dismiss us with thy blessing*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the



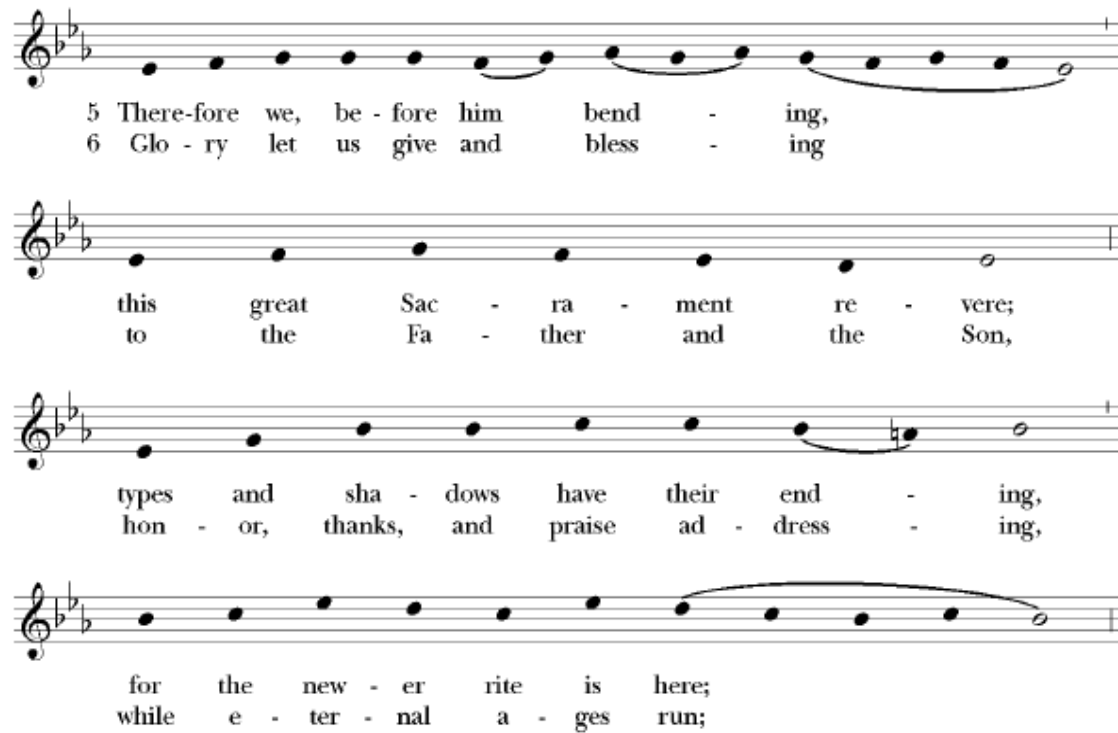
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### The Invitation to Communion

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Postcommunion Hymn 330 *Therefore we, before him bending*



5 There-fore we, be - fore him bend - ing,  
6 Glo - ry let us give and bless - ing  
this great Sac - ra - ment re - vere;  
to the Fa - ther and the Son,  
types and sha - dows have their end - ing,  
hon - or, thanks, and praise ad - dress - ing,  
for the new - er rite is here;  
while e - ter - nal a - ges run;

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

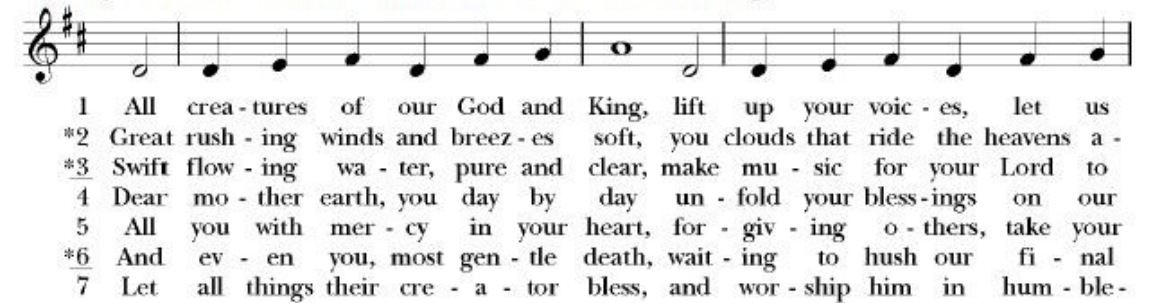
The Word of the Lord

*People* **Thanks be to God**

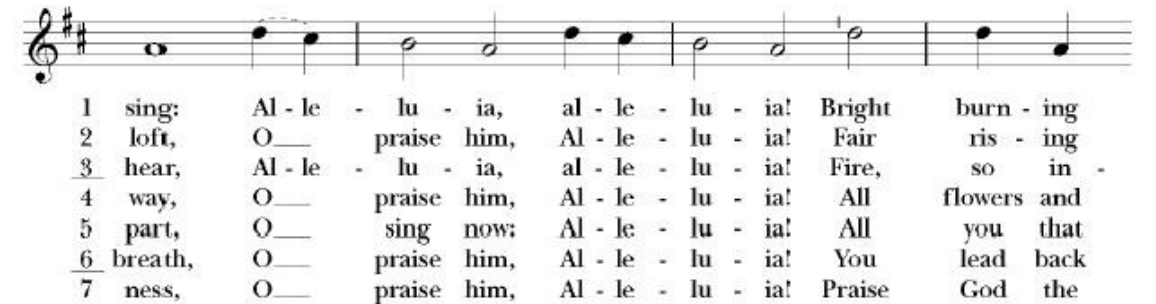
### Gospel Hymn 400

### *All creatures of our God and King*

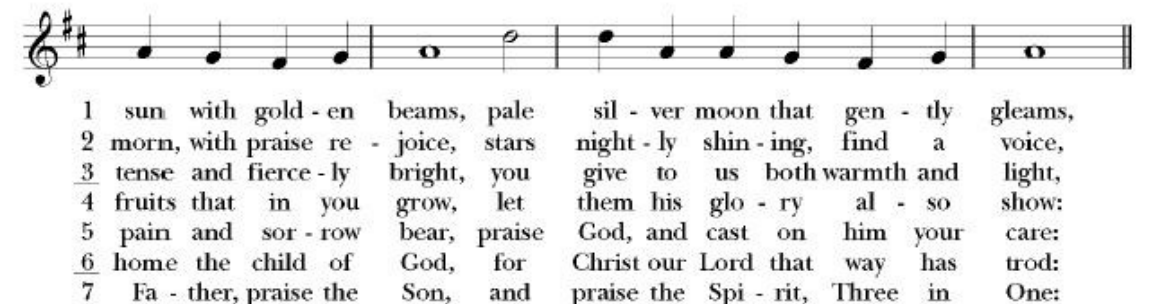
The Hymnal 1982 - #400 All creatures of our God and King



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O - praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O - praise him, Al - le - lu - ia! All flowers and  
5 part, O - sing now; Al - le - lu - ia! All you that  
6 breath, O - praise him, Al - le - lu - ia! You lead back  
7 ness, O - praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
4 fruits that in you grow, let them his glo - ry al - so show:  
5 pain and sor - row bear, praise God, and cast on him your care:  
6 home the child of God, for Christ our Lord that way has trod:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*

O praise him, O praise him, Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

## The Gospel

*John 15:9-17*

The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People:* **Glory be to Thee, O Lord.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

*Celebrant* The Gospel of the Lord.

*People* **Praised be to Thee, O Christ.**

## The Sermon

**The Rev’d W. Patrick Edwards**

## Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

## The Lord’s Prayer

*Celebrant and people pray together.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;



Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san-na in the high-est.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

and of all things visible and invisible;  
**And in one Lord Jesus Christ,**  
 the only-begotten Son of God,  
 begotten of his Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father;  
 by whom all things were made;  
 who for us men and for our salvation  
 came down from heaven,  
 and was incarnate by the Holy Ghost of the Virgin Mary,  
 and was made man;  
 and was crucified also for us under Pontius Pilate;  
 he suffered and was buried;  
 and the third day he rose again according to the Scriptures,  
 and ascended into heaven,  
 and sitteth on the right hand of the Father;  
 and he shall come again, with glory,  
 to judge both the quick and the dead;  
 whose kingdom shall have no end.  
**And I believe in the Holy Ghost the Lord, and Giver of Life,**  
 who proceedeth from the Father and the Son;  
 who with the Father and the Son together is worshiped  
 and glorified;  
 who spake by the Prophets.  
**And I believe one holy catholic and apostolic Church;**  
**I acknowledge one Baptism for the remission of sins;**  
**and I look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

### **The Prayers of the People**

Let us pray for the whole state of Christ's Church and the world

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

