

**BULLETINS:** Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, [stjohnsouthampton.org](http://stjohnsouthampton.org). The Bulletins are uploaded every Saturday afternoon for your convenience.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

**ONLINE GIVING:** Links are available on St John's Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org). You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

+++

### Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

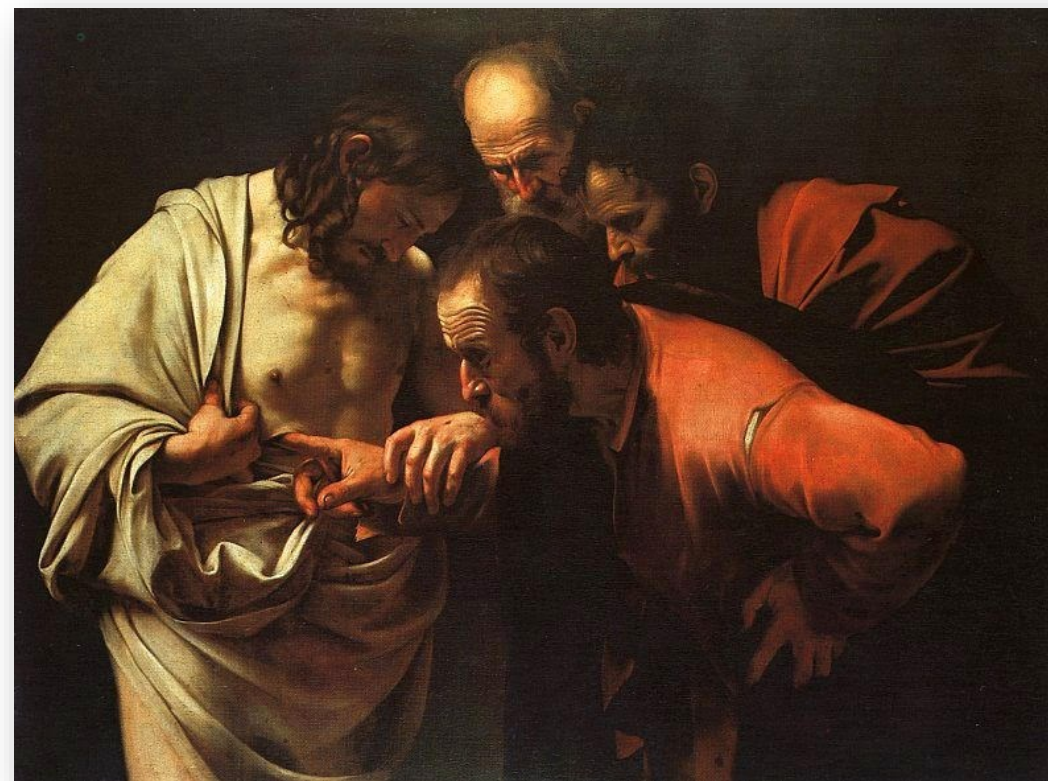
We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

***For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.***

**St. John's Episcopal Church**  
100 South Main Street | P. O. Box 5068  
Southampton, New York 11969-5068  
(631) 283-0549



*The Incredulity of Saint Thomas* by Caravaggio

**Services are available online through  
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

<b><u>Sunday Services</u></b>	<b><u>Weekday Services</u></b>
8:00 A.M. - Holy Eucharist, Rite I	<b>Monday – Friday</b>
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I
Holy Eucharist, Rite I	<b>Wednesday</b>
(1st Sundays each month)	10:00 A.M. – Holy Eucharist, Rite I

Second Sunday of Easter  
 April 7, 2024 • 11:00 A.M.

Opening Hymn 199

*Come, ye faithful, raise the strain*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

*Easter Memorial Flowers*

The flowers at the Altar have been given in the Glory of God and

- in memory of John L Griffin by Carol Lee Griffin
- in memory of The Loved Ones of the Klemuk-Braun Family
- in memory of Warren Hamer by Lyn Hamer
- in memory of Edward and Artie by Ireton & Ficara Families
- in memory of the Loved Ones of the Lord & Gillespies Family by Lisa & David Gillespie
- in memory of Cecilie Hurley, Gregory Dimijian, William by Ellen Greaves  
 & in gratitude for the Greaves Loved Ones
- in memory of Josephine & Warren Johnson, Linda Van Name, by Judy Johnson  
 and Janice Kruszyna
- in memory of Ben Griffith Sr, Rick Bunny & Scott Kelling by Pat Griffith
- in memory of Diane Neal
- in memory of Edmonds & Bonnard Families by R. Scott Edmonds

*Announcements*

Please join us in celebrating our

# 50<sup>th</sup>

**Book Club Meeting with a Pot Luck Supper**



**Thursday, April 11 at 6:30 PM**

Please message us or contact  
 Deborah Edwards or Sandra J. Klemuk  
 for more information.



## Verse of the Week

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

John 20:30-31

## “Quote of the Week”



“To a Christian, power and authority are nothing but crosses.”

St. Tikhon of Zadonsk

Russian bishop and confessor pouted against the Soviet Union  
He graduated from Nashotah House Theological Seminary in Wisconsin  
where Fr. Patrick attended.

d. 12 April 1925

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

This is the day which the Lord hath made; we will rejoice and be glad in it. *Psalm 118:24*

### Christ our Passover Pascha nostrum

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Alleluia.

Christ our Passover is sacrificed for us, \*  
 therefore let us keep the feast,  
 Not with old leaven,  
 neither with the leaven of malice and wickedness, \*  
 but with the unleavened bread of sincerity and truth. Alleluia.  
 Christ being raised from the dead dieth no more; \*  
 death hath no more dominion over him.  
 For in that he died, he died unto sin once; \*  
 but in that he liveth, he liveth unto God.  
 Likewise reckon ye also yourselves to be dead indeed unto sin, \*  
 but alive unto God through Jesus Christ our Lord. Alleluia.  
 Christ is risen from the dead, \*  
 and become the first fruits of them that slept.  
 For since by man came death, \*  
 by man came also the resurrection of the dead.  
 For as in Adam all die, \*  
 even so in Christ shall all be made alive. Alleluia.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.



## Psalm 133

*Ecce, quam bonum!*

1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!

2 It is like fine oil upon the head \*  
that runs down upon the beard,

3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.

4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: \*  
life for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## The First Lesson

*Acts 4:32-35*

A Lesson from the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Here endeth the Lesson

## *Benedictus es, Domine*

Blessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty; \*  
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.

Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

*Officiant and People*

And may **Light Perpetual** shine upon them. Amen.

+++



## *Dedications*

The candles at the Altar this month have been given in the  
Glory of God and in loving memory of Thomas W. McCarter  
by Gloria M. Meyers.

Closing Hymn 205

*Good Christians all, rejoice and sing*

1 Good Chris - tians all, re - joi - ce and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joi - ce and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Blessed art thou that beholdest the depths,  
 and dwellest between the Cherubim; \*  
 praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom; \*  
 praised and exalted above all for ever.

Blessed art thou in the firmament of heaven; \*  
 praised and exalted above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Lesson

*1 John 1:1-2:2*

A Lesson from the First Letter of Saint John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Here endeth the Lesson

### ***Jubilate Deo Psalm 100***

**O be joyful in the Lord all ye lands; \***

**serve the Lord with gladness  
and come before his presence with a song.**

**Be ye sure that the Lord he is God;**

**it is he that hath made us and not we ourselves; \*  
we are his people and the sheep of his pasture.**

**O go your way into his gates with thanksgiving**

**and into his courts with praise; \*  
be thankful unto him and speak good of his Name.**

**For the Lord is gracious;**

**his mercy is everlasting; \*  
and his truth endureth from generation to generation.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:**

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### **The Apostles' Creed**

*Officiant and People together, all standing*

**I believe in God, the Father almighty,**

**maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;**

**who was conceived by the Holy Ghost,  
born of the Virgin Mary,**

**suffered under Pontius Pilate,  
was crucified, dead, and buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven,**

**and sitteth on the right hand of God the Father almighty.**

**From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

### **Sermon**

#### **The Offertory**

**Praise God from whom all blessings flow. Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.**

## Sermon Hymn 209

## *We walk by faith, and not by sight*

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - jice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

## Gospel

A Lesson from the Gospel according to Saint John.

*John 20:19-31*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among

## The Prayers

*The people stand or kneel*

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

*Officiant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## Suffrages A

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

∇. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

∇. Create in us clean hearts, O God;

R. **And sustain us with thy Holy Spirit.**

## Intercessions

## Collect of the Day

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

## A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

## The General Thanksgiving

*Officiant and People:*

**Almighty God, Father of all mercies,  
we thine unworthy servants**

**do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.**

**We bless thee for our creation, preservation,  
and all the blessings of this life;**

**but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.**

**And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;**

**through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

## A Prayer of St. Chrysostom

*Officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Celebrant*

Let us bless the Lord. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

*The Officiant*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

*Romans 15:13*

## Announcements