

St. John's Episcopal Church Lenten Suppers Series

Tuesdays • February 20, 27 • March 5, 12, 19

**St. John's Episcopal Church**  
 100 South Main Street | P. O. Box 5068  
 Southampton, New York 11969-5068  
 (631) 283-0549

**HOLY WEEK SCHEDULE**

*Palm Sunday*

**MARCH 24 • SUNDAY OF THE PASSION: PALM SUNDAY**  
 8:00 AM Holy Eucharist - Rite I  
 9:00 AM The Liturgy of the Palms and Holy Eucharist - Rite II  
 11:00 AM The Liturgy of the Palms and Holy Eucharist - Rite I

---

*The Sacred Triduum*

**MARCH 28 • MAUNDY THURSDAY**  
 7:00 PM Holy Eucharist and the Stripping of the Altar

**MARCH 29 • GOOD FRIDAY**  
 Noon Liturgy of Good Friday  
 1-3:00 PM Community Good Friday Service

**MARCH 30 • HOLY SATURDAY**  
 Noon Liturgy of Holy Saturday  
 5:00 PM Great Vigil of Easter at Christ Church Episcopal, Sag Harbor

---

*Easter Sunday*

**MARCH 31 • EASTER DAY**  
 6:20 AM Sunrise Service at Cooper's Beach  
 8:00 AM Holy Eucharist - Rite I  
 9:00 AM Holy Eucharist - Rite II  
 11:00 AM Holy Eucharist - Rite II



*The Meeting of Abraham and Melchizedek* by Sir Peter Paul Rubens

Services are available online through  
**Facebook Live: Facebook.com/StJohnSouthampton**

<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Holy Eucharist, Rite I	<b>Monday – Friday</b>
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer	6:00 P.M. – Evening Prayer, Rite I
Holy Eucharist, Rite I first Sundays of the month	<b>Wednesday</b>
	10:00 A.M. – Holy Eucharist, Rite I

**Fifth Sunday in Lent**  
**March 17, 2024 • 8:00 AM**

**Opening Acclamation**

*Celebrant* Bless the Lord who forgiveth all our sins;  
*People* His mercy endureth for ever.

**Confession**

*Celebrant* Let us humbly confess our sins unto God,  
*Silence is kept.*

*Celebrant and People*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* The Almighty and merciful Lord grant you absolution and remission of all  
your sins, true repentance, amendment of life, and the grace and  
consolation of his Holy Spirit. Amen.

**Trisagion**

Holy God, Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**

**The Collect**

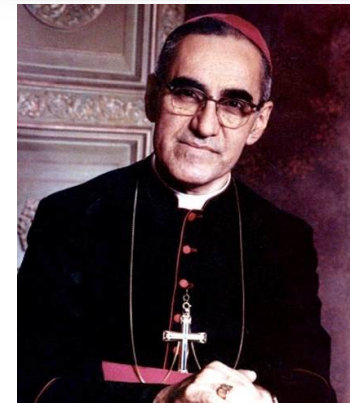
*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

*Verse of the Week*

**“No longer shall they teach one another, or say to each other,  
“Know the Lord,” for they shall all know me, from the least of  
them to the greatest, says the Lord; for I will forgive their  
iniquity, and remember their sin no more.”**

Jeremiah 31:34

*“Quote of the Week”*



**“We cannot do everything, and there is a  
sense of liberation in realizing that. This  
enables us to do something, and to do it  
very well. It may be incomplete, but it is a  
beginning, a step along the way, an  
opportunity for the Lord’s grace to enter  
and do the rest.”**

Archbishop Oscar Romero

Prelate of the Roman Catholic Church and social justice advocate in  
El Salvador, martyred by an assassin while celebrating the Mass on  
24 March 1980.

*For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.*



## **Agnus Dei**

*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* **Have mercy upon us.**  
*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* **Have mercy upon us.**  
*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* **Grant us thy peace.**

## **The Invitation to Communion**

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Postcommunion Prayer**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## **The Blessing**

### **The Dismissal**

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

+++

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Liturgy of the Word**

### **First Reading**

*Jeremiah 31:31-34*

A Reading from the Book of Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

*People* **Thanks be to God.**

### **Psalm 119:9-16**

*In quo corrigi?*

**9 How shall a young man cleanse his way? \*  
By keeping to your words.**

**10 With my whole heart I seek you; \*  
let me not stray from your commandments.**

**11 I treasure your promise in my heart, \*  
that I may not sin against you.**

**12 Blessed are you, O Lord; \*  
instruct me in your statutes.**

**13 With my lips will I recite \*  
all the judgments of your mouth.**

**14 I have taken greater delight in the way of your decrees \*  
than in all manner of riches.**

**15 I will meditate on your commandments \*  
and give attention to your ways.**

**16 My delight is in your statutes; \*  
I will not forget your word.**

## **Second Reading**

*Hebrews 5:5-10*

A Reading from the Letter of Saint Paul to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord

*People*      **Thanks be to God**

## **The Gospel**

*John 12:20-33*

The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People:*    **Glory be to Thee, O Lord.**

precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

## **The Lord’s Prayer**

*Celebrant and people pray together.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant*      Christ our Passover is sacrificed for us;

*People*          **Therefore let us keep the feast.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus and Benedictus qui venit**

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Celebrant*      The Gospel of the Lord.  
*People*          **Praised be to Thee, O Christ.**

### **The Sermon**

**The Rev’d W. Patrick Edwards**

### **Nicene Creed**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,**

and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the whole state of Christ's Church and the world

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury, Michael; our Presiding Bishop, and Lawrence; Bishop of Long Island, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President; Kathy, Our Governor, and Bill our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

## The Peace

*Officiant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

*The Ministers and People greet one another in the name of the Lord.*

## The Peace

*Officiant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

*The Ministers and People greet one another in the name of the Lord.*

## The Liturgy of the Table

### The Offertory

**All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.**

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**