

## Announcements

**Movie Night**

JOIN US AT THE MOVIES!

Sunday, October 22 • 1:15 PM  
Regal UA Hampton Bays

LEONARDO DICAPRIO  
ROBERT DE NIRO  
LILY GLADSTONE

A MARTIN SCORSESE PICTURE  
**KILLERS OF THE FLOWER MOON**  
WRITTEN BY ERIC ROTH AND MARTIN SCORSESE DIRECTED BY MARTIN SCORSESE  
ONLY IN THEATRES OCTOBER 20

All are welcome to join the St. John's book club in a showing of Killers of the Flower Moon, which recounts the shocking murders of several members of the oil-rich Osage Indian Nation in the 1920s. The showing is open to the public, so please purchase your own ticket and meet us there. Please note that the run time is 3.5 hours, and the movie is rated R for violence, some grisly images, and language. Please contact Deborah Edwards or Sandra Klemuk with questions.

*For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.*

## St. John's Episcopal Church

100 South Main Street | P. O. Box 5068

Southampton, New York 11969-5068

(631) 283-0549



*The Sinai Pantocrator*

Services are available online through  
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

### Sunday Services

8:00 A.M. - Holy Eucharist, Rite I  
9:00 A.M. - Holy Eucharist, Rite II  
11:00 A.M. - Morning Prayer, Rite I  
Holy Eucharist, Rite I  
(1st Sundays each month)

### Weekday Services

**Monday – Friday**  
7:30 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I  
**Wednesday**  
10:00 A.M. – Holy Eucharist, Rite I

Nineteenth Sunday of Easter  
October 8, 2023 • 11:00 AM

Opening Hymn 448 *O love, how deep, how broad, how high*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us tempt - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

*Philippians 1:2*

*Verse of the Week*

“Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him”

Philippians 3:7-8.

*“Quote of the Week”*

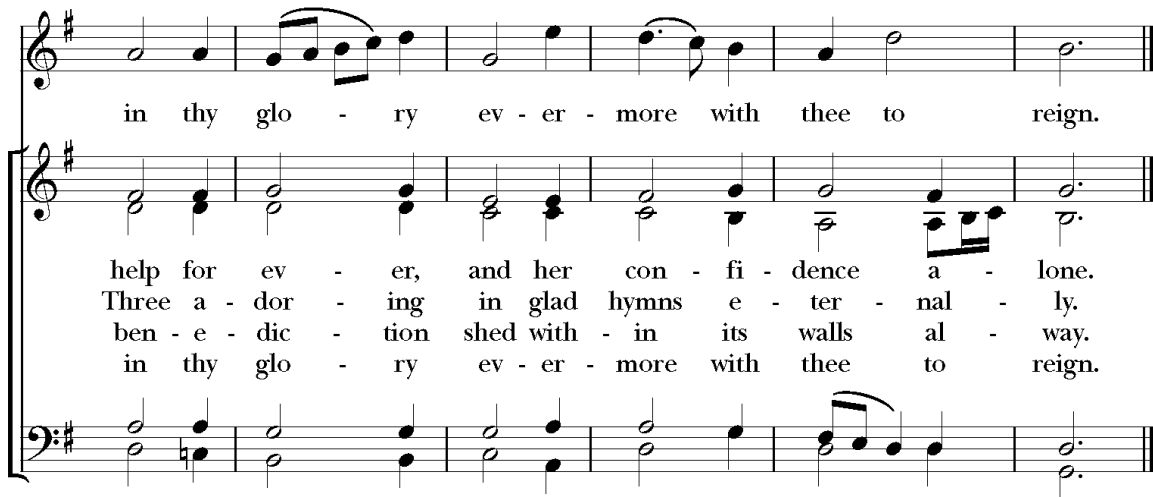


“The Father willed that his blessed and glorious Son, whom he gave to us and who was born for us, should through his own blood offer himself as a sacrificial victim on the altar of the cross. This was to be done not for himself through whom all things were made, but for our sins.”

St Francis of Assisi

Italian mystic and Catholic friar who founded the Franciscans order. He is patron saint of the Franciscan Order, poor people, ecology and the environment, animals, stowaways, merchants, and Italy.

d. 3 October 1226



in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

*Officiant and People*

And may Light Perpetual shine upon them. Amen.

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The flowers at the Altar this week are given to the Glory of God and in loving memory of Frederick Rolston by the Florence Rolston.

**Christ our Passover Pascha nostrum**  
*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Alleluia.

Christ our Passover is sacrificed for us, \*  
 therefore let us keep the feast,  
 Not with old leaven,  
 neither with the leaven of malice and wickedness, \*  
 but with the unleavened bread of sincerity and truth. Alleluia.  
 Christ being raised from the dead dieth no more; \*  
 death hath no more dominion over him.  
 For in that he died, he died unto sin once; \*  
 but in that he liveth, he liveth unto God.  
 Likewise reckon ye also yourselves to be dead indeed unto sin, \*  
 but alive unto God through Jesus Christ our Lord. Alleluia.  
 Christ is risen from the dead, \*  
 and become the first fruits of them that slept.  
 For since by man came death, \*  
 by man came also the resurrection of the dead.  
 For as in Adam all die, \*  
 even so in Christ shall all be made alive. Alleluia.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 19

*Caeli enarrant*

1 The heavens declare the glory of God, \*  
 and the firmament shows his handiwork.

2 One day tells its tale to another, \*  
 and one night imparts knowledge to another.

3 Although they have no words or language, \*  
 and their voices are not heard,

4 Their sound has gone out into all lands, \*  
 and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.

9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.

10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 Who can tell how often he offends? \*  
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

thee to gain; what they gain from thee, for ev - er  
cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er  
with the bless - ed to re - tain, and here - af - ter  
bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

## Sermon

### The Offertory

**Praise God from whom all blessings flow. Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.**

### Closing Hymn 518

### *Christ is made the sure foundation*

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

## Glory be to the Father, and to the Son, and to the Holy Ghost:

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### The First Lesson

*Exodus 20:1-4, 7-9, 12-20*

A Lesson from the Book of Exodus.

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Here endeth the Lesson

### *Benedictus es, Domine*

Blessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty; \*  
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.

Blessed art thou that beholdest the depths,  
and dwellest between the Cherubim; \*  
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom; \*  
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### The Second Lesson

*Philippians 3:4b-14*

A Lesson from the Letter of Saint Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

### Gospel

A Lesson from the Gospel according to Saint Matthew.

*Matthew 21:33-46*

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected  
has become the cornerstone;

this was the Lord's doing,



by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

### A Prayer of St. Chrysostom

*Officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

*Celebrant*

Let us bless the Lord. Alleluia, alleluia.

*People*

Thanks be to God. Alleluia, alleluia.

*The Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen. 2 Corinthians 13:14

### Announcements

#### Sermon Hymn 483

#### *The head that once was crowned with thorns*

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,

that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Here endeth the Lesson

### *Jubilate Deo Psalm 100*

O be joyful in the Lord all ye lands; \*

serve the Lord with gladness

and come before his presence with a song.

Be ye sure that the Lord he is God;

it is he that hath made us and not we ourselves; \*

we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving

and into his courts with praise; \*

be thankful unto him and speak good of his Name.

For the Lord is gracious;

his mercy is everlasting; \*

and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,

maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### The Prayers

*The people stand or kneel*

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### Suffrages A

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

∇. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

∇. Create in us clean hearts, O God;

R. **And sustain us with thy Holy Spirit.**

## Intercessions

### Collect of the Day

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

### A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

### A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

### The General Thanksgiving

*Officiant and People:*

**Almighty God, Father of all mercies,**

**we thine unworthy servants**

**do give thee most humble and hearty thanks**

**for all thy goodness and loving-kindness**

**to us and to all men.**

**We bless thee for our creation, preservation,**

**and all the blessings of this life;**

**but above all for thine inestimable love**

**in the redemption of the world by our Lord Jesus Christ,**

**for the means of grace, and for the hope of glory.**

**And, we beseech thee,**

**give us that due sense of all thy mercies,**

**that our hearts may be unfeignedly thankful;**

**and that we show forth thy praise,**

**not only with our lips, but in our lives,**