



**St. John's Episcopal Church**  
 100 South Main Street | P. O. Box 5068  
 Southampton, New York 11969-5068  
 (631) 283-0549

Maureen's Haven is returning to the Presbyterian Church in Southampton. They will be there one Saturday night per month. Many have volunteered to make dinners this year, and St. John's is scheduled to prepare and serve dinner on Saturday, November 11, 2023.

Below is our schedule to provide lunch or pre-packaged snacks, drinks and desserts for our friends of Maureen's Haven:

- Saturday, 11/11/23: pre-packaged dinner snacks (popcorn, chips, granola bars, pretzels, etc), dinner (a meat dish, a chicken dish, veggies, a starch and a salad), pre-packaged dessert and pre-packaged beverage (soda, juice, lemonade, iced tea)
- Saturday 12/9/23: lunches- a meat sandwich, a bottle of water or juice, fruit and snack.
- Saturday 1/13/23: pre-packaged snacks and dessert
- Saturday 3/9/23: pre-packaged beverages, pre-packaged dessert and lunches

We can meet at St. John's to pack everything up and then drop off at Presbyterian Church.

Bridgeton Child Care and Recreational Center will also be hosting Maureen's Haven once a week for the remainder of the year. Please let Florence Rolston know if you're interested in serving dinner there too.

We thank you for your generosity and willingness to spread God's love to our neighbors in need.

*For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.*



*Synagoga* by Marc Chagall

**Services are available online through  
 Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

<b><u>Sunday Services</u></b>	<b><u>Weekday Services</u></b>
8:00 A.M. - Holy Eucharist, Rite I	<b>Monday – Friday</b>
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer	6:00 P.M. – Evening Prayer, Rite I
Holy Eucharist, Rite I first Sundays of the month	<b>Wednesday</b>
	10:00 A.M. – Holy Eucharist, Rite I

Twenty-Second Sunday after Pentecost  
October 29, 2023 • 9:00 AM

Processional Hymn 551

*Rise up, ye saints of God*

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The musical score is written for a choir or congregation, featuring a treble and bass clef. The lyrics are arranged in three parts, with the first part being the most prominent. The music is in a simple, hymn-like style with a clear melody and accompaniment.

Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. **Amen.**

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

ALL SAINTS' DAY  
NOVEMBER 1, 2023 • 10 AM

Celebrate the Feast of all Saints with us

The poster features a blue background with a decorative white border. At the top, the text 'ALL SAINTS' DAY' is written in a large, white, serif font. Below it, the date and time 'NOVEMBER 1, 2023 • 10 AM' are written in a smaller, white, sans-serif font. In the center, there is a rectangular illustration of a group of saints in various poses and colors. Below the illustration, the text 'Celebrate the Feast of all Saints with us' is written in a white, sans-serif font.

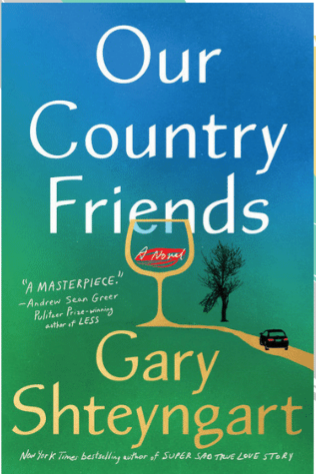
ALL SOULS' DAY  
NOVEMBER 2, 2023 • 7 PM

Remembering all lives of our loving friends and families that passed away.

The poster features a light beige background with a decorative black border. At the top, the text 'ALL SOULS' DAY' is written in a large, black, serif font. Below it, the date and time 'NOVEMBER 2, 2023 • 7 PM' are written in a smaller, black, sans-serif font. In the center, there is a rectangular illustration of a person in a dark coat and hat standing in a cemetery, looking at a tombstone. Below the illustration, the text 'Remembering all lives of our loving friends and families that passed away.' is written in a black, sans-serif font.

# Book Club Meeting

Thursday, November 16 at 6:30 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

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As we approach All Souls' Day, a time of reflection and remembrance, we invite you to share the names of your loved ones whom you would like to be remembered in our prayers and thoughts during this solemn occasion.

If you would like to include the names of your cherished departed ones in our prayers on All Souls' Day, please email [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org) by October 30th. We will ensure that their names are lifted up in our collective prayers as we remember and celebrate the lives of your beloved.

## Hymn of Praise

## *Gloria in Excelsis*





### The Collect

*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## The Liturgy of the Word

### First Reading

*Deuteronomy 34:1-12*

A Reading from the Book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The



### Seeing Stars?

St. John’s recently put the last finishing touch on our St. Saviour’s Chapel, which is the traditional Anglican name for a Corpus Christi or Presence Chapel. Thanks to a gift from Sandra Klemuk, we now have stars in the chapel sky that correspond to the stars on the rood screen in the main church nave. (Take a look—you may not have noticed them!)

During the Middle Ages church ceilings were covered in stars, conveying a sense of dwelling inside the heavenly sphere. During the Protestant Reformation, many churches were literally white washed. The stars in our chapel radiate out from the altar, reminding us that Christ is the source of all light and life.

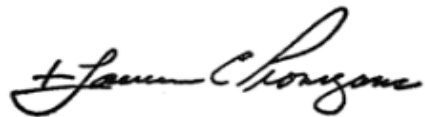
The artist, Margaret Braun, was raised at St. Johns and graduated from Southampton High School in 2008 and attended Maryland Institute College of Art in Baltimore. She is currently living in Houston and works as a muralist throughout the U.S. and Caribbean.

## Appeal for Humanitarian Aid

Dear Sisters and Brothers in Christ,  
The people of the Holy Land and the Diocese of Jerusalem desperately need our help! The peace of Christ remains so elusive in Israel and Palestine as we struggle to understand the complexity of the conflict and appropriately respond as disciples of Christ. We have been in direct contact with Archbishop Hosam Naoum and are now able to invite your tangible support. I am writing to request that you join me in providing critical humanitarian aid through the *American Friends of the Episcopal Diocese of Jerusalem*. I am asking that every congregation encourage members and worshippers to support this direct relief program via the weblink below.

<https://afedj.org/give/give-online/>

In the interest of providing immediate assistance where most needed, online financial support is best. I also invite you to make use of the rich worship and prayer resources available on their website as we seek to join in both spiritual and material support. Please direct all inquiries to the Rev. Canon Suzanne M. Coles at [scoles@dioceseli.org](mailto:scoles@dioceseli.org). Thank you for answering the call to relieve human suffering in Christ's name. Pray without ceasing for peace and an end to this senseless violence. We will publish updates as received.  
Faithfully,



The Rt. Rev. Lawrence C. Provenzano  
Bishop of Long Island

*O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths – Jews, Muslims and Christians and for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honour as your children for, to all of us, you are our Heavenly Father. In Jesus' name we pray. Amen.*

*(Archbishop Hosam Naoum, The Episcopal Diocese of Jerusalem)*

Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The word of the Lord.

*People*                   **Thanks be to God.**

**Psalm 90:1-6, 13-17**

*Domine, refugium*

**1 Lord, you have been our refuge \*  
from one generation to another.**

**2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.**

**3 You turn us back to the dust and say, \*  
“Go back, O child of earth.”**

**4 For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.**

**5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.**

**6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.**

**13 Return, O Lord; how long will you tarry? \*  
be gracious to your servants.**

**14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.**

15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.

16 Show your servants your works \*  
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.

## Second Reading

*1 Thessalonians 2:1-8*

A Reading from the First Letter of Saint Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord

People      Thanks be to God

## Gospel Hymn 423

*Immortal, invisible, God only wise*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

## Announcements

### Harvest Supper

Monday, November 13, 2023  
6 PM Evening Prayer | 6:30 PM Dinner  
St. John's Episcopal Church | All are welcome.

Entrees will be provided. Please provide a side dish to share.  
Contact the Church office for more information.

### DONATION DRIVE

Please help us collect items for Ukraine.  
All types of clothing • Furniture • Tools • Crutches  
Wheelchairs • Dressing Supplies • And More

Please leave your items at  
35 Linda Lane, Sag Harbor.

Some items will be sold at a weekly garage sale in Flanders.  
The proceeds will be used to purchase medical supplies for Ukraine.

PLEASE CALL NADIA ERNUSTUS AT 631-379-7714  
WITH ANY QUESTIONS OR IF YOUR DONATIONS MAY  
BE DESTROYED BY INCLEMENT WEATHER.

## The Dismissal

*Celebrant* Let us bless the Lord.  
*People* Thanks be to God.

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## Verse of the Week

“Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.””

Matthew 22:36-39

## “Quote of the Week”



“There was never anything so well devised by men which in continuance of time hath not been corrupted.”

Thomas Cranmer

Theologian and first protestant Archbishop of Canterbury and author of the first *Book of Common Prayer* | M. 21 March 1556

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* **Glory to you, Lord Christ.**

## The Gospel

*Matthew 22:34-46*

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People:* **Glory be to Thee, O Lord.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

"The Lord said to my Lord,  
"Sit at my right hand,  
until I put your enemies under your feet"?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Officiant* The Gospel of the Lord.  
*People* **Praise to you, O Christ.**

## The Sermon

**The Rev'd W. Patrick Edwards**

## Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,**

## Closing Hymn 517

## *How lovely is thy dwelling-place*

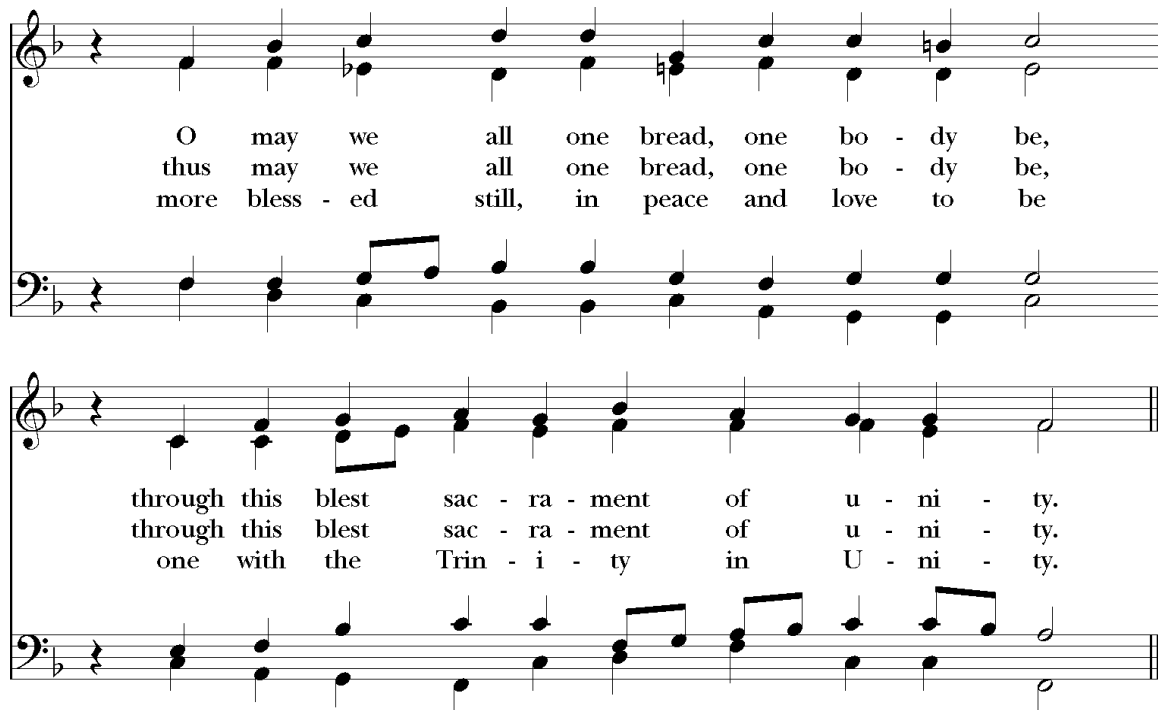
1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
3 They who go through the des - ert vale will find it filled with  
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
nest; how hap - py they who dwell with thee and  
springs, and they shall climb from height to height till  
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
praise thee with - out rest, and hap - py they whose  
Zi - on's tem - ple rings with praise to thee, in  
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
hearts are set up - on the pil - grim's quest.  
glo - ry throned, Lord God, great King of kings.  
bless all those who live the words they pray.





O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

### Postcommunion Prayer

*Officiant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.  
 For us and for our salvation  
 he came down from heaven,  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary  
 and was made man  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

### The Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;  
 Michael, our Presiding Bishop; and Lawrence our diocesan bishop;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially Joseph, our President; Kathy, our Governor; and Bill, our Mayor;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

### Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
**We have not loved you with our whole heart;**  
we have not loved our neighbors as ourselves.  
**We are truly sorry and we humbly repent.**  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
by draw - ing all to thee, O Prince of Peace;  
one with thy saints in one un - bound - ed love;

## The Breaking of the Bread

*Celebrant and People*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Invitation to Communion (BCP 364)

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Postcommunion Hymn 315 *Thou, who at thy first Eucharist didst pray*

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,

## The Absolution

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*Officiant*

The Peace of the Lord be always with you.

*People*

**And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## The Liturgy of the Table

### Offertory

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. **Amen.**

### The Great Thanksgiving

*Officiant*

The Lord be with you.

*People*

**And also with you.**

*Officiant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Officiant*

Let us give thanks to the Lord our God.

*People*

**It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,

and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory**

**for ever and ever. Amen.**