



**Please help us collect items for Ukraine.**  
**All types of clothing • Furniture • Tools • Crutches**  
**Wheelchairs • Dressing Supplies • And More**

**Please leave your items at**  
**35 Linda Lane, Sag Harbor.**

Some items will be sold at a weekly garage sale in Flanders.  
 The proceeds will be used to purchase medical supplies for Ukraine.

**PLEASE CALL NADIA ERNUSTUS AT 631-377-7319**  
**WITH ANY QUESTIONS OR IF YOUR DONATIONS MAY**  
**BE DESTROYED BY INCLEMENT WEATHER.**

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**Help us to maintain our prayer intercession list.**

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John’s we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days. Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

*For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.*

**St. John’s Episcopal Church**

100 South Main Street | P. O. Box 5068

Southampton, New York 11969-5068

(631) 283-0549



*The Adoration of the Golden Calf* by Nicolas Poussin

**Services are available online through**  
**Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Holy Eucharist, Rite I	<b>Monday – Friday</b>
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer	6:00 P.M. – Evening Prayer, Rite I
Holy Eucharist, Rite I first Sundays of the month	<b>Wednesday</b>
	10:00 A.M. – Holy Eucharist, Rite I

## Twentieth Sunday after Pentecost October 15, 2023 • 8:00 AM

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

### The Collect of Purity

*The Celebrant says*  
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

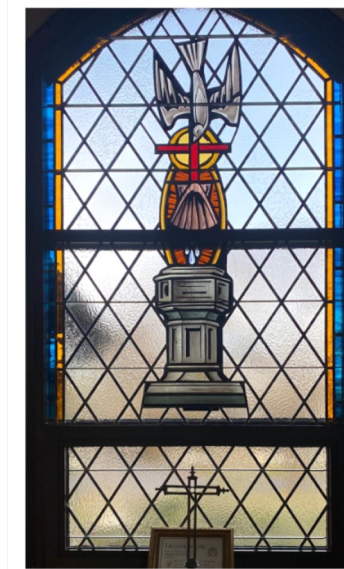
### The Collect

*The Celebrant says to the people*

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

**“Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.”**

*Matthew 5:16*



In the 110 years since our parish church's cornerstone was laid, there have been many events, both great and terrible, that we have enjoyed and endured. Years of worship and celebrations such as weddings and baptisms as well as sorrows such as funerals, natural disasters such as the great Long Island Express hurricane of 1938, and many others. Throughout that time our parish has weathered many storms and prospered to this day.

We have been soliciting donors for our windows and are pleased to announce pledges for several windows. We hope to have the remaining windows pledged very soon.

We are inviting all our members to make pledges, as they are able, above and beyond their regular support of the church, to endow the remaining costs of this project. This is truly an invitation to a great blessing.

In recognition of completing this pledge, a plaque will be erected bearing the name of the donors and their dedications on the west wall of the nave so that generations to come will witness the commitment we have shared together to ensure the physical integrity of our church, enhance its beauty and functionality, and to let our light to continue to shine out into the world from our church.

**If you would like to donate online, please go to**

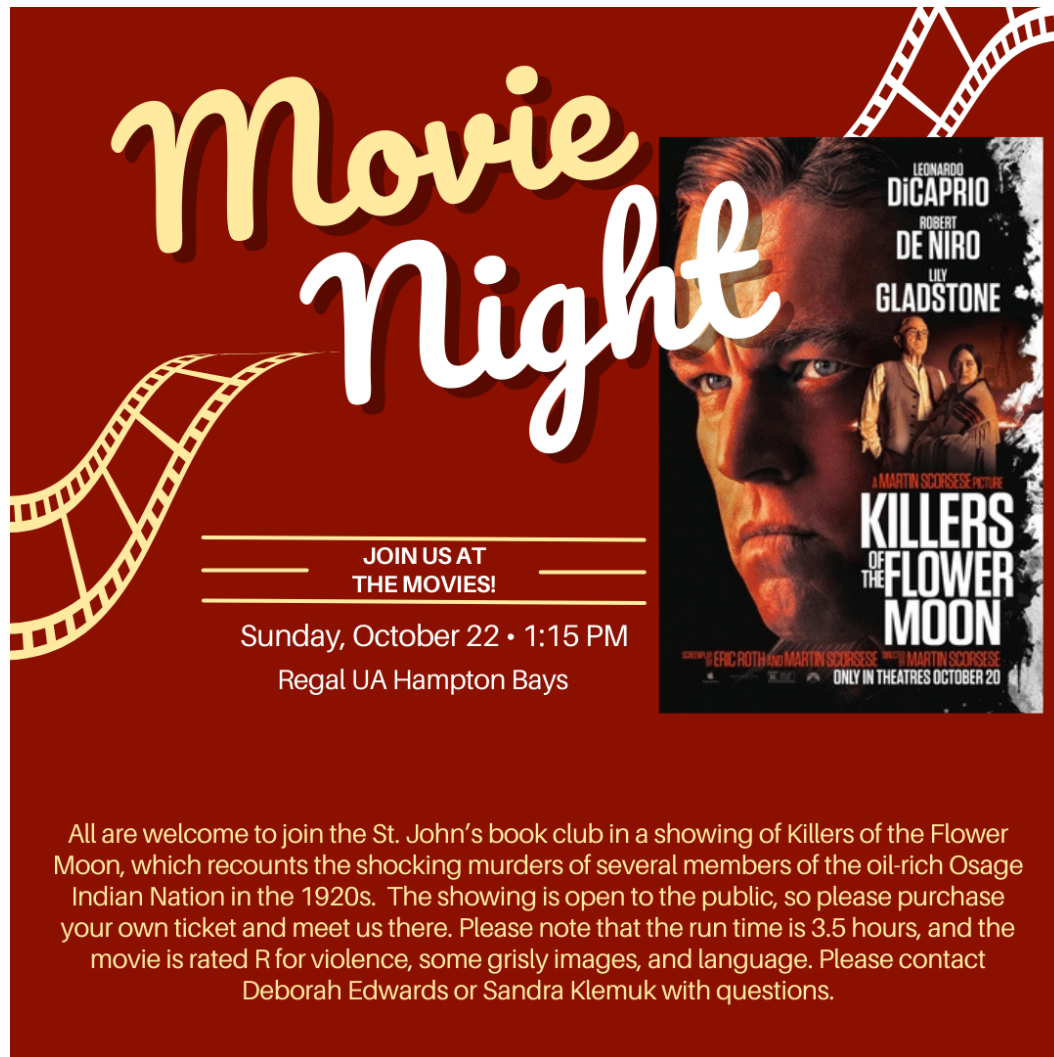
**<https://onrealm.org/StJohnSouthampton/-/form/give/now>**

- **There is a drop-down menu on the donation card.**
- **Select “Stained Glass Window Fund” and follow the directions on the site.**

Please contact the church office if you have any questions. Thank you.



## Announcements



**Movie Night**

JOIN US AT  
THE MOVIES!

Sunday, October 22 • 1:15 PM  
Regal UA Hampton Bays

LEONARDO DICAPRIO  
ROBERT DE NIRO  
LILY GLADSTONE

A MARTIN SCORSESE PICTURE  
**KILLERS OF THE FLOWER MOON**  
BY ERIC ROTH AND MARTIN SCORSESE  
ONLY IN THEATRES OCTOBER 20

All are welcome to join the St. John's book club in a showing of Killers of the Flower Moon, which recounts the shocking murders of several members of the oil-rich Osage Indian Nation in the 1920s. The showing is open to the public, so please purchase your own ticket and meet us there. Please note that the run time is 3.5 hours, and the movie is rated R for violence, some grisly images, and language. Please contact Deborah Edwards or Sandra Klemuk with questions.

## The Liturgy of the Word

### First Reading

*Exodus 32:1-14*

A Reading from the Book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?' Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

The word of the Lord.

*People*

**Thanks be to God.**

Psalm 106:1-6, 19-23      *Confitemini Domino, Et fecerunt vitulum*

1 Hallelujah!

Give thanks to the Lord, for he is good, \*  
for his mercy endures for ever.

2 Who can declare the mighty acts of the Lord \*  
or show forth all his praise?

3 Happy are those who act with justice \*  
and always do what is right!

4 Remember me, O Lord, with the favor you have for your people, \*  
and visit me with your saving help;

5 That I may see the prosperity of your elect  
and be glad with the gladness of your people, \*  
that I may glory with your inheritance.

6 We have sinned as our forebears did; \*  
we have done wrong and dealt wickedly.

19 Israel made a bull-calf at Horeb \*  
and worshiped a molten image;

20 And so they exchanged their Glory \*  
for the image of an ox that feeds on grass.

21 They forgot God their Savior, \*  
who had done great things in Egypt,

22 Wonderful deeds in the land of Ham, \*  
and fearful things at the Red Sea.

23 So he would have destroyed them,  
had not Moses his chosen stood before him in the breach, \*  
to turn away his wrath from consuming them.

## “Quote of the Week”



**“Our present time is indeed a criticizing and critical time, hovering between the wish, and the inability to believe. Our complaints are like arrows shot up into the air at no target: and with no purpose they only fall back upon our own heads and destroy ourselves.”**

William Temple

English Bishop of Manchester, Archbishop of York and  
Archbishop of Canterbury in the darkest days of World War II  
d. 26 October 1942

## The Blessing

### The Dismissal

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

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## Dedications

**The flowers at the Altar this week are given to the Glory of God and in loving memory of Marjorie Walsh Schlesinger, Walter Charles Benjamin Schlesinger, Ida Disque Deane, and Raymond Benjamin Deane by Walter Longstreet Deane.**



## Verse of the Week

**“Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.”**

Philippians 4: 4-7

## Second Reading

*Philippians 4:1-9*

A Reading from the Letter of Saint Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord

*People* **Thanks be to God**

## The Gospel

*Matthew 22:1-14*

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People:* **Glory be to Thee, O Lord.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went

out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

*Celebrant*      The Gospel of the Lord.  
*People*          Praised be to Thee, O Christ.

## The Sermon

The Rev'd W. Patrick Edwards

### Nicene Creed

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
    came down from heaven,  
    and was incarnate by the Holy Ghost of the Virgin Mary,  
    and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father;  
    and he shall come again, with glory,  
    to judge both the quick and the dead;  
    whose kingdom shall have no end.

benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### The Lord's Prayer

*Celebrant and people pray together.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*Celebrant*      Christ our Passover is sacrificed for us;  
*People*          Therefore let us keep the feast.

### The Invitation to Communion

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Postcommunion Prayer

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

Let us pray for the whole state of Christ's Church and the world

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury, Michael; our Presiding Bishop, and Lawrence; Bishop of Long Island, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President; Kathy, Our Governor, and Bill our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **The Confession of Sin**

*Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Celebrant and People*

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon

you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **Comforting Sentences**

#### **The Peace**

*Officiant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

*The Ministers and People greet one another in the name of the Lord.*

## **The Liturgy of the Table**

### **The Offertory**

**All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.**

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus and Benedictus qui venit**

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**