

***7 But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way.
Alleluia, alleluia!**

**8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost,
Alleluia, alleluia! Amen.**

WILLIAM WALSHAM HOW, 1864

The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

“Quote of the Week”

“If we wished to gain contentment, we might try such rules as these:

1. Allow thyself to complain of nothing, not even of the weather.
2. Never picture thyself to thyself under any circumstances in which thou art not.
3. Never compare thine own lot with that of another.
4. Never allow thyself to dwell on the wish that this or that had been, or were, otherwise than it was, or is. God Almighty loves thee better and more wisely than thou dost thyself.
5. Never dwell on the morrow. Remember that it is God's, not thine. The heaviest part of sorrow often is to look forward to it. “The Lord will provide.”



Edward Bouverie Pusey
English Anglican priest, Regius Professor of Hebrew at Oxford, and a leading figure in the Oxford Movement with interest in sacramental theology and typology
d. 16 September 1882



St. Andrew's Dune Church
12 Gin Lane | Southampton, NY 11969



Fifteenth Sunday after Trinity
September 17, 2023 • 11 AM

Entrance Hymn 281

Joyful, Joyful

ALLELUIA

SAMUEL S. WESLEY, 1868

With joyful dignity

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur - round thee, Earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,

Hearts un - fold like flowers be - fore thee, Prais - ing thee, their sun a - bove.
Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise:
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, Bloom - ing mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our Broth - er, — All who live in love are thine;

Al - le - lu - ia, al - le - lu - ia!

In harmony

A - men.

In harmony

*4 O blest com - mu - nion, fel - low - ship di - vine! We fee - bly strug - gle,
5 And when the strife is fierce, the war - fare long, Steals on the ear the
*6 The gold - en eve - ning bright - ens in the west; Soon, soon to faith - ful

(small notes st. 6)

they in glo - ry shine; Yet all are one in thee, for all are
dis - tant tri - umph song, And hearts are brave a - gain, and arms are
war - riors com - eth rest; . . . Sweet is the calm of pa - ra - dise the

thine.
strong.
blest.

Al - le - lu - ia, al - le - lu - ia!

WILLIAM WALSHAM HOW, 1864

By permission of the Oxford University Press

Retiring Hymn 126

For all the saints

SINE NOMINE

R. VAUGHAN WILLIAMS, 1906

In moderate time, unison

1 For all the saints, who from their la - bors rest, Who
 2 Thou wast their rock, their for - tress, and their might:
 3 O may thy sol - diers, faith - ful, true, and bold.

thee by faith be - fore the world con - fessed,
 Thou, Lord, their Cap - tain in the well-fought fight;
 Fight as the saints who no - bly fought of old,

Thy Name, O Je - sus, be for ev - er blest.
 Thou, in the dark - ness drear, the one true light.
 And win, with them, the vic - tor's crown of gold.

Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
 Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.
 Teach us how to love each oth - er, Lift us to the joy di - vine. A - men.

4 Mortals join the mighty chorus, Ever singing march we onward,
 Which the morning stars began; Victors in the midst of strife;
 Father-love is reigning o'er us, Joyful music lifts us sunward
 Brother-love binds man to man. In the triumph song of life. Amen.

By permission of Charles Scribner's Sons

HENRY VAN DYKE, 1907

America (My Country, 'Tis of Thee)

The Rev. Samuel Francis Smith

Our fathers' God, to thee,
 Author of liberty, to thee we sing;
 Long may our land be bright
 With freedom's holy light;
 Protect us by thy might, great God, our King.

Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech

you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, and make your humble confession unto Almighty God, devoutly kneeling.

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**3 There is the throne of David;
And there, from care released,
The shout of them that triumph,
The song of them that feast;
And they who with their Leader
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.**

ST. BERNARD of Cluny, c. 1145; Tr. JOHN MASON NEALE, 1858, *alt.*

**4 O sweet and blessèd country,
The home of God's elect!
O sweet and blessèd country
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest,
Who art, with God the Father,
And Spirit, ever blest. Amen.**

Sermon

Reverend T. McKennon Shea, Jr.

Director of Development, High Point University

The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

A Prayer for Persons going to Sea (1928)

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

Blessing

EWING
With dignity

76. 76. D. ALEXANDER C. EWING, 1853

1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest,
2 They stand, those halls of Si - on, All ju - bi - lant with song,

Be - neath thy con - tem - pla - tion Sink heart and voice op - prest:
And bright with ma - ny an an - gel, And all the mar - tyr throng:

I know not, O I know not, What joys a - wait us there;
The Prince is ev - er in them, The day - light is se - rene;

What ra - digh - cy of glo - ry, What bliss be - yond com - pare!
The pas - tures of the bless - ed Are decked in glo - rious sheen. A - men.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Congregations Stands

V. O Lord, open thou our lips.

R. And our mouth shall show forth thy praise.

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

V. Praise ye the Lord.

R. The Lord's Name be praised.

Venite, exultemus Domino.

O COME, let us sing unto the LORD; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; *

and show ourselves glad in him with psalms.

For the LORD is a great God; *

and a great King above all gods.

In his hand are all the corners of the earth; *

and the strength of the hills is his also.

The sea is his, and he made it; *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the LORD our Maker.

For he is the Lord our God; *

and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; *

and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 8

Domine, Dominus noster.

1 O LORD our Governor, how excellent is thy Name in all the world; *
thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength,
because of thine enemies, *
That thou mightest still the enemy and the avenger.

3 When I consider thy heavens, even the work of thy fingers; *
the moon and the stars which thou hast ordained;

4 What is man, that thou art mindful of him? *
and the son of man, that thou visitest him?

5 Thou madest him lower than the angels, *
to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands; *
and thou hast put all things in subjection under his feet:

7 All sheep and oxen; *
yea, and the beasts of the field; 8 The fowls of the air, and the fishes of the sea; *
and whatsoever walketh through the paths of the seas.

9 O Lord our Governor, *
how excellent is thy Name in all the world!

Glory be to the Father, and to the Son, and to the Holy Ghost; *
As it was from the beginning, is now, and ever shall be, world without end. Amen.

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers:*
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty:*
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:*
praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: *
praised and exalted above all for ever.

Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Announcements

Suffrages

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

Collect of the Day

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for The President of the United States, and all in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, the President of the United States and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves

**Blessed art thou in the firmament of heaven: *
praised and exalted above all for ever.**

**GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.**

The Lesson

Genesis 1:1-2:4

A lesson taken from the book of Genesis, the first chapter beginning at the first verse.

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light,” and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be

fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

So God created humans in his image,

in the image of God he created them;

male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Here endeth the lesson.

Jubilate Deo

O be joyful in the LORD, all ye lands: *

serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God;

it is he that hath made us, and not we ourselves; *

we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; *

be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; *

and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,

maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.