

A Small Introduction to the Passionists



Fr Beck, our guest preacher, is a member of the Congregation of the Passion of Jesus Christ, founded by Paul of the Cross in 1720, with a special devotion to the Passion of Jesus Christ. The prominent symbol of the congregation is the emblem of the Sacred Heart of Jesus, surmounted by a cross, sewn into the attire of its congregants, as it is on Fr Beck's cassock today.

In 1769 Pope Clement XIV granted full rights to the Passionists as a religious institution, making them not an order but a congregation. The congregation historically has had two primary goals: Preaching Missions and contemplative life, with an attempt to blend the two.

The congregation seeks the unity of their lives with the Passion of Jesus. The Passionate congregation expresses their participation in the Passion by a special vow, by which they bind themselves to keep alive the memory of the Passion of Christ. They strive to foster awareness of its meaning and value for each person and for the life of the world. They seek to incorporate this vow into their daily lives.

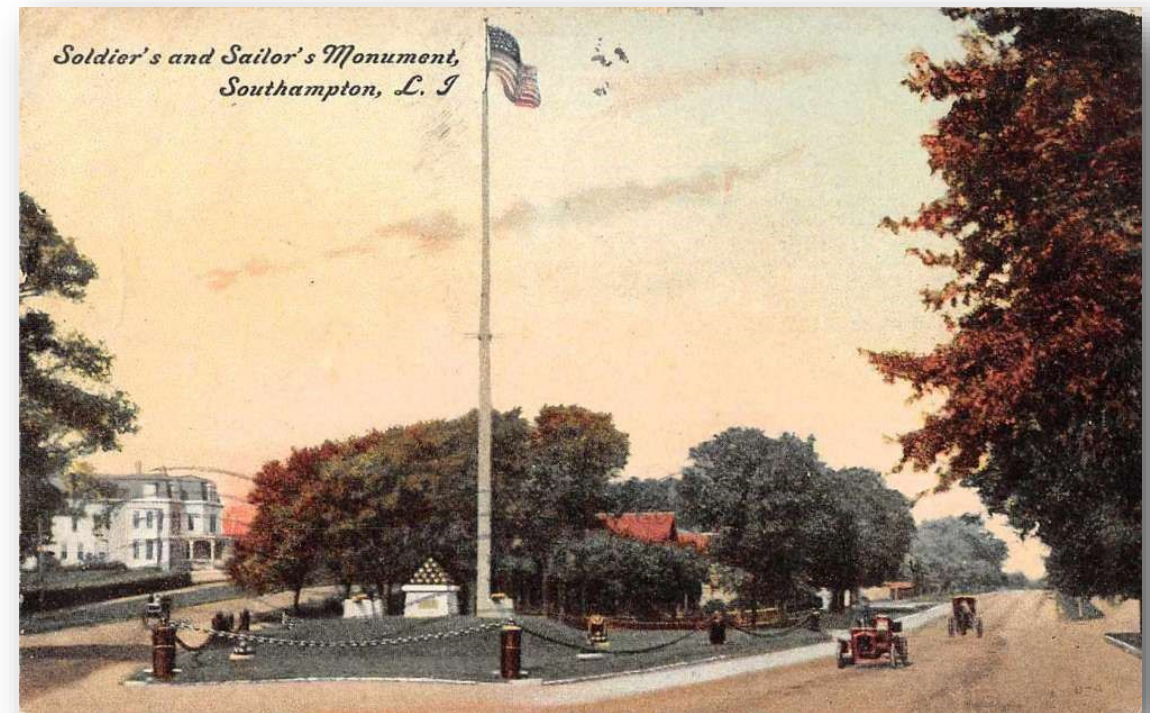
Traditionally, their main mission is found in preaching missions and retreats. Paul of the Cross founded the congregation in order to "teach people how to pray", which they do through activities such as retreats and missions, spiritual direction, and prayer groups. Passionists today are sometimes designated as parish priests and curates of various parishes. They also serve in many retreat and conference centers around the world. The Passionists are involved in social welfare projects and education mainly in the various mission territories assigned to them.

Passionist monasteries are referred to as "retreats". The members of the congregation are not allowed to possess land, and the congregation collectively can only own the community house and a bit of land attached to it. They rely completely on their own labor and on contributions from the faithful to maintain themselves financially.

The habit worn by members is a rough wool tunic bearing the words "Jesu XPI Passio", meaning "Passion of Jesus Christ". The congregation was historically discalced, wearing sandals rather than shoes.



St. Andrew's Dune Church
12 Gin Lane | Southampton, NY 11969



Fourteenth Sunday after Trinity
September 10, 2023 • 11 AM

Entrance Hymn 137

Come ye faithful people come

ST. GEORGE'S WINDSOR
Brightly

GEORGE J. ELVEY, 1858

1 Come, ye thank-ful peo-ple, come, Raise the song of har-vest-home:
2 All the world is God's own field, Fruit un-to his praise to yield;
3 For the Lord our God shall come, And shall take his har-vest home;

All is safe-ly gath-ered in, Ere the win-ter storms be-gin;
Wheat and tares to-gether sown, Un-to joy or sor-row grown:
From his field shall in that day All of-fenc-es purge a-way;

God, our Ma-ker, doth pro-vide For our wants to be sup-plied;
First the blade, and then the ear, Then the full corn shall ap-pear:
Give his an-gels charge at last In the fire the tares to cast,

The musical score is written for voice and piano. It features a treble and bass clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and hymn-like, with a steady accompaniment in the bass line. The lyrics are arranged in three systems, each with a corresponding musical line.

Verse of the Week

“Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.”

Romans 13:10

“Quote of the Week”



“We cannot live in a world interpreted for us by others. An interpreted world is not a hope. Part of living is to take back our listening, to use our own voice, to see our own light.”

Hildegard of Bingen

German Benedictine abbess and polymath active as a writer, composer, philosopher, mystic, visionary, and as a medical writer and practitioner during the High Middle Ages
d 17 September 1179

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The Reverend Craig T. McKennon Shea, Jr., Director of Development at High Point University, will be the guest preacher at next Sunday’s 11 AM service.

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The breez - es and the sun - shine, And soft re - fresh - ing rain.
 Much more to us, his chil - dren, He gives our dai - ly bread.
 But that which thou de - sir - est, Our hum - ble thank - ful hearts.

Refrain

All good gifts a - round us Are sent from heav'n a - bove;

Then thank the Lord, O thank the Lord For all his love. A-men.

MATTHIAS CLAUDIUS, 1782; Tr. JANE M. CAMPBELL, 1861

The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

Come to God's own tem - ple, come, Raise the song of har - vest - home.
 Grant, O har - vest Lord, that we Whole - some grain and pure may be.
 But the fruit - ful ears to store In his gar - ner ev - er - more. A - men.

4 Even so, Lord, quickly come There, for ever purified,
 To thy final harvest-home; In thy presence to abide:
 Gather thou thy people in, Come, with all thine angels, come,
 Free from sorrow, free from sin; Raise the glorious harvest-home. Amen.

HENRY ALFORD. 1844. *alt.*

America (My Country, 'Tis of Thee)

The Rev. Samuel Francis Smith

Our fathers' God, to thee,
 Author of liberty, to thee we sing;
 Long may our land be bright
 With freedom's holy light;
 Protect us by thy might, great God, our King.

Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice,

unto the throne of the heavenly grace, and make your humble confession unto Almighty God, devoutly kneeling.

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Retiring Hymn 138

We plow the field and scatter

CLAUDIUS
With energy

JOHANN A. P. SCHULZ, 1800

1 We plow the fields, and scat - ter The good seed on the land,
2 He on - ly is the Ma - ker Of all things near and far;
3 We thank thee, then, O Fa - ther, For all things bright and good,
But it is fed and wa - tered By God's al - migh - ty hand;
He paints the way - side flow - er, He lights the eve - ning star;
The seed-time and the har - vest, Our life, our health, our food:
He sends the snow in win - ter, The warmth to swell the grain,
The winds and waves o - bey him, By him the birds are fed;
No gifts have we to of - fer For all thy love im - parts,

Sing prais - es to his Name; he for - gets not his own.
 Thou, Lord, wast at our side: all glo - ry be thine!
 Thy Name be ev - er praised! O Lord, make us free! A - men.

Anonymous, 1625; Tr. THEODORE BAKER

Sermon

Father Edward L. Beck

The Congregation of the Passion of Jesus Christ

The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

A Prayer for Persons going to Sea (1928)

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

Blessing

The Congregations Stands

V. O Lord, open thou our lips.

R. **And our mouth shall show forth thy praise.**

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

V. Praise ye the Lord.

R. **The Lord's Name be praised.**

Venite, exultemus Domino.

O COME, let us sing unto the **LORD**; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; *

and show ourselves glad in him with psalms.

For the **LORD** is a great God; *

and a great King above all gods.

In his hand are all the corners of the earth; *

and the strength of the hills is his also.

The sea is his, and he made it; *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the **LORD** our Maker.

For he is the Lord our God; *

and we are the people of his pasture, and the sheep of his hand.

O worship the **LORD** in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; *

and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 149

Cantate Domino

O SING unto the Lord a new song; *

let the congregation of saints praise him.

2 Let Israel rejoice in him that made him, *

and let the children of Sion be joyful in their King.

3 Let them praise his Name in the dance: *
let them sing praises unto him with tabret and harp.

4 For the Lord hath pleasure in his people, *
and helpeth the meek-hearted.

5 Let the saints be joyful with glory; *
let them rejoice in their beds.

6 Let the praises of God be in their mouth; *
and a two-edged sword in their hands;

7 To be avenged of the nations, *
and to rebuke the peoples;

8 To bind their kings in chains, *
and their nobles with links of iron;

9 To execute judgment upon them; as it is written, *
Such honour have all his saints.

Glory be to the Father, and to the Son, and to the Holy Ghost; *
As it was from the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

1 Peter 2:19-25

A lesson taken from the first epistle of Peter, the second chapter beginning at the nineteenth verse.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on

Sermon Hymn 315

We gather together

KREMSER
Resolutely
Traditional Netherlands Melody;
pub. 1625, arr. EDWARD KREMSER

1 We gath - er to - geth - er to ask the Lord's bless - ing;
2 Be - side us to guide us, our God with us join - ing,
3 We all do ex - tol thee, thou lead - er tri - umph - ant,
He chast - ens and hast - ens his will to make known;
Or - dain - ing, main - tain - ing his king - dom di - vine;
And pray that thou still our de - fend - er wilt be.
The wick - ed op - press - ing now cease from dis - tress - ing:
So from the be - gin - ning the fight we were win - ning:
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Announcements

the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Here endeth the lesson.

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers:*

praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty:*

praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:*

praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *

praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: *

praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: *

praised and exalted above all for ever.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Second Lesson

John 10:7-10

A lesson taken from the Holy Gospel according to Saint John, the tenth chapter beginning at the seventh verse.

Jesus said:

“What I am telling you is true. I am the gate for the sheep. Some others who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Those who come in by me know salvation. They will come in and go out and find green pasture. The thief comes only to steal, kill, and destroy. But I have come that you might have life - and life in all of its fullness.”

Here endeth the lesson.

Jubilate Deo

O be joyful in the LORD, all ye lands: *
serve the LORD with gladness, and come before his presence with a song.
Be ye sure that the LORD he is God;
it is he that hath made us, and not we ourselves; *
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise; *
be thankful unto him, and speak good of his Name.
For the LORD is gracious, his mercy is everlasting; *
and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Suffrages

V. O Lord, show thy mercy upon us.
R. **And grant us thy salvation.**
V. O God, make clean our hearts within us.
R. **And take not thy Holy Spirit from us.**

Collect of the Day

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity;
and, that we may obtain that which thou dost promise, make us to love that which thou
dost command; through Jesus Christ our Lord. Amen.

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth
our eternal life, whose service is perfect freedom; Defend us thy humble servants in all
assaults of our enemies; that we, surely trusting in thy defence, may not fear the
power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to
the beginning of this day; Defend us in the same with thy mighty power; and grant that this
day we fall into no sin, neither run into any kind of danger; but that all our doings, being
ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord.
Amen.

A Prayer for The President of the United States, and all in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy
throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy
favour to behold and bless thy servant, the President of the United States and all others in
authority; and so replenish them with the grace of thy Holy Spirit, that they may always
incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant
them in health and prosperity long to live; and finally, after this life, to attain everlasting joy
and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and
conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy
saving health unto all nations. More especially we pray for thy holy Church universal; that it
may be so guided and governed by thy good Spirit, that all who profess and call themselves