

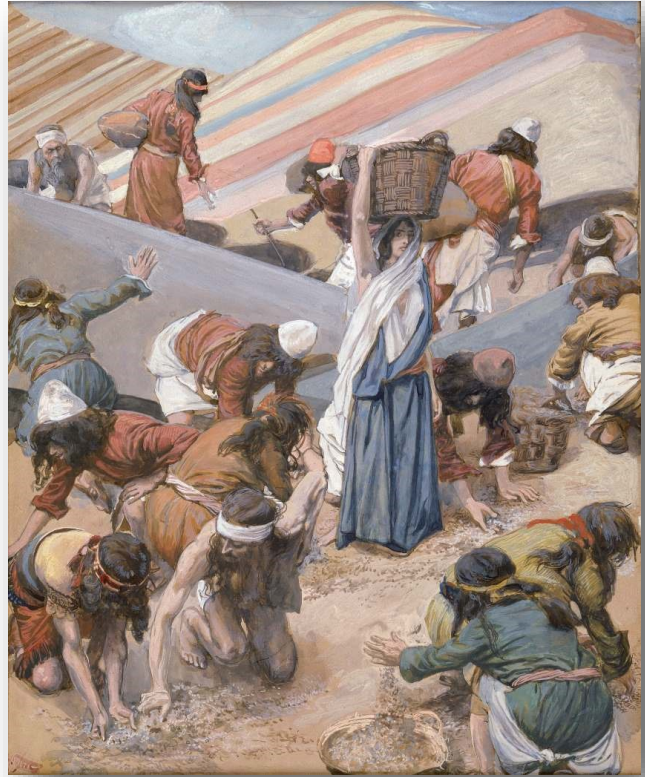
Schedule Reminder

October 1, 2023
11:00 AM

Service returns to St. John's

All are welcome to join us!

St. John's Episcopal Church
 100 South Main Street | P. O. Box 5068
 Southampton, New York 11969-5068
 (631) 283-0549



The Gathering of the Manna by James Tissot

Services are available online through
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Holy Eucharist, Rite I	Monday – Friday
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, 1928	6:00 P.M. – Evening Prayer, Rite I
St. Andrew's Dune Church	Wednesday
	10:00 A.M. – Holy Eucharist, Rite I

Please Join Us
 St. John's Annual
 Pet Blessing

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Sunday, Oct. 1
12:30 PM

“If you have men who will exclude any of God's creatures from the shelter of compassion and pity, you will have men who will deal likewise with their fellow men.”

~ St. Francis of Assisi

We welcome all pets to visit us on the front lawn for a blessing from Fr. Patrick in the name of Saint Francis, patron saints of animals.

Please bring your friendly pets on a leash or in carry containers. If your beloved pet is not friendly, or if they are very nervous, please bring a picture to receive their blessing.



For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.

Seventeenth Sunday after Pentecost
September 24, 2023 • 9:00 AM

Processional Hymn 433

Lead us o father

LANGRAN JAMES LANGRAN, 1862

Without dragging

1 Lead us, O Fa - ther, in the paths of peace; With - out thy
2 Lead us, O Fa - ther, in the paths of truth; Un - helped by
3 Lead us, O Fa - ther, in the paths of right; Blind - ly we
4 Lead us, O Fa - ther, to thy heav'n-ly rest, How - ev - er

guid - ing hand we go a - stray, And doubts ap - pall, and sor - rows
thee, in er - ror's maze we grope, While pas - sion stains, and fol - ly
stum - ble when we walk a - lone, In - volved in sha - dows of a
rough and steep the path may be; Through joy or sor - row, as thou

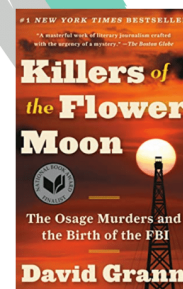
still in - crease; Lead us through Christ, the true and liv - ing Way.
dims our youth, And age comes on, un - cheered by faith and hope.
dark - some night; On - ly with thee we jour - ney safe - ly on.
deem - est best, Un - til our lives are per - fect - ed in thee. A - men.

WILLIAM HENRY BURLEIGH, 1868

Announcements

Book Club Meeting

Thursday, September 28 at 6:30 PM



St. John's Episcopal Church
Southampton

Please message us or contact
Deborah Edwards or Sandra J. Klemuk
for more information.

DONATION DRIVE

Please help us collect items for Ukraine.
All types of clothing • Furniture • Tools • Crutches
Wheelchairs • Dressing Supplies • And More

Please leave your items at
35 Linda Lane, Sag Harbor.

Some items will be sold at a weekly garage sale in Flanders.
The proceeds will be used to purchase medical supplies for Ukraine.

PLEASE CALL NADIA ERNUSTUS AT 631-377-7319
WITH ANY QUESTIONS OR IF YOUR DONATIONS MAY
BE DESTROYED BY INCLEMENT WEATHER.



Verse of the Week

“Only, live your life in a manner worthy of the gospel of Christ.”

Philippians 1:27

“Quote of the Week”



“I am ever Thine. If Thou cast me out, who shall take me in? If Thou disregard me, who shall look on me? More canst Thou remit, than I commit; more canst Thou spare, than I offend. Let not hurtful pleasures overcome me; at the least let not any perverse habit overwhelm me; From evil and unlawful desires; From vain, hurtful, impure imaginations; from the illusions of evil spirits; from pollutions of soul and of body; Good Lord, deliver me.”

Lancelot Andrewes
English bishop and scholar
d. 25 September 1626

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. **Amen.**

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Gloria in Excelsis

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Collect

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading

Exodus 16:2-15

A Reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Officiant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Closing Hymn 566

Jesus calls us

GALILEE
With dignity

WILLIAM H. JUDE, 1887

1 Je-sus calls us; o'er the tu-mult Of our life's wild, rest-less sea,
 2 As, of old, Saint An-drew heard it By the Gal-i-le-an lake,
 3 Je-sus calls us from the wor-ship Of the vain world's gold-en store;

Day by day his clear voice sound-eth, Say-ing, "Christian, fol-low me;"
 Turned from home and toil and kin-dred, Leav-ing all for his dear sake.
 From each i-dol that would keep us, Say-ing, "Christian, love me more."

4 In our joys and in our sorrows,
 Days of toil and hours of ease,
 Still he calls, in cares and pleasures,
 "Christian, love me more than these."
 5 Jesus calls us! By thy mercies,
 Saviour, make us hear thy call,
 Give our hearts to thine obedience,
 Serve and love thee best of all. Amen.

2nd Tune

A-men.

CECIL FRANCES ALEXANDER, 1852, alt.

The Dismissal

Celebrant Let us bless the Lord.
People **Thanks be to God.**

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat.

The word of the Lord.

People **Thanks be to God.**

Psalm 105:1-6, 37-45

Confitemini Domino

**1 Give thanks to the Lord and call upon his Name; *
 make known his deeds among the peoples.**

**2 Sing to him, sing praises to him, *
 and speak of all his marvelous works.**

**3 Glory in his holy Name; *
 let the hearts of those who seek the Lord rejoice.**

**4 Search for the Lord and his strength; *
 continually seek his face.**

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

38 Egypt was glad of their going, *
because they were afraid of them.

39 He spread out a cloud for a covering *
and a fire to give light in the night season.

40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.

41 He opened the rock, and water flowed, *
so the river ran in the dry places.

42. For God remembered his holy word *
and Abraham his servant.

43 So he led forth his people with gladness, *
his chosen with shouts of joy.

44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,

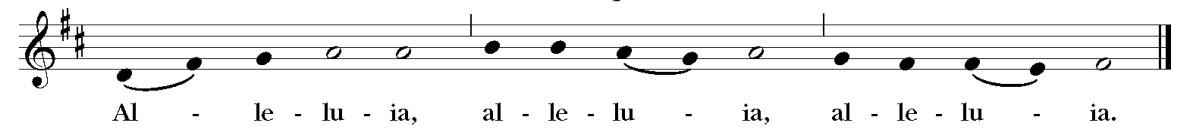
45 That they might keep his statutes *
and observe his laws.
Hallelujah!

Second Reading

Philippians 1:21-30

A Reading from the Letter of Saint Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly



The Invitation to Communion (BCP 364)

The Priest invites the people to Communion

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Postcommunion Hymn 315 *Thou, who at thy first Eucharist didst pray*

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,
that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant and People

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.

in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord

People Thanks be to God

Gospel Hymn 467

Abide with me

EVENTIDE *Not too slow* **WILLIAM H. MONK, 1861**

1 A - bide with me: fast falls the e - ven - tide; The dark - ness deep - ens;
*2 Swift to its close ebbs out life's lit - tle day, Earth's joys grow dim, its
3 I need thy pres - ence ev - 'ry pass - ing hour; What but thy grace can

Lord, with me a - bide: When oth - er help - ers fail and com - forts flee,
glo - ries pass a - way, Change and de - cay in all a - round I see;
foil the tempter's power? Who, like thy - self, my guide and stay can be?

Help of the help-less, O a-bide with me.
 O thou who chang-est not, a-bide with me.
 Through cloud and sun-shine, Lord, a-bide with me. A-men.

**4 I fear no foe, with thee at hand to bless;
 Ills have no weight, and tears no bitterness.
 Where is death's sting? where, grave, thy victory?
 I triumph still, if thou abide with me.**

**5 Hold thou thy cross before my closing eyes;
 Shine through the gloom, and point me to the skies;
 Heav'n's morning breaks, and earth's vain shadows flee:
 In life, in death, O Lord, abide with me. Amen.**

HENRY FRANCIS LYTE, 1847

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People **Glory to you, Lord Christ.**

The Gospel

Matthew 20:1-16

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People: **Glory be to Thee, O Lord.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at

The Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

Offertory

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Officiant The Lord be with you.

People **And also with you.**

Officiant Lift up your hearts.

People **We lift them to the Lord.**

Officiant Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. Creator of the light and source of life, who hast made us in
thine image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Officiant The Gospel of the Lord.

People **Praise to you, O Christ.**

The Sermon

The Rev'd W. Patrick Edwards

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;
Michael, our Presiding Bishop; and Lawrence our diocesan bishop;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially
Joseph, our President; Kathy, our Governor; and Bill, our Mayor;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Officiant

The Peace of the Lord be always with you.

People

And also with you.