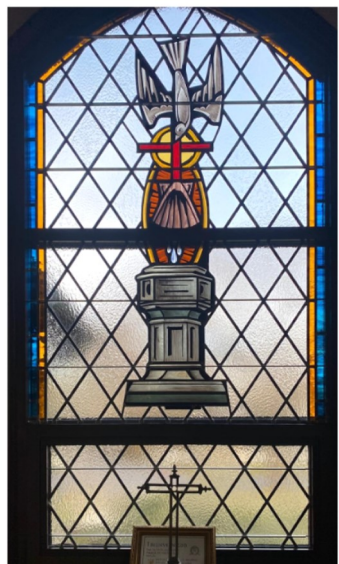


**“Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.”**

*Matthew 5:16*



In the 110 years since our parish church’s cornerstone was laid, there have been many events, both great and terrible, that we have enjoyed and endured. Years of worship and celebrations such as weddings and baptisms as well as sorrows such as funerals, natural disasters such as the great Long Island Express hurricane of 1938, and many others. Throughout that time our parish has weathered many storms and prospered to this day.

We have been soliciting donors for our windows and are pleased to announce pledges for several windows. We hope to have the remaining windows pledged very soon.

We are inviting all our members to make pledges, as they are able, above and beyond their regular support of the church, to endow the remaining costs of this project. This

is truly an invitation to a great blessing.

In recognition of completing this pledge, a plaque will be erected bearing the name of the donors and their dedications on the west wall of the nave so that generations to come will witness the commitment we have shared together to ensure the physical integrity of our church, enhance its beauty and functionality, and to let our light to continue to shine out into the world from our church.

**If you would like to donate online, please go to**

**<https://onrealm.org/StJohnSouthampton/-/form/give/now>**

- **There is a drop-down menu on the donation card.**
- **Select “Stained Glass Window Fund” and follow the directions on the site.**

Please contact the church office if you have any questions. Thank you.

## St. John’s Episcopal Church

100 South Main Street | P. O. Box 5068

Southampton, New York 11969-5068

(631) 283-0549



*Burning Bush* by Sébastien Bourdon

**Services are available online through  
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

### Sunday Services

8:00 A.M. - Holy Eucharist, Rite I

9:00 A.M. - Holy Eucharist, Rite II

11:00 A.M. - Morning Prayer, 1928

St. Andrew’s Dune Church

### Weekday Services

**Monday – Friday**

7:30 A.M. – Morning Prayer, Rite I

6:00 P.M. – Evening Prayer, Rite I

**Wednesday**

10:00 A.M. – Holy Eucharist, Rite I

Fourteenth Sunday after Pentecost  
September 3, 2023 • 9:00 AM

Processional Hymn 311

*All things bright and beautiful*

ROYAL OAK

Traditional English Melody,  
adapted by MARTIN SHAW, 1915

† *Refrain. Cheerfully*

All things bright and beau-ti - ful, All crea-tures great and small,

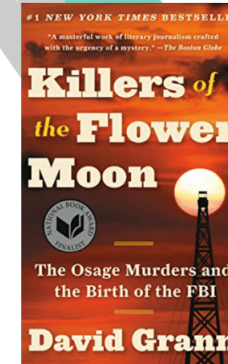
All things wise and won - der - ful, The Lord God made them all.

End

The image shows a musical score for the hymn 'All things bright and beautiful'. It consists of two systems of music. The first system includes a vocal line with a treble clef and a piano accompaniment with a grand staff (treble and bass clefs). The lyrics are 'All things bright and beau-ti - ful, All crea-tures great and small,'. The second system also includes a vocal line and piano accompaniment with the lyrics 'All things wise and won - der - ful, The Lord God made them all.' and is marked 'End'.

# Book Club Meeting

Thursday, September 28 at 6:30 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

The image is a recruitment poster for the Hamptons Marathon & Half. It features a background photograph of a runner in a blue uniform. Overlaid on the image is a blue banner with the text 'VOLUNTEERS NEEDED!' in large, bold, orange letters. Below this, there is a circular inset showing several hands raised in a gesture of support. The text 'Be part of this fantastic event, cheering on and supporting the runners. Volunteer for the Hamptons Marathon.' is written in white. Below that, it says 'Your help is vital for the race's success!' and 'SIGN UP TO VOLUNTEER' in orange, followed by the URL 'https://capstoneraces.com/hamptons-marathon/'. At the bottom, a large blue banner contains the text 'SEPTEMBER 22 & 23' in orange. The logo for 'Hamptons Marathon & Half' is in the bottom right corner, featuring a stylized runner.

**VOLUNTEERS NEEDED!**

Be part of this fantastic event, cheering on and supporting the runners. Volunteer for the Hamptons Marathon.

Your help is vital for the race's success!

**SIGN UP TO VOLUNTEER**  
<https://capstoneraces.com/hamptons-marathon/>

**SEPTEMBER 22 & 23**

Hamptons Marathon & Half



# Announcements



THE  
EPISCOPAL DIOCESE  
OF LONG ISLAND

BROOKLYN • QUEENS • NASSAU • SUFFOLK

Dear Sisters and Brothers in Christ,

The people and Diocese of Hawaii desperately need our help! Recent wildfires have brought significant devastation, especially to the island of Maui.

The Diocese of Hawaii has a strong on-the-ground outreach effort underway, including a [care-van ministry](https://www.episcopalhawaii.org/maui-relief.html). I am writing to request that you join me in supporting this humanitarian effort. I am asking that every parish encourage members and worshippers to support this direct relief program via the weblink below.

<https://www.episcopalhawaii.org/maui-relief.html>

The Diocese of Hawaii is also providing updates as the situation and response unfold. In the interest of providing immediate assistance, online support is best.

Alternatively, checks may be sent as follows:

The Episcopal Church in Hawaii  
229 Queen Emma Square  
Honolulu, HI 96813  
Attn: A Cup of Cold Water

Please direct all inquiries to the Rev. Canon Suzanne M. Coles at [scoles@dioceseli.org](mailto:scoles@dioceseli.org).

Thank you for answering the call to relieve human suffering in Christ's name. Please hold all the people of Hawaii in your prayers through the coming weeks and months of recovery. We will provide updated information as received.

The Rt. Rev. Lawrence C. Provenzano  
Bishop of Long Island

*Stanzas commence here*

1 Each lit - tle flower that o - pens, Each lit - tle bird that sings,  
2 The pur - ple - head - ed moun - tain, The riv - er run - ning by,  
3 The cold wind in the win - ter, The plea - sant sum - mer sun,  
4 He gave us eyes to see them, And lips that we might tell

*Repeat Refrain*

He made their glow - ing col - ors, He made their ti - ny wings,  
The sun - set, and the morn - ing That bright - ens up the sky,  
The ripe fruits in the gar - den, He made them ev - 'ry one,  
How great is God Al - migh - ty, Who has made all things well.

Copyright, 1915, by J. Curwen & Sons, Ltd.

CECIL FRANCES ALEXANDER, 1848

## Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. **Amen.**

## Collect of Purity

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## Hymn of Praise

### *Gloria in Excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

## Verse of the Week

**Bless those who persecute you; bless and do not curse them ... Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink ... Do not be overcome by evil, but overcome evil with good.**

Romans 12

## “Quote of the Week”



**“Forgiveness is the economy of the heart... forgiveness saves the expense of anger, the cost of hatred, the waste of spirits.”**

Hannah More

English religious writer, philanthropist, poet,  
and playwright

d. 7 September 1833

*\*The antiphonal Alleluias may be sung either as indicated; or between Choir and Congregation; or between men's and women's voices.*

**3** Respond, ye souls in endless rest,  
Ye patriarchs and prophets blest,  
Alleluia, Alleluia!  
Ye holy twelve, ye martyrs strong,  
All saints triumphant, raise the song  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

**4** O friends, in gladness let us sing,  
Supernal anthems echoing,  
Alleluia, Alleluia!  
To God the Father, God the Son,  
And God the Spirit, Three in One,  
Alleluia, Alleluia, Alleluia, Alleluia, Amen.



ATHELSTAN RILEY, 1909

By permission of the Oxford University Press

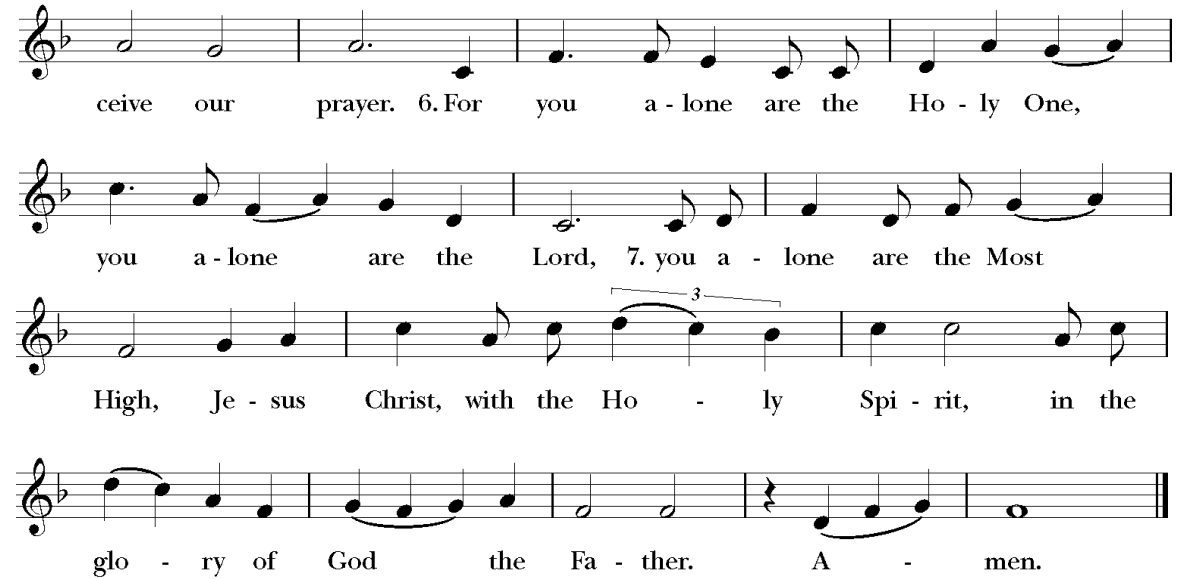
### The Dismissal

*Celebrant* Let us bless the Lord.  
*People* Thanks be to God.

+++



The candles and flowers at the Altar this month were given in the Glory of God and in loving memory of Madeline Mortimer by The Richard Mortimer Family.



*Officiant* The Lord be with you.  
*People* And also with you.  
*Officiant* Let us pray.

### The Collect

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

## The Liturgy of the Word

### First Reading

*Exodus 3:1-15*

A Reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was

afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations.

The word of the Lord.

*People*      **Thanks be to God.**

**Psalm 105:1-6, 23-26, 45c**

*Confitemini Domino*

**1 Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.**

**2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.**

**3 Glory in his holy Name; \*  
let the hearts of those who seek the Lord rejoice.**

**4 Search for the Lord and his strength; \*  
continually seek his face.**

**5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,**

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment. The lyrics are: "out, do - min - ions, pryncedoms, powers, Vir - tues, arch - an - gels, an - gels' bear - er of the e - ter - nal Word, Most gra - ci - ous, mag - ni - fy the choirs, Lord, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ial". The score includes performance directions: "Dec.\*" (Decisive), "Can." (Cantabile), and "Full choir". The piano accompaniment features a steady bass line and chords that support the vocal melody.



Closing Hymn 599

Ye watchers and ye holy ones

VIGILES ET SANCTI  
Boldly, in unison

Melody, Cologne Gesangbuch, 1623

1 Ye watch-ers and ye ho - ly ones,    Bright seraphs, cher - u - bim, and  
2 O high - er than the cher - u - bim,    More glo - rious than the ser - a -

thrones,    Raise the glad strain, Al - le - lu - ial Cry  
phim,    Lead their prais - es, Al - le - lu - ial Thou

6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.

23 Israel came into Egypt, \*  
and Jacob became a sojourner in the land of Ham.

24 The Lord made his people exceedingly fruitful; \*  
he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, \*  
and dealt unjustly with his servants.

26 He sent Moses his servant, \*  
and Aaron whom he had chosen.

45 Hallelujah!

Second Reading

Romans 12:9-21

A Reading from the Letter of Saint Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord

People                      **Thanks be to God**

Gospel Hymn 349

*O savior precious savior*

WATERMOUTH

ARTHUR HENRY MANN, 1889

*In moderate time*

1 O Sa - viour, pre - cious Sa - viour, Whom yet un - seen we love;  
 2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought,  
 3 In thee all full - ness dwell - eth, All grace and power di - vine;

O Name of might and fa - vor All oth - er names a - bove;  
 Thy - self the rev - e - la - tion Of love be - yond our thought;  
 The glo - ry that ex - cel - leth, O Son of God, is thine;

*Refrain*

We wor - ship thee, we bless thee, To thee, O Christ, we sing;

We praise thee, and con - fess thee Our ho - ly Lord and King. A - men.

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Postcommunion Prayer

*Officiant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



## The Invitation to Communion (BCP 364)

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Postcommunion Hymn 315 *Thou, who at thy first Eucharist didst pray*

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,

4 O grant the consummation  
Of this our song above,  
In endless adoration  
And everlasting love;

Then shall we praise and bless thee  
Where perfect praises ring,  
And evermore confess thee  
Our Saviour and our King. Amen.

FRANCES RIDLEY HAVERGAL, 1870

*Alternative Tune, MEIRIONYDD, No. 598*

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* **Glory to you, Lord Christ.**

## The Gospel

*Matthew 16:21-28*

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People:* **Glory be to Thee, O Lord.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

*Officiant* The Gospel of the Lord.

*People* **Praise to you, O Christ.**

## The Sermon

**The Rev'd W. Patrick Edwards**

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## People and Celebrant

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

## The Breaking of the Bread

### Celebrant and People

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

## **The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Lawrence our diocesan bishop;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially Joseph, our President; Kathy, our Governor; and Bill, our Mayor;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### **The Absolution**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### **The Peace**

*Officiant*

The Peace of the Lord be always with you.

*People*

**And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **The Liturgy of the Table**

### **Offertory**

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

### **The Great Thanksgiving**

*Officiant*

The Lord be with you.

*People*

**And also with you.**

*Officiant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Officiant*

Let us give thanks to the Lord our God.

*People*

**It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.