



An Evening of Conversation and Q&A with Fr Mike and Fr Patrick

If you've ever seen these two guys at Sip n' Soda and asked yourself, "What are those two up to?!?" come to St. Andrew's Dune Church at 12 Gin Lane on Friday, 18 August at 5:00PM to hear for yourself.

In what promises to be a lively, lighthearted, and informative evening of conversation between Southampton's Roman Catholic and Anglican pastors, two good friends who share their faith with good humor and a good word. They will answer questions, chat freely, and entertain you with their insights and knowledge.

A light reception will follow in the churchyard.

**Andrew's Dune Church • 12 Gin Lane
Friday, 18 August • 5:00PM**



St. Andrew's Dune Church
12 Gin Lane | Southampton, NY 11969



Tenth Sunday after Trinity
August 13, 2022 • 11 AM

Entrance Hymn 271

Come, thou almighty King

MOSCOW

FELICE DE GIARDINI, 1769

With vigor

1 Come, thou al - migh - ty King, Help us thy Name to sing,
2 Come, thou In - car - nate Word, By heav'n and earth a - dored;

Help us to praise. Fa - ther whose love un-known All things cre -
Our prayer at - tend: Come, and thy peo - ple bless; Come, give thy

a - ted own, Build in our hearts thy throne, An - cient of Days.
word suc - cess; Stab - lish thy right - eous - ness, Sa - viour and friend. A - men.

3 Come, Holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou, who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power.

4 To thee, great One in Three,
The highest praises be,
Hence evermore;
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore. Amen.

Anonymous, c. 1757, alt.

Announcements

The Reverend Craig T. Kocher from Oak Ridge Methodist Church in Oak Ridge, North Carolina will lead next Sunday's service.

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Book Club Meeting
Thursday, August 24 at 6:30 PM

St. John's Episcopal Church
Southampton

Please message us or contact
Deborah Edwards or Sandra J. Klemuk
for more information.

THE NATIONAL BESTSELLER
AMAGANSETT
a novel
Mark Mills

The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

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Verse of the Week

**“...how are they to call on one in whom they have not believed?
And how are they to believe in one of whom they have never
heard? And how are they to hear without someone to proclaim
him? And how are they to proclaim him unless they are sent?
As it is written, “How beautiful are the feet of those who bring
good news!”**

Romans 10:14-15

“Quote of the Week”



**“Marriage is the mother of the world.
It preserves kingdoms, and fills cities and
churches, and heaven itself.”**

Jeremy Taylor

Anglican priest and theologian

Known as the "Shakespeare of Divines" for his poetic style of expression, frequently cited as one of the greatest prose writers in the English language
d. 13 August 1667

America (My Country, 'Tis of Thee)

The Rev. Samuel Francis Smith

**Our fathers' God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.**

Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, and make your humble confession unto Almighty God, devoutly kneeling.

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

The Congregations Stands

V. O Lord, open thou our lips.
R. **And our mouth shall show forth thy praise.**
V. Glory be to the Father, and to the Son, and to the Holy Ghost;
R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
V. Praise ye the Lord.
R. **The Lord's Name be praised.**

Venite, exultemus Domino.

O COME, let us sing unto the LORD; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving; *
and show ourselves glad in him with psalms.

Retiring Hymn 471

Rock of ages, cleft for me

TOPLADY 77. 77. 77 THOMAS HASTINGS, 1830

In moderate time

1 Rock of a - ges, cleft for me, Let me hide my - self in thee;
2 Should my tears for ev - er flow, Should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, When mine eye - lids close in death,
Let the wa - ter and the blood From thy side, a heal - ing flood,
All for sin could not a - tone: Thou must save, and thou a - lone,
When I rise to worlds un - known And be - hold thee on thy throne,
Be of sin the dou - ble cure, Cleanse me from its guilt and power.
In my hand no price I bring, Sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, Let me hide my - self in thee. **A - men.**

AUGUSTUS MONTAGUE TOPLADY, 1776, *alt.*

Sermon

Reverend Carl H. King

Duke Divinity School, Chapel Hill, NC

The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

A Prayer for Persons going to Sea (1928)

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

Blessing

N.B., A PRAYER TO BE USED AT SEA.

Taken from the 1789 U. S. Book of Common Prayer

O ETERNAL Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; who hast compassed the waters with bounds, until day and night come to an end; Be pleased to receive into thy Almighty and most gracious protection, the persons of us thy servants, and the Fleet [or Ship] in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labour; and, with a thankful remembrance of thy mercies, to praise and glorify thy holy Name; through Jesus Christ our Lord. Amen.

This prayer is nearly identical to the 1662 Church of England BCP with the exception that the reference to the United States of America being replaced with "our Sovereign Lord/Lady the King/Queen and their realms and peoples."

For the LORD is a great God; *
and a great King above all gods.
In his hand are all the corners of the earth; *
and the strength of the hills is his also.
The sea is his, and he made it; *
and his hands prepared the dry land.
O come, let us worship and fall down, *
and kneel before the LORD our Maker.

For he is the Lord our God; *
and we are the people of his pasture, and the sheep of his hand.
O worship the LORD in the beauty of holiness; *
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth; *
and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 145:8-9,16-21

Exaltabo te, Deus

8 The Lord is gracious and merciful; *
long-suffering, and of great goodness.

9 The Lord is loving unto every man; *
and his mercy is over all his works.

15 The eyes of all wait upon thee, O Lord; *
and thou givest them their meat in due season.

16 Thou openest thine hand, *
and fillest all things living with plenteousness.

17 The Lord is righteous in all his ways, *
and holy in all his works.

18 The Lord is nigh unto all them that call upon him; *
yea, all such as call upon him faithfully.

19 He will fulfil the desire of them that fear him; *
He also will hear their cry, and will help them.

20 The Lord preserveth all them that love him; *
But scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord; *
and let all flesh give thanks unto his holy Name for ever and ever.

Glory be to the Father, and to the Son, and to the Holy Ghost; *
As it was from the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

Romans 9:1-5

A lesson taken from the letter of Saint Paul. The ninth chapter beginning at the first verse.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Here endeth the lesson.

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers: *
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty: *
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness: *
praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: *
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: *
praised and exalted above all for ever.

Refrain

hand that lead - eth me.
hand that lead - eth me. He lead - eth me! He lead - eth me!
God that lead - eth me.

By his own hand he lead - eth me! His faith - ful fol - lower

I would be, For by his hand he lead - eth me.

The musical score consists of three systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system is labeled 'Refrain' and has three lines of lyrics. The second system has two lines of lyrics. The third system has one line of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

4 And when my task on earth is done,
When, by thy grace, the victory's won,
E'en death's cold wave I will not flee,
Since God through Jordan leadeth me.

Refrain

JOSEPH HENRY GILMORE, 1862

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Announcements

Sermon Hymn 426

He leadeth me!

AUGHTON

WILLIAM B. BRADBURY, 1864

With vigor

1 He lead - eth me! O bless - ed thought! O words with heav'n-ly
2 Some-times mid scenes of deep - est gloom, Some-times where E - den's
3 Lord, I would clasp thy hand in mine, Nor ev - er mur - mur

com-fort fraught! What-e'er I do, wher - e'er I be, Still 'tis God's
bow - ers bloom, By wa - ters calm, o'er trou - bled sea, Still 'tis his
nor re - pine; Con - tent, what-ev - er lot I see, Since 'tis my

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Second Lesson

Matthew 14:13-21

A lesson taken from the Holy Gospel according to Saint Matthew, the fourteenth chapter beginning at the thirteenth verse.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Here endeth the lesson.

Jubilate Deo

O be joyful in the LORD, all ye lands: *

serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God;

it is he that hath made us, and not we ourselves; *

we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; *

be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; *

and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Suffrages

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

Collect of the Day

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for The President of the United States, and all in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, the President of the United States and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**