



**St. Andrew's Dune Church**  
12 Gin Lane | Southampton, NY 11969



Rev'd Jonathan G. Sherman, the fifth Bishop of the Diocese of Long Island, and Chairman of the Board of Trustees of Saint Andrew's Dune Church, J. Cooper Lord, Sr. c. 1966.





ELLERS

EDWARD J. HOPKINS, 1869

*In unison, with dignity*

1 Sa - viour, a - gain to thy dear Name we raise With one ac -  
 \*2 Grant us thy peace, Lord, through the com - ing night; Turn thou for  
 3 Grant us thy peace through-out our earth - ly life; Peace to thy  
 4 Thy peace in life, the balm of ev - 'ry pain; Thy peace in

cord our part - ing hymn of praise; Guard thou the lips from sin, the  
 us its dark - ness in - to light; From harm and dan - ger keep thy  
 Church from er - ror and from strife; Peace to our land, the fruit of  
 death, the hope to rise a - gain; Then, when thy voice shall bid our

hearts from shame, That in this house have called up - on thy Name.  
 chil - dren free, For dark and light are both a - like to thee.  
 truth and love; Peace in each heart, thy Spi - rit from a - bove:  
 con - flict cease, Call us, O Lord, to thine e - ter - nal peace.

*In harmony*  
 A - men.

The Rt.

Al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.

4 Angels, help us to adore him; Dwellers all in time and space.  
 Ye behold him face to face; Alleluia! Alleluia!  
 Sun and moon, bow down before him, Praise with us the God of grace.

HENRY FRANCIS LYTE, 1834, *alt.*; based on Psalm 103

*America (My Country, 'Tis of Thee)*  
 The Rev. Samuel Francis Smith

Our fathers' God, to thee,  
 Author of liberty, to thee we sing;  
 Long may our land be bright  
 With freedom's holy light;  
 Protect us by thy might, great God, our King.

*Minster:* Let us pray.

*Minster:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**The Summary of the Law**

*Minster:* Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

*In unison*

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

## Collect

*Minister.* The Lord be with you.

*People.* **And with thy spirit.**

*Minister.* Let us pray.

Grant, Almighty God, that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of thy Son Jesus Christ, may be renewed in thy Holy Spirit, and live in righteousness and true holiness; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, now and for ever. **Amen.**

## The Reading

*Exodus 34:29-35*

*Minister:* A reading the Book of Exodus, the thirty-fourth chapter beginning at the twenty-ninth verse.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went

that takest away the sins of the world, have mercy up - on . . us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest  
at the right hand of God the Fa - ther,  
have mercy up - on . . us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O  
Christ, with the Ho - ly Ghost, art most high  
in the glory of God the Fa - ther. A-men.



sins of the world, have mer - cy up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, grant us thy peace.

### Saint Andrew's Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

### Choral Amen

Glory be to God on high, and on earth peace, good will towards men.  
We praise thee, we glorify thee, we give thanks to thee for thy great glo - ry,  
O Lord God, heav'n - ly King, God the Father Al - migh - ty.

in to speak with him.

Here endeth the reading.

### The Gospel

Luke 9:28-36

The People stand

*Minister:* The Holy Gospel according to St Luke, the ninth chapter beginning at the twenty-eighth Verse.

*People:* **Glory be to thee, O Lord.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

### Announcements



Sermon Hymn 528

*O God of Love, O King of Peace*

HESPERUS

HENRY BAKER, 1866

*In moderate time*

1 O God of love, O King of peace, Make wars through-  
 2 Re - mem - ber, Lord, thy works of old, The won - ders  
 3 Whom shall we trust but thee, O Lord? Where rest but

out the world to cease; The wrath of sin - ful  
 that our fa - thers told; Re - mem - ber not our  
 on thy faith - ful word? None ev - er called on

man re - strain, Give peace, O God, give peace a - gain!  
 sin's dark stain, Give peace, O God, give peace a - gain!  
 thee in vain, Give peace, O God, give peace a - gain! A - men.

The Prayer of Thanksgiving

*Minister:* Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in excelsis

The Episcopal Benediction

Retiring Hymn 487

*Saviour, Again to Thy Dear Name We Raise*

*In unison*

O Lamb of God, that ta - kest a - way the sins of the world,  
 have mer - cy up - on us. O Lamb of God, that ta - kest a - way the





## The Baptismal Covenant

Bishop  
People

Do you believe in God the Father?  
**I believe in God, the Father almighty,  
creator of heaven and earth.**

Bishop  
People

Do you believe in Jesus Christ, the Son of God?  
**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Bishop  
People

Do you believe in God the Holy Spirit?  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**



heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

## The Sanctus

*In unison*

HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are  
full of thy glo - ry: Glo - ry be to thee, O Lord Most High. A - men.

## The Prayer of Consecration

*Priest.* ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion



## The Absolution

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

*Minister.* Lift up your hearts.

*Answer.* **We lift them up unto the Lord.**

*Minister.* Let us give thanks unto our Lord God.

*Answer.* **It is meet and right so to do.**

*Minister:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BECAUSE in the Mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son, Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of

*Bishop*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

*People*

I will, with God's help.

*Bishop*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People*

I will, with God's help.

*Bishop*

Will you proclaim by word and example the Good News of God in Christ?

*People*

I will, with God's help.

*Bishop*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People*

I will, with God's help.

*Bishop*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People*

I will, with God's help.

## Prayers for the Candidates

*The Bishop then says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*A period of silence follows.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## For Confirmation

*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant N. with your Holy Spirit; empower him for your service; and sustain him all the days of his life. Amen.

*or*

Defend, O Lord, your servant N. with your heavenly grace, that he may continue yours for ever, and daily increase in your Holy Spirit more and more, until he comes to your everlasting kingdom. Amen.

## For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.

*The Bishop concludes with this prayer*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. Amen.

## Offertory

Ye shall not appear before the LORD empty; every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee. Deut. xvi. 16, 17.

## The Doxology

**Praise God, from Whom all blessings flow; Praise him, all creatures here below;  
Praise Him, above, ye heavenly host: Praise Father, Son, and Holy Ghost. AMEN.**

*Priest:* Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and

to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## The Confession

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**