

# Announcements



Dear Sisters and Brothers in Christ,

The people and Diocese of Hawaii desperately need our help! Recent wildfires have brought significant devastation, especially to the island of Maui.

The Diocese of Hawaii has a strong on-the-ground outreach effort underway, including a [care-van ministry](#). I am writing to request that you join me in supporting this humanitarian effort. I am asking that every parish encourage members and worshippers to support this direct relief program via the weblink below.

<https://www.episcopalhawaii.org/maui-relief.html>

The Diocese of Hawaii is also providing updates as the situation and response unfold. In the interest of providing immediate assistance, online support is best.

Alternatively, checks may be sent as follows:

The Episcopal Church in Hawaii  
229 Queen Emma Square  
Honolulu, HI 96813  
Attn: A Cup of Cold Water

Please direct all inquiries to the Rev. Canon Suzanne M. Coles at [scoles@dioceseli.org](mailto:scoles@dioceseli.org).

Thank you for answering the call to relieve human suffering in Christ's name. Please hold all the people of Hawaii in your prayers through the coming weeks and months of recovery. We will provide updated information as received.

The Rt. Rev. Lawrence C. Provenzano  
Bishop of Long Island

For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.

## St. John's Episcopal Church

100 South Main Street | P. O. Box 5068  
Southampton, New York 11969-5068  
(631) 283-0549



Artist rendering of the ancient temple complex at Caesarea Philippi rendered by the Israeli Ministry of Tourism

Services are available online through  
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

<b>Sunday Services</b>	<b>Weekday Services</b>
8:00 A.M. - Holy Eucharist, Rite I	<b>Monday – Friday</b>
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, 1928	6:00 P.M. – Evening Prayer, Rite I
St. Andrew's Dune Church	<b>Wednesday</b>
	10:00 A.M. – Holy Eucharist, Rite I

Thirteenth Sunday after Pentecost  
August 27, 2023 • 9:00 AM

Processional Hymn 562

*Stand up for Jesus*

WEBB

GEORGE J. WEBB, 1837

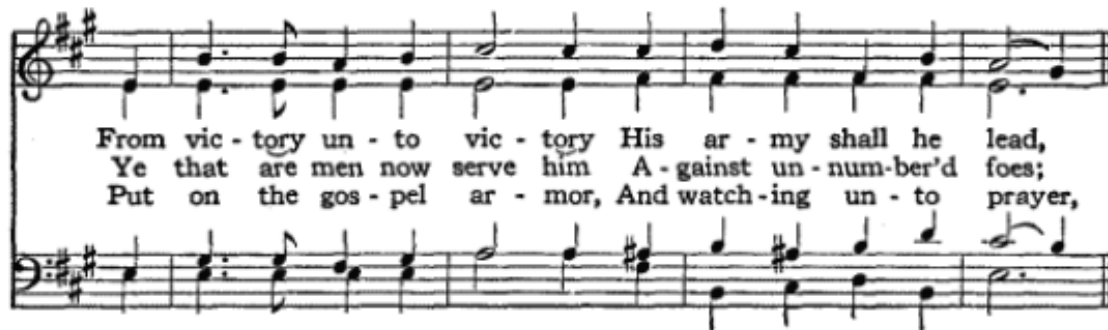
*With stately dignity*



1 Stand up, stand up, for Je - sus, Ye sol - diers of the cross;  
2 Stand up, stand up, for Je - sus; The trum - pet call o - bey;  
3 Stand up, stand up, for Je - sus; Stand in his strength a - lone;



Lift high his roy - al ban - ner, It must not suf - fer loss:  
Forth to the migh - ty con - flict In this his glo - rious day:  
The arm of flesh will fail you, Ye dare not trust your own:



From vic - tory un - to vic - tory His ar - my shall he lead,  
Ye that are men now serve him A - gainst un - num - ber'd foes;  
Put on the gos - pel ar - mor, And watch - ing un - to prayer,

The Dismissal

*Celebrant* Let us bless the Lord.  
*People* Thanks be to God.

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*Verse of the Week*

“Jesus said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.””

Matthew 16: 15-17

“Quote of the Week”



“I have read in Plato and Cicero sayings that are wise and very beautiful; but I have never read in either of them: Come unto me all ye that labor and are heavy laden.”

Saint Augustine of Hippo  
Bishop, theologian, and author  
d. 28 August 430

Who won - drous things hath done, In whom his world re - joic - es;  
 With ev - er - joy - ful hearts And bless - ed peace to cheer us;  
 The Son, and him who reigns With them in high - est hea - ven,

Who from our moth - er's arms Hath blessed us on our way  
 And keep us in his grace, And guide us when per - plect,  
 E - ter - nal, Tri - une God, Whom earth and heav'n a - dore;

With count-less gifts of love, And still is ours to - day.  
 And free us from all ills In this world and the next.  
 For thus it was, is now, And shall be, ev - er - more. A - men.

MARTIN RINKART, c. 1630. Tr. CATHERINE WINKWORTH, 1858, alt.

Till ev - 'ry foe is van - quished And Christ is Lord in - deed.  
 Let cour - age rise with dan - ger, And strength to strength op - pose.  
 When du - ty calls, or dan - ger, Be nev - er want - ing there.

4 Stand up, stand up, for Jesus;  
 The strife will not be long:  
 This day, the noise of battle;  
 The next, the victor's song.

To him that overcometh,  
 A crown of life shall be;  
 He with the King of glory  
 Shall reign eternally.

GEORGE DUFFIELD, Jr., 1858

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

### Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Hymn of Praise

### *Gloria in Excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

### Postcommunion Prayer

*Officiant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Closing Hymn 276

### *Now Thank We all Our God*

NUN DANKET  
*In unison, majestically*

JOHANN CRUEGER, 1647  
 adapted by FELIX MENDELSSOHN, 1840

1 Now thank we all our God, With heart, and hands, and voic - es,  
 2 O may this boun-teous God Thro' all our life be near us!  
 3 All praise and thanks to God The Fa - ther now be giv - en,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

### The Collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

### First Reading

*Exodus 1:8-2:10*

A Reading from the Book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked

beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

The word of the Lord.

*People*      **Thanks be to God.**

### Psalm 124

### *Nisi quia Dominus*

1 If the Lord had not been on our side, \*  
let Israel now say;

2 If the Lord had not been on our side, \*  
when enemies rose up against us;

3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;

4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;

5 Then would the raging waters \*  
have gone right over us.

6 Blessed be the Lord! \*  
he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.

8 Our help is in the Name of the Lord, \*  
the maker of heaven and earth.

### The Breaking of the Bread

*Celebrant and People*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### The Invitation to Communion (BCP 364)

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Postcommunion Hymn 315      *Thou, who at thy first Eucharist didst pray*

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

## Second Reading

*Romans 12:1-8*

A Reading from the Letter of Saint Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord

*People*

**Thanks be to God**

## Gospel Hymn 551

*A Mighty Fortress*

**EIN' FESTE BURG**

Melody, **MARTIN LUTHER, 1529**

*With vigor; may be sung in unison*

1 A migh - ty for - tress is our God, A bul-wark nev - er fail - ing;  
2 Did we in our own strength confide, Our stri-ving would be los - ing;  
\*3 And tho' this world, with devils filled, Should threaten to un - do us;

Our help - er he a - mid the flood Of mor - tal ills pre - vail - ing:  
 Were not the right man on our side, The man of God's own choos - ing:  
 We will not fear, for God hath willed His truth to tri - umph through us:

For still our an - cient foe Doth seek to work us woe; His craft and  
 Dost ask who that may be? Christ Je - sus, it is he; Lord Sa - ba -  
 The prince of dark - ness grim, We trem - ble not for him; His rage we

power are great, And, armed with cruel hate, On earth is not his e - qual.  
 oth his Name, From age to age the same, And he must win the bat - tle.  
 can en - dure, For lo! his doom is sure, One lit - tle word shall fell him.

**\*4** That word above all earthly powers,  
 No thanks to them, abideth;  
 The Spirit and the gifts are ours  
 Through him who with us sideth:  
 Let goods and kindred go,  
 This mortal life also;  
 The body they may kill:  
 God's truth abideth still,  
 His kingdom is for ever.

MARTIN LUTHER, 1529; Tr. FREDERICK HENRY HEDGE, 1852

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



## The Absolution

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## The Peace

*Officiant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## The Liturgy of the Table

### Offertory

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;**

**Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

### The Great Thanksgiving

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Officiant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* **Glory to you, Lord Christ.**

## The Gospel

*Matthew 16:13-20*

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People:* **Glory be to Thee, O Lord.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Officiant* The Gospel of the Lord.

*People* **Praise to you, O Christ.**

## The Sermon

**The Rev'd W. Patrick Edwards**

### Nicene Creed

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;  
Michael, our Presiding Bishop; and Lawrence our diocesan bishop;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially  
Joseph, our President; Kathy, our Governor; and Bill, our Mayor;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**