

VOLUNTEERS NEEDED!

Be part of this fantastic event, cheering on and supporting the runners. Volunteer for the Hamptons Marathon.

Your help is vital for the race's success!

SIGN UP TO VOLUNTEER
<https://capstoneraces.com/hamptons-marathon/>

SEPTEMBER 22 & 23

St. John's Episcopal Church
 100 South Main Street | P. O. Box 5068
 Southampton, New York 11969-5068
 (631) 283-0549



Christ the King from the Ghent Altarpiece by Jan van Eyck

**Services are available online through
 Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

BULLETINS: Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, stjohnsouthampton.org. The Bulletins are uploaded every Saturday afternoon for your convenience.

WEEKLY E-NEWSLETTER: In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact secretary@stjohnsouthampton.org.

FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

ONLINE GIVING: Links are available on St John's Homepage at www.stjohnsouthampton.org. You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.

<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Holy Eucharist, Rite I	Monday – Friday
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, 1928	6:00 P.M. – Evening Prayer, Rite I
St. Andrew's Dune Church	Wednesday
	10:00 A.M. – Holy Eucharist, Rite I

Eleventh Sunday after Pentecost
August 13, 2023 • 9:00 AM

Processional Hymn 271

Come, thou almighty King

MOSCOW

FELICE DE GIARDINI, 1769

With vigor

1 Come, thou al - migh - ty King, Help us thy Name to sing,
2 Come, thou In - car - nate Word, By heav'n and earth a - dored;

Help us to praise. Fa - ther whose love un-known All things cre -
Our prayer at - tend: Come, and thy peo - ple bless; Come, give thy

a - ted own, Build in our hearts thy throne, An - cient of Days.
word suc - cess; Stab - lish thy right - eous - ness, Sa - viour and friend. A - men.

3 Come, Holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou, who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power.

4 To thee, great One in Three,
The highest praises be,
Hence evermore;
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore. Amen.

Anonymous, c. 1757, alt.

**“Let your light so shine before men, that they may see your good works,
and glorify your Father which is in heaven.”**

Matthew 5:16



In the 110 years since our parish church's cornerstone was laid, there have been many events, both great and terrible, that we have enjoyed and endured. Years of worship and celebrations such as weddings and baptisms as well as sorrows such as funerals, natural disasters such as the great Long Island Express hurricane of 1938, and many others. Throughout that time our parish has weathered many storms and prospered to this day.

We have been soliciting donors for our windows and are pleased to announce pledges for several windows. We hope to have the remaining windows pledged very soon.

We are inviting all our members to make pledges, as they are able, above and beyond their regular support of the church, to endow the remaining costs of this project. This is truly an invitation to a great blessing.

In recognition of completing this pledge, a plaque will be erected bearing the name of the donors and their dedications on the west wall of the nave so that generations to come will witness the commitment we have shared together to ensure the physical integrity of our church, enhance its beauty and functionality, and to let our light to continue to shine out into the world from our church.

If you would like to donate online, please go to
<https://onrealm.org/StJohnSouthampton/-/form/give/now>

- There is a drop-down menu on the donation card.
- Select “Stained Glass Window Fund” and follow the directions on the site.

Please contact the church office if you have any questions.

Thank you.



An Evening of Conversation and Q&A with Fr Mike and Fr Patrick

If you've ever seen these two guys at Sip n' Soda and asked yourself, "What are those two up to?!?" come to St. Andrew's Dune Church at 12 Gin Lane on Friday, 18 August at 5:00PM to hear for yourself.

In what promises to be a lively, lighthearted, and informative evening of conversation between Southampton's Roman Catholic and Anglican pastors, two good friends who share their faith with good humor and a good word. They will answer questions, chat freely, and entertain you with their insights and knowledge.

A light reception will follow in the churchyard.

**Andrew's Dune Church • 12 Gin Lane
Friday, 18 August • 5:00PM**

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. **Amen.**

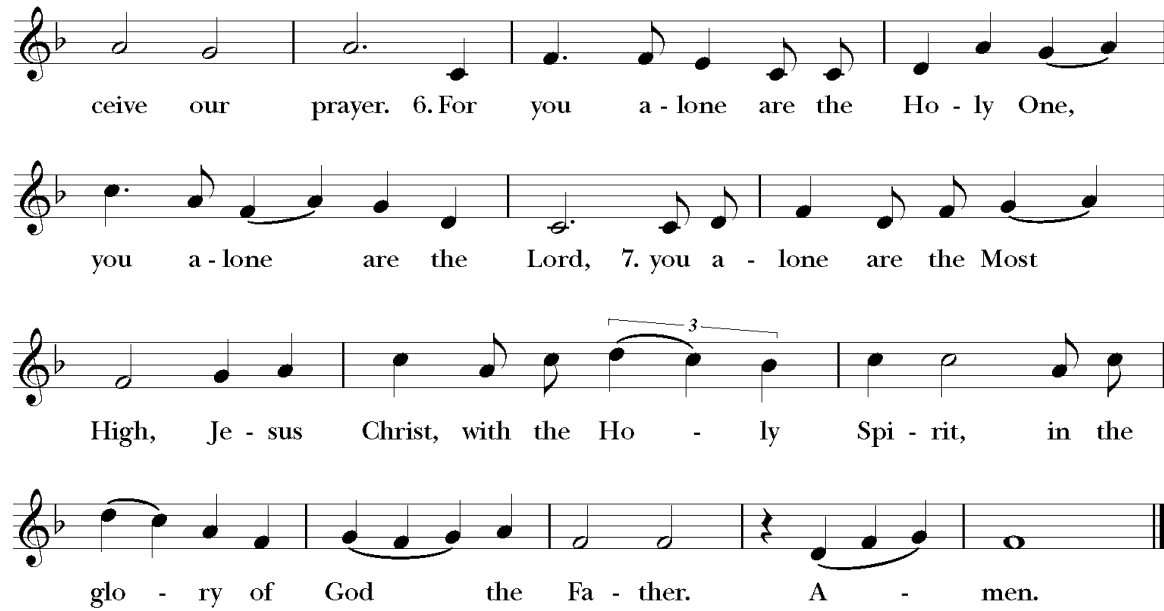
Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Gloria in Excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Collect

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading

Genesis 37:1-4, 12-28

A Reading from the Book of Genesis.

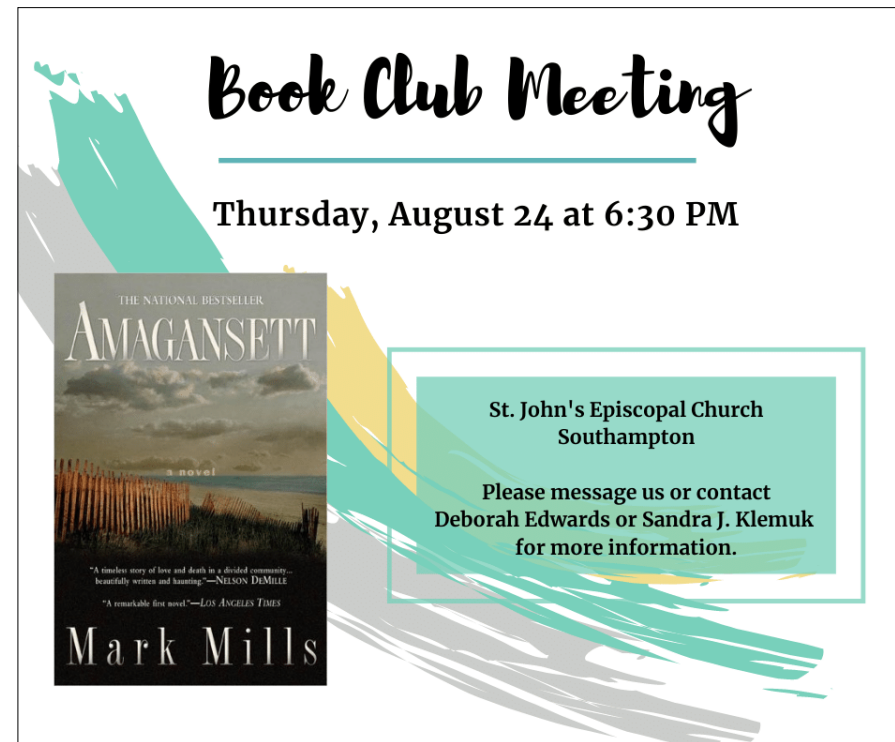
Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated

Announcements

The Reverend Craig T. Kocher from Oak Ridge Methodist Church in Oak Ridge, North Carolina will lead next Sunday's 11 AM service at St. Andrew's Dune Church.

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Book Club Meeting
 Thursday, August 24 at 6:30 PM

**St. John's Episcopal Church
 Southampton**

Please message us or contact
 Deborah Edwards or Sandra J. Klemuk
 for more information.

All are invited to our August Book Club meeting! Join fellow readers to share your thoughts by *Amagansett* by Mark Mills.

See you there!



Verse of the Week

**“...how are they to call on one in whom they have not believed?
And how are they to believe in one of whom they have never
heard? And how are they to hear without someone to proclaim
him? And how are they to proclaim him unless they are sent?
As it is written, “How beautiful are the feet of those who bring
good news!”**

Romans 10:14-15

“Quote of the Week”



**“Marriage is the mother of the world.
It preserves kingdoms, and fills cities
and churches, and heaven itself.”**

Jeremy Taylor

Anglican priest and theologian

Known as the "Shakespeare of Divines" for his
poetic style of expression, frequently cited as one
of the greatest prose writers in the

English language
d. 13 August 1667

him, and could not speak peaceably to him.

Now his brothers went to pasture their father’s flock near Shechem. And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.” So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The word of the Lord.

People

Thanks be to God.

Psalm 105:1-6, 16-22, 45b

Confitemini Domino

**1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.**

**2 Sing to him, sing praises to him, *
and speak of all his marvelous works.**

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

16 Then he called for a famine in the land *
and destroyed the supply of bread.

17 He sent a man before them, *
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

19 Until his prediction came to pass, *
the word of the Lord tested him.

20 The king sent and released him; *
the ruler of the peoples set him free.

21 He set him as a master over his household,
as a ruler over all his possessions,

22 To instruct his princes according to his will
and to teach his elders wisdom.

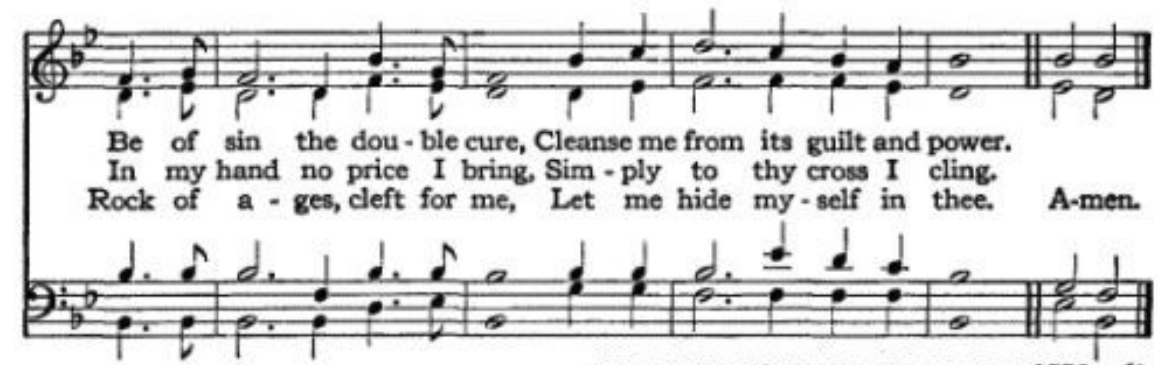
45 Hallelujah!

Second Reading

Romans 10:5-15

A Reading from the Letter of Saint Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what



AUGUSTUS MONTAGUE TOPLADY, 1776, *alt.*

The Dismissal

Celebrant Let us bless the Lord.
People Thanks be to God.

+++

Postcommunion Prayer

Officiant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Closing Hymn 471

Rock of ages, cleft for me

TOPLADY 77. 77. 77 THOMAS HASTINGS, 1830

In moderate time

1 Rock of a - ges, cleft for me, Let me hide my - self in thee;
2 Should my tears for ev - er flow, Should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, When mine eye - lids close in death,

Let the wa - ter and the blood From thy side, a heal - ing flood,
All for sin could not a - tone: Thou must save, and thou a - lone;
When I rise to worlds un - known And be - hold thee on thy throne,

The image shows the musical score for the hymn 'Rock of ages, cleft for me'. It consists of two systems of music. Each system has a treble and bass staff. The first system contains the first three verses of the hymn. The second system contains the concluding lines of the hymn. The music is in a moderate time and features a simple, hymn-like melody.

does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord

People

Thanks be to God

Gospel Hymn 426

He leadeth me!

AUGHTON WILLIAM B. BRADBURY, 1864

With vigor

1 He lead - eth me! O bless - ed thought! O words with heav'n - ly
2 Some - times mid scenes of deep - est gloom, Some - times where E - den's
3 Lord, I would clasp thy hand in mine, Nor ev - er mur - mur

The image shows the musical score for the hymn 'He leadeth me!'. It consists of two systems of music. Each system has a treble and bass staff. The first system contains the first three verses of the hymn. The music is in a vigorous time and features a more active melody than the previous hymn.

com-fort fraught! What-e'er I do, wher-e'er I be, Still 'tis God's
bow-ers bloom, By wa-ters calm, o'er trou-bled sea, Still 'tis his
nor re-pine; Con-tent, what-ev-er lot I see, Since 'tis my

Refrain

hand that lead-eth me.
hand that lead-eth me. He lead-eth me! He lead-eth me!
God that lead-eth me.

By his own hand he lead-eth me! His faith-ful fol-lower

I would be, For by his hand he lead-eth me.

4 And when my task on earth is done,
When, by thy grace, the victory's won,
E'en death's cold wave I will not flee,
Since God through Jordan leadeth me.

Refrain

JOSEPH HENRY GILMORE, 1862

with long-ing heart and soul, "Thy will be done."
by draw-ing all to thee, O Prince of Peace;
one with thy saints in one un-bound-ed love;

O may we all one bread, one bo-dy be,
thus may we all one bread, one bo-dy be,
more bless-ed still, in peace and love to be

through this blest sac-ra-ment of u-ni-ty.
through this blest sac-ra-ment of u-ni-ty.
one with the Trin-i-ty in U-ni-ty.

Postcommunion Hymn 315 *Thou, who at thy first Eucharist didst pray*

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People **Glory to you, Lord Christ.**

The Gospel

Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People: **Glory be to Thee, O Lord.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Officiant The Gospel of the Lord.
People **Praise to you, O Christ.**

The Sermon

The Rev'd W. Patrick Edwards

Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,**

God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary
 and was made man
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;
 Michael, our Presiding Bishop; and Lawrence our diocesan bishop;
That they may be faithful ministers of your Word and Sacraments.

For thine is the kingdom,
 and the power, and the glory
 for ever and ever. Amen.

The Breaking of the Bread

Celebrant and People

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Communion (BCP 364)

The Priest invites the people to Communion

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

We pray for all who govern and hold authority in the nations of the world, especially Joseph, our President; Kathy, our Governor; and Bill, our Mayor;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Officiant The Peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

Offertory

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Officiant The Lord be with you.

People **And also with you.**

Officiant Lift up your hearts.

People **We lift them to the Lord.**

Officiant Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

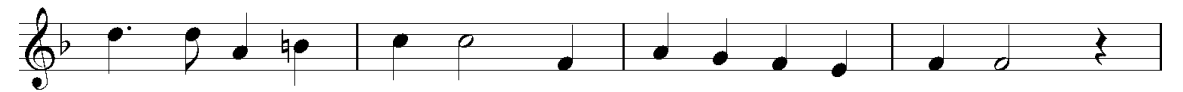
Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."