# St. John's Episcopal Church

100 South Main Street | P. O. Box 5068 Southampton, New York 11969-5068 (631) 283-0549



Christ the King from the Ghent Altarpiece by Jan van Eyck

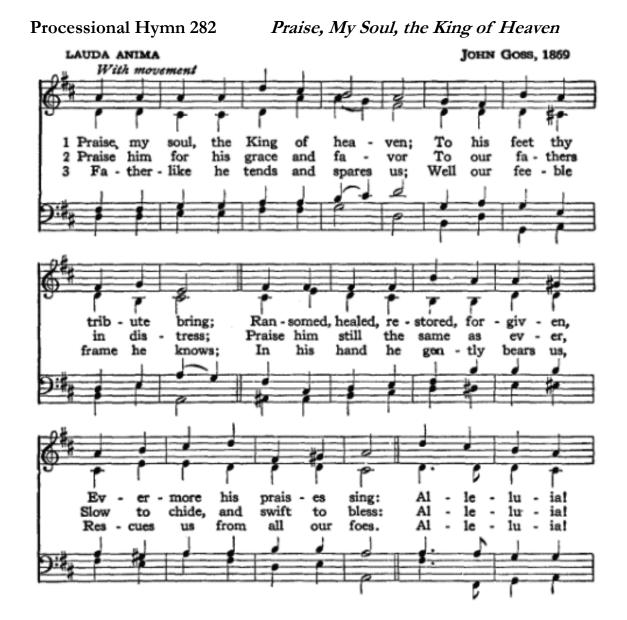
Services are available online through Facebook Live: Facebook.com/StJohnSouthampton

#### Sunday Services

8:00 A.M. - Holy Eucharist, Rite I 9:00 A.M. - Holy Eucharist, Rite II 11:00 A.M. - Morning Prayer, 1928 St. Andrew's Dune Church <u>Weekday Services</u> <u>Monday – Friday</u> 7:30 A.M. – Morning Prayer, Rite I 6:00 P.M. – Evening Prayer, Rite I **Wednesday** 10:00 A.M. – Holy Eucharist, Rite I

For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.

# The Feast of the Transfiguration of Our Lord August 6, 2023 • 9:00 AM



**BULLETINS:** Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, stjohnsouthampton.org The Bulletins are uploaded every Saturday afternoon for your convenience.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact secretary@stjohnsouthampton.org.

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on our Facebook page: StJohnSouthampton. You can also worship online LIVE on Sundays.

**ONLINE GIVING:** Links are available on St John's Homepage at

www.stjohnsouthampton.org. You may also make an online gift by texting the keyword StJohnSouthampton to 73256 on your cell phone.

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#### Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or secretary@stjohnsouthampton.org.

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days. Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

VOLUNTEERS NEEDEDI

Be part of this fantastic event, cheering on and supporting the runners. Volunteer for the Hamptons Marathon.

Your help is vital for the race's success!

SIGN UP TO VOLUNTEER https://capstoneraces.com/hamptonsmarathon/

# SEPTEMBER 22 & 23

Hamptons Marathon

₹Half





HENRY FRANCIS LYTE, 1834, alt.; based on Psalm 103

#### **Opening Acclamation**

Celebrant	Bl
People	At

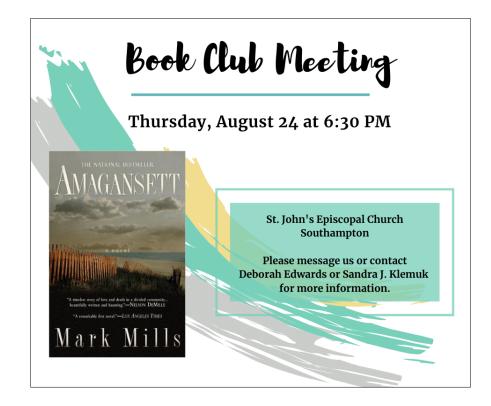
Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. **Amen.** 

### **Collect of Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 







All are invited to our August Book Club meeting! Join fellow readers to share your thoughts by *Amagansett* by Mark Mills.

See you there!

#### "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." *Matthew 5:16*



In the 110 years since our parish church's cornerstone was laid, there have been many events, both great and terrible, that we have enjoyed and endured. Years of worship and celebrations such as weddings and baptisms as well as sorrows such as funerals, natural disasters such as the great Long Island Express hurricane of 1938, and many others. Throughout that time our parish has weathered many storms and prospered to this day.

We have been soliciting donors for our windows and are pleased to announce pledges for several windows. We hope to have the remaining windows pledged very soon.

We are inviting all our members to make pledges, as they are able, above and beyond their regular support of the church, to endow the remaining costs of this project. This is truly an invitation to a great blessing.

In recognition of completing this pledge, a plaque will be erected bearing the name of the donors and their dedications on the west wall of the nave so that generations to come will witness the commitment we have shared together to ensure the physical integrity of our church, enhance its beauty and functionality, and to let our light to continue to shine out into the world from our church.

## If you would like to donate online, please go to

https://onrealm.org/StJohnSouthampton/-/form/give/now

- There is a drop-down menu on the donation card.
- Select 'Stained Glass Window Fund" and follow the directions on the site.

Please contact the church office if you have any questions.

Thank you.

# The Collect

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.** 

# The Liturgy of the Word

# **First Reading**

Exodus 34:29-35

#### A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord.

*People* Thanks be to God.

## Psalm 99:5-9

# Dominus regnavit

5 Proclaim the greatness of the Lord our God and fall down before his footstool; \* he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, \* they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; \* they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; \* you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; \* for the Lord our God is the Holy One.

#### Second Reading

2 Peter 1:13-21

A Reading from the Second Letter of Saint Peter.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord
People Thanks be to God

Quote of the Week ??



"I am not capable of doing big things, but I want to do everything, even the smallest things, for the greater glory of God."

Saint Dominic de Guzmán Castilian Catholic priest, founder of the Dominican Order, and patron saint of astronomers and natural scientists d. 6 August 1221

Announcements

The Reverend Carl H. King from Duke Divinity School in Chapel Hill, North Carolina will lead next Sunday's 11 AM service at St. Andrew's Dune Church.

#### The Dismissal

CelebrantLet us bless the Lord.PeopleThanks be to God.

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Pedications

The candles at the Altar this month were given in the Glory of God and in loving memory of The Grimm & Rogers Families by Ann Grimm.

Verse of the Week

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain."

2 Peter 1:16-8

Gospel Hymn 528 O God of Love, O King of Peace HENRY BAKER, 1866 HESPERUS In moderate time love. King God peace, Make wars through -Re - mem Lord, thy works of old. The won - ders ber. thee. 3 Whom shall but 0 Lord? Where rest we trust but 0 world the cease: The wrath sin ful out to of told; fa thers Re - mem - ber that our not our thy faith ful word? None called ev er on on re - strain, Give peace, O gain! God, give peace a man gain! give peace sin's dark stain, Give peace, O God. a in gain! vain, Give peace, O God, give peace a A - men. thee

7

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew. *People* Glory to you, Lord Christ.

# The Gospel

Luke 9:28-36

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

OfficiantThe Gospel of the Lord.PeoplePraise to you, O Christ.

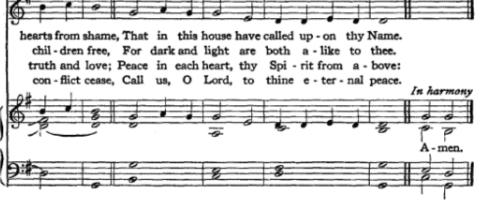
### The Sermon

The Rev'd W. Patrick Edwards

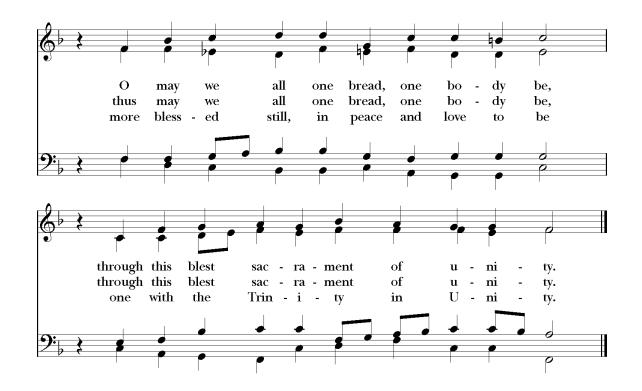
#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation

#### Closing Hymn 487 Saviour, Again to Thy Dear Name We Raise ELLERS EDWARD J. HOPKINS, 1869 In unison, with dignity Sa - viour, a - gain to thy dear Name we raise With \*2 Grant us thy peace, Lord, through the com - ing night; Turn thou for 3 Grant us thy peace through-out our earth - ly life; Peace to thv 4 Thy peace in life, the balm of ev - 'ry pain; Thy peace in part-ing hymn of praise; Guard thou the lips from sin, the cord our dark-ness in - to light; From harm and dan - ger keep thy us its er - ror and from strife; Peace to our land, the fruit of Church from death, the hope to rise a - gain; Then, when thy voice shall bid our



JOHN BLLERTON, 1866



#### **Postcommunion Prayer**

#### Officiant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; **That we all may be one.** 

Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Lawrence our diocesan bishop; **That they may be faithful ministers of your Word and Sacraments.** 

We pray for all who govern and hold authority in the nations of the world, especially Joseph, our President; Kathy, our Governor; and Bill, our Mayor; **That there may be justice and peace on the earth.** 

Give us grace to do your will in all that we undertake; That our works may find favor in your sight. Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

#### **Confession of Sin**

The Deacon or Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept.

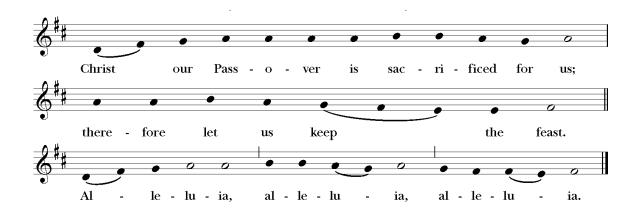
Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## The Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 





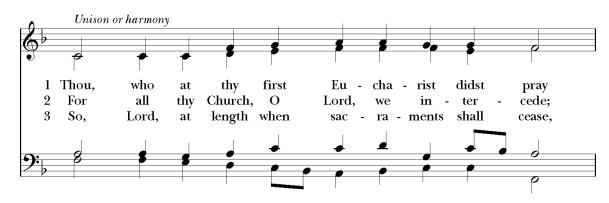
# The Invitation to Communion (BCP 364)

The Priest invites the people to Communion

#### Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### Postcommunion Hymn 315 Thou, who at thy first Eucharist didst pray



### The Peace

OfficiantThe Peace of the Lord be always with you.PeopleAnd also with you.The Ministers and People greet one another in the name of the Lord.

# The Liturgy of the Table

#### Offertory

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

#### The Great Thanksgiving

Officiant	The Lord be with you.
People	And also with you.
Officiant	Lift up your hearts.
People	We lift them to the Lord.
Officiant	Let us give thanks to the Lord our God.
People	It is right to give Him thanks and praise.

#### Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

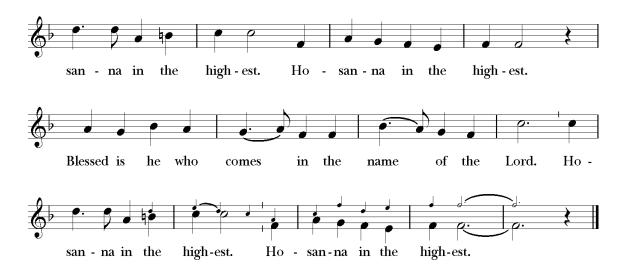
Through Jesus Christ our Lord. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People







#### Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *Celebrant and People* **Christ has died. Christ is risen. Christ will come again.** 

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

# The Breaking of the Bread

Celebrant and People This setting is not used in Lent. Al - le - lu - ja, al - le - lu - ja, al - le - lu -

ia.