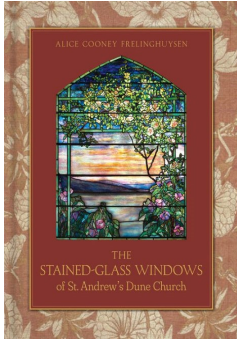


Announcements



The Stained-Glass Windows of St. Andrew's Dune Church
is now available for purchase!

Metropolitan Museum of Art curator Alice Cooney Frelinghuysen recounts the storied history of the church in this stunning new work featuring beautiful photographs of the exterior and interior of the church by Tria Giovan and specially commissioned images of every window by Joseph Coscia, Jr.

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Annual Summer Bazaar

\$18,045

We're delighted and humbled to announce the blessed outcome of this year's event. Through everyone's devotion and boundless generosity, we raised **\$18,045** to support our Outreach efforts. As we celebrate this milestone, know that this will bring hope, healing, and blessings to those in need. May the grace of the Almighty continue to shine upon you, and may your benevolence be forever rewarded in ways beyond measure.

With heartfelt thanks and boundless love,
St. John's Annual Bazaar Committee



St. Andrew's Dune Church
12 Gin Lane | Southampton, NY 11969



Eighth Sunday after Trinity
July 30, 2022 • 11 AM

Entrance Hymn 285

The God of Abraham Praise

LEONI Traditional Melody,
arr. MEYER LYON, c. 1770

With vigor; may be sung in unison



1 The God of A - braham praise, Who reigns en - throned a - bove;
2 He by him - self hath sworn: I on his oath de - pend;
3 There dwells the Lord, our King, The Lord, our Right - eous - ness,

An - cient of ev - er - last - ing days, And God of love;
I shall, on ea - gle - wings up - borne, To heav'n as - cend:
Tri - umph - ant o'er the world and sin, The Prince of Peace;

To him up - lift your voice, At whose su - preme com - mand
I shall be - hold his face, I shall his power a - dore,
On Si - on's sa - cred height His king - dom he main - tains,

The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. Amen.

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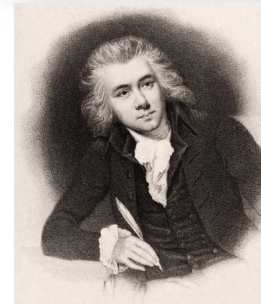


Verse of the Week

“We know that all things work together for good for those who love God, who are called according to his purpose.”

Romans 8:28

“Quote of the Week”

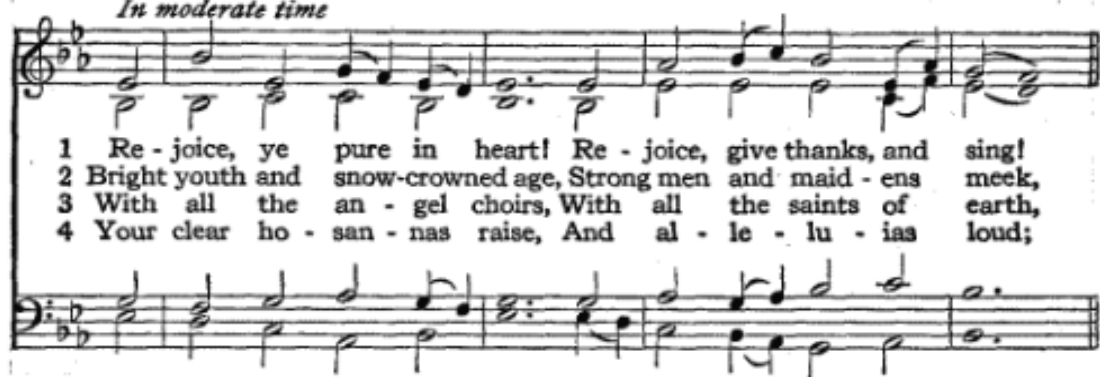


“Selfishness is one of the principal fruits of the corruption of human nature; and it is obvious that selfishness disposes us to over-rate our good qualities, and to overlook or extenuate our defects.”

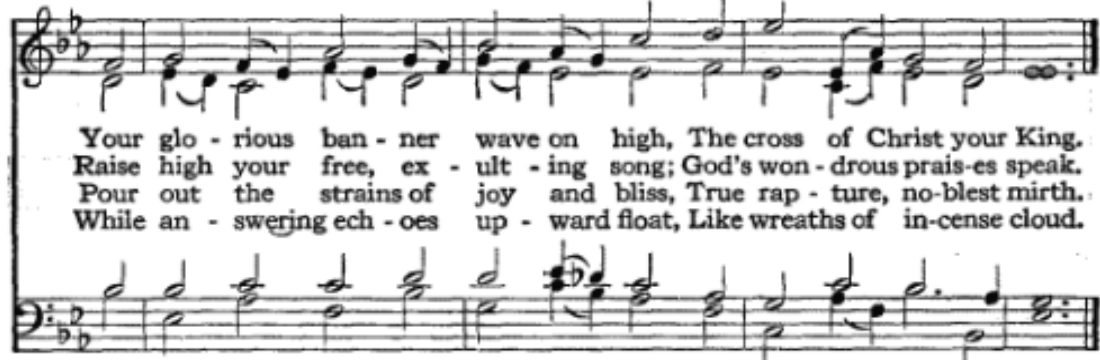
William Wilberforce

English parliamentarian and devout churchmen, he was instrumental in the abolition of the slave trade and slavery in England and the British Empire
d. 29 July 1833

CARLISLE CHARLES LOCKHART, 1769
In moderate time



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing!
 2 Bright youth and snow-crowned age, Strong men and maid - ens meek,
 3 With all the an - gel choirs, With all the saints of earth,
 4 Your clear ho - san - nas raise, And al - le - lu - ias loud;

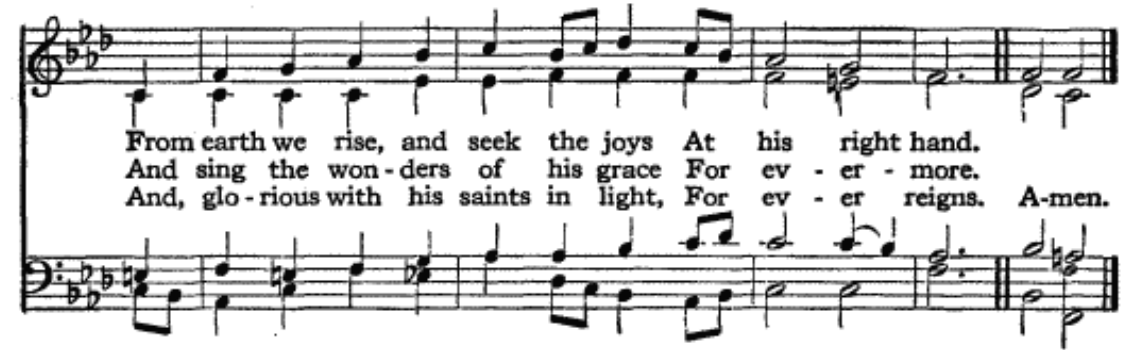


Your glo - rious ban - ner wave on high, The cross of Christ your King.
 Raise high your free, ex - ult - ing song; God's won - drous prais-es speak.
 Pour out the strains of joy and bliss, True rap - ture, no-blest mirth.
 While an - swerjng ech - oes up - ward float, Like wreaths of in-cense cloud.

5 Yes, on through life's long path, 7 At last the march shall end;
 Still chanting as ye go, The wearied ones shall rest;
 From youth to age, by night and day, The pilgrims find their Father's house,
 In gladness and in woe. Jerusalem the blest.

6 Still lift your standard high, 8 Then on, ye pure in heart!
 Still march in firm array, Rejoice, give thanks, and sing!
 As warriors through the darkness toil, Your glorious banner wave on high,
 Till dawns the golden day. The cross of Christ your King.

EDWARD HAYES PLUMPTRE, 1865



From earth we rise, and seek the joys At his right hand.
 And sing the won - ders of his grace For ev - er - more.
 And, glo - rious with his saints in light, For ev - er reigns. A-men.

4 The God who reigns on high
 The great archangels sing,
 And "Holy, Holy, Holy," cry,
 "Almighty King!"

Who was, and is, the same,
 And evermore shall be:
 Eternal Father, great I AM,
 We worship thee."

5 The whole triumphant host
 Give thanks to God on high;
 "Hail, Father, Son, and Holy Ghost!"
 They ever cry;

Hail, Abraham's God and mine!
 I join the heav'nly lays;
 All might and majesty are thine,
 And endless praise. Amen.

Jewish Doxology; Para. THOMAS OLIVERS, c. 1770; alt.

America (My Country, 'Tis of Thee)

The Rev. Samuel Francis Smith

Our fathers' God, to thee,
 Author of liberty, to thee we sing;
 Long may our land be bright
 With freedom's holy light;
 Protect us by thy might, great God, our King.

Opening sentence and invitory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and

meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, and make your humble confession unto Almighty God, devoutly kneeling.

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

A Prayer for Persons going to Sea (1928)

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

Blessing

***N.B., A PRAYER TO BE USED AT SEA.
Taken from the 1789 U. S. Book of Common Prayer***

O ETERNAL Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; who hast compassed the waters with bounds, until day and night come to an end; Be pleased to receive into thy Almighty and most gracious protection, the persons of us thy servants, and the Fleet [or Ship] in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labour; and, with a thankful remembrance of thy mercies, to praise and glorify thy holy Name; through Jesus Christ our Lord. Amen.

This prayer is nearly identical to the 1662 Church of England BCP with the exception that the reference to the United States of America being replaced with "our Sovereign Lord/Lady the King/Queen and their realms and peoples."

Fix in us thy hum-ble dwell-ing, All thy faith-ful mer-cies crown.
Sud-den-ly re-turn, and nev-er, Nev-er-more thy tem-ples leave.
Let us see thy great sal-va-tion Per-fect-ly re-stored in thee:

Je-sus, thou art all com-pas-sion, Pure, un-bound-ed love thou art;
Thee we would be al-way bless-ing, Serve thee as thy hosts a-bove,
Changed from glo-ry in-to glo-ry, Till in heav'n we take our place,

Vis-it us with thy sal-va-tion, En-ter ev-'ry trem-bling heart.
Pray, and praise thee without ceas-ing, Glo-ry in thy perfect love.
Till we cast our crowns be-fore thee, Lost in won-der, love, and praise. A-men.

CHARLES WESLEY, 1747

Sermon

Bishop William H. Willimon
Durham, North Carolina.

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Congregations Stands

V. O Lord, open thou our lips.

R. And our mouth shall show forth thy praise.

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

V. Praise ye the Lord.

R. The Lord's Name be praised.

Venite, exultemus Domino.

O COME, let us sing unto the LORD; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; *

and show ourselves glad in him with psalms.

For the LORD is a great God; *

and a great King above all gods.

In his hand are all the corners of the earth; *

and the strength of the hills is his also.

The sea is his, and he made it; *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the LORD our Maker.

For he is the Lord our God; *

and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; *

and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 128

Beati omnes

1 BLESSED are all they that fear the Lord, * and walk in his ways.

2 For thou shalt eat the labours of thine hands: * O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitful vine * upon the walls of thine house;

4 Thy children like the olive-branches * round about thy table.

5 Lo, thus shall the man be blessed * that feareth the Lord.

6 The Lord from out of Sion shall so bless thee, * that thou shalt see Jerusalem in prosperity all thy life long;

7 Yea, that thou shalt see thy children's children, * and peace upon Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost; *
As it was from the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

Romans 8:26 - 39

A lesson taken from the letter of Saint Paul. The eighth chapter beginning at the Twenty-sixth verse.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Announcements

Sermon Hymn 479

Love Divine

HYFRYDOL
With dignity

ROWLAND HUGH PRICHARD, c. 1830

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down,
2 Come, al - migh - ty to de - liv - er, Let us all thy life re - ceive;
3 Fin - ish then thy new cre - a - tion; Pure and spot - less let us be:

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for The President of the United States, and all in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, the President of the United States and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all,

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Here endeth the lesson.

Benedictus es, Domine

**Blessed art thou, O Lord God of our fathers:*
praised and exalted above all for ever.**

**Blessed art thou for the Name of thy Majesty:*
praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness:*
praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *
praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom: *
praised and exalted above all for ever.**

**Blessed art thou in the firmament of heaven: *
praised and exalted above all for ever.**

**GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.**

The Second Lesson

13:31 - 33,44 - 52

A lesson taken from the Holy Gospel according to Saint Matthew, the thirteenth chapter beginning at the thirty-first verse.

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Here endeth the lesson.

Jubilate Deo

O be joyful in the LORD, all ye lands: *

serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God;

it is he that hath made us, and not we ourselves; *

we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; *

be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; *

and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
maker of heaven and earth;**

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Suffrages

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

Collect of the Day

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord. **Amen.**