

Announcements

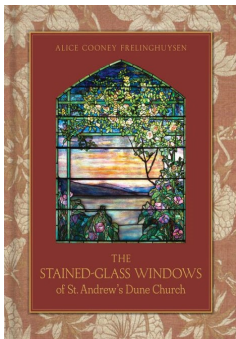


On August 6 the Right Reverend Lawrence Provenzano, bishop of the Episcopal Diocese of Long Island will be our guest preacher and will administer the sacrament of Confirmation to both youths above the age of twelve and adults. In preparation for this sacraments Fr Patrick will

conduct confirmation training in two separate sections, one for youth and another for adults.

If you are interested in receiving this instruction and in receiving the sacrament from Bishop Provenzano, please contact Fr Patrick at FrPatrick@StJohnSouthampton.org or the St John's church office at (631) 283-0549.

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The Stained-Glass Windows of St. Andrew's Dune Church is now available for purchase!

Metropolitan Museum of Art curator Alice Cooney Frelinghuysen recounts the storied history of the church in this stunning new work featuring beautiful photographs of the exterior and interior of the church by Tria Giovan and specially commissioned images of every window by Joseph Coscia, Jr.

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Next Sunday's 11 AM service at St. Andrew's Dune Church will be led by Bishop William H. Willimon of Durham, North Carolina.



St. Andrew's Dune Church
12 Gin Lane | Southampton, NY 11969



Seventh Sunday after Trinity
July 23, 2022 • 11 AM

Entrance Hymn 367

When Morning Guilds the Sky

LAUDES DOMINI
Briskly

JOSEPH BARNBY, 1868

1 When morn - ing gilds the skies, My heart, a - wa - king, cries, May
2 When mirth for mu - sic longs, This is my song of songs: May
3 No love - lier an - ti - phon In all high heav'n is known Than,

Je - sus Christ be praised! When eve - ning sha - dows fall, This
Je - sus Christ be praised! God's ho - ly house of prayer Hath
Je - sus Christ be praised! There to the e - ter - nal Word The e -

rings my cur - few call, May Je - sus Christ be praised!
none that can com - pare With: Je - sus Christ be praised!
ter - nal psalm is heard: May Je - sus Christ be praised!

Verse of the Week

“I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.”

Romans 8: 18-21

“Quote of the Week”



The aim and final end of all music should be none other than the glory of God and the refreshment of the soul.”

Johann Sebastian Bach
German Protestant composer
d. 28 July 1750

Sa - viour di - vine! Now hear me while I pray, Take all my
My zeal in - spire; As thou hast died for me, O may my
Be thou my guide; Bid dark-ness turn to day; Wipe sor - row's

guilt a - way; O let me from this day Be whol - ly thine.
love to thee Pure, warm, and change-less be, A liv - ing fire.
tears a - way; Nor let me ev - er stray From thee a - side. A-men.

***4** When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll;
Blest Saviour, then in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul. Amen.

RAY PALMER, 1830

The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. Amen.

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4 Ye nations of mankind,
In this your concord find:
May Jesus Christ be praised!
Let all the earth around
Ring joyous with the sound:
May Jesus Christ be praised!

5 Sing, suns and stars of space,
Sing, ye that see his face,
Sing, Jesus Christ be praised!
God's whole creation o'er,
For aye and evermore
Shall Jesus Christ be praised!

German, c. 1800; Tr. ROBERT BRIDGES, 1899

By permission of The Clarendon Press, Oxford

America (My Country, 'Tis of Thee) The Rev. Samuel Francis Smith

Our fathers' God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.

Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, and make your humble confession unto Almighty God, devoutly kneeling.

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

A Prayer for Persons going to Sea (1928)

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. Amen.

Blessing

N.B., A PRAYER TO BE USED AT SEA.

Taken from the 1789 U. S. Book of Common Prayer

O ETERNAL Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; who hast compassed the waters with bounds, until day and night come to an end; Be pleased to receive into thy Almighty and most gracious protection, the persons of us thy servants, and the Fleet [or Ship] in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labour; and, with a thankful remembrance of thy mercies, to praise and glorify thy holy Name; through Jesus Christ our Lord. Amen.

This prayer is nearly identical to the 1662 Church of England BCP with the exception that the reference to the United States of America being replaced with "our Sovereign Lord/Lady the King/Queen and their realms and peoples."

Retiring Hymn 449

My Faith Looks Up To Thee

OLIVET

LOWELL MASON, 1833

Without dragging

The musical score is written for two staves, treble and bass clef, in the key of D major (two sharps). The melody is primarily in the treble clef. The lyrics are as follows:

1 My faith looks up to thee, Thou Lamb of Cal - va - ry,
2 May thy rich grace im - part Strength to my faint - ing heart,
3 While life's dark maze I tread, And griefs a - round me spread,

There's a kind-ness in his jus-tice, Which is more than lib - er - ty.
 There is no place where earth's fail-ings Have such kind-ly judg - ment giv'n.
 And the heart of the E - ter - nal Is most won-der - ful - ly kind.

There is wel-come for the sin - ner, And more gra - ces for the good;
 There is plen - ti - ful re - demp-tion In the blood that has been shed;
 If our love were but more sim - ple, We should take him at his word;

There is mer - cy with the Sa - viour; There is heal - ing in his blood.
 There is joy for all the mem - bers In the sor - rows of the Head.
 And our lives would be all sun - shine In the sweet-ness of the Lord.

FREDERICK WILLIAM FABER, 1862

Sermon

Reverend Charleston David Wilson

The Church of the Redeemer in Sarasota, Florida.

The Congregations Stands

V. O Lord, open thou our lips.

R. **And our mouth shall show forth thy praise.**

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

V. Praise ye the Lord.

R. **The Lord's Name be praised.**

Venite, exultemus Domino.

O COME, let us sing unto the LORD; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; *

and show ourselves glad in him with psalms.

For the LORD is a great God; *

and a great King above all gods.

In his hand are all the corners of the earth; *

and the strength of the hills is his also.

The sea is his, and he made it; *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the LORD our Maker.

For he is the Lord our God; *

and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; *

and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 139: 1-11, 22-23

Domine, probasti

1 O LORD, thou hast searched me out, and known me. *

Thou knowest my down-sitting, and mine up-rising;

thou understandest my thoughts long before.

2 Thou art about my path, and about my bed; *

and art acquainted with all my ways.

3 For lo, there is not a word in my tongue, *
but thou, O LORD, knowest it altogether.

4 Thou hast beset me behind and before, *
and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me; *
I cannot attain unto it.

6 Whither shall I go then from thy Spirit? *
or whither shall I go then from thy presence?

7 If I climb up into heaven, thou art there; *
if I go down to hell, thou art there also.

8 If I take the wings of the morning, *
and remain in the uttermost parts of the sea;

9 Even there also shall thy hand lead me, *
and thy right hand shall hold me.

10 If I say, Peradventure the darkness shall cover me; *
then shall my night be turned to day.

11 Yea, the darkness is no darkness with thee, but the night is as clear as the day; *
the darkness and light to thee are both alike.

22 Yea, I hate them right sore; *
even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart; *
prove me, and examine my thoughts.

Glory be to the Father, and to the Son, and to the Holy Ghost; *
As it was from the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

Romans 8:12 - 25

A lesson taken from the letter of Saint Paul. The eighth chapter beginning at the twelfth verse.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds

for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Announcements

Sermon Hymn 304

There's a witness in God's Mercy

BEECHER
Cheerfully
JOHN ZUNDEL, 1870

1 There's a wide-ness in God's mer-cy Like the wide-ness of the sea;
2 There is no place where earth's sor-rows Are more felt than up in heav'n;
3 For the love of God is broad-er Than the mea-sure of man's mind;

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for The President of the United States, and all in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, the President of the United States and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all,

of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Here endeth the lesson.

Benedictus es, Domine

**Blessed art thou, O Lord God of our fathers:*
praised and exalted above all for ever.**

**Blessed art thou for the Name of thy Majesty:*
praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness:*
praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *
praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom: *
praised and exalted above all for ever.**

**Blessed art thou in the firmament of heaven: *
praised and exalted above all for ever.**

**GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.**

The Second Lesson

Matthew 13:24 - 30, 36 - 43

A lesson taken from the Holy Gospel according to Saint Matthew, the thirteenth chapter beginning at the twenty-fourth verse.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Here endeth the lesson.

Jubilate Deo

O be joyful in the LORD, all ye lands: *

serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God;

it is he that hath made us, and not we ourselves; *

we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; *

be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; *

and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
maker of heaven and earth;**

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Suffrages

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

Collect of the Day

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. **Amen.**