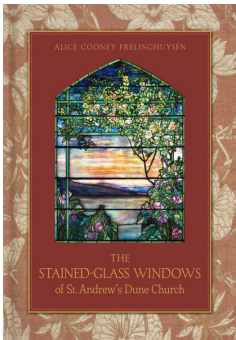




On August 6 the Right Reverend Lawrence Provenzano, bishop of the Episcopal Diocese of Long Island will be our guest preacher and will administer the sacrament of Confirmation to both youths above the age of twelve and adults. In preparation for this sacraments Fr Patrick will conduct confirmation training in two separate sections, one for youth and another for adults.

If you are interested in receiving this instruction and in receiving the sacrament from Bishop Provenzano, please contact Fr Patrick at [FrPatrick@StJohnSouthampton.org](mailto:FrPatrick@StJohnSouthampton.org) or the St John's church office at (631) 283-0549.



*The Stained-Glass Windows of St. Andrew's Dune Church* is now available for purchase!

Metropolitan Museum of Art curator Alice Cooney Frelinghuysen recounts the storied history of the church in this stunning new work featuring beautiful photographs of the exterior and interior of the church by Tria Giovan and specially commissioned images of every window by Joseph Coscia, Jr.



**St. Andrew's Dune Church**  
12 Gin Lane | Southampton, NY 11969



**ST. JOHN'S  
EPISCOPAL CHURCH**

*Annual Summer Bazaar*

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**Gratitude Abounds!  
A Heartfelt "Thank You" for  
Your Prayers, Donations, and Time.  
May God Bless You Richly for Your Continued  
Support and Dedication.**

Sixth Sunday after Trinity  
July 16, 2022 • 11 AM

Entrance Hymn 542

*Jesus Shall Reign*

DUKE STREET

JOHN HATTON, 1793

*With breadth*

1 Je - sus shall reign wher - e'er the sun Doth his suc -  
2 To him shall end - less prayer be made, And prais - es  
3 Peo - ple and realms of ev - 'ry tongue Dwell on his

ces - sive jour - neys run; His king - dom stretch from  
throng to crown his head; His Name like sweet per -  
love with sweet - est song; And in - fant voic - es

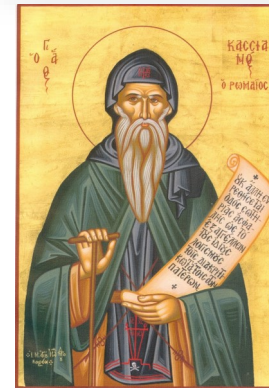
shore to shore, Till moons shall wax and wane no more.  
fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim Their ear - ly bless - ings on his Name.

*Verse of the Week*

“But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.”

Romans 8:8-11

*Quote of the Week*



“God is not only to be known in His blessed and incomprehensible being, for this is something which is reserved for His saints in the age to come. He is also known from the grandeur and beauty of His creatures, from His providence which governs the world day by day, from His righteousness and from wonders which He shows to His saints in each generation.”

John Cassian

Monk and theologian celebrated for his mystical writings bringing the ideas and practices of early Christian monasticism to the West. d. 435

*Announcements*

Next Sunday's 11 AM service at St. Andrew's Dune Church will be led by Reverend Charleston David Wilson from The Church of the Redeemer in Sarasota, Florida.

'Tis fin - ished! all is fin - ished, Their fight with death and sin:  
 O day for which cre - a - tion And all its tribes were made!  
 Then eyes with joy shall spar - kle That brimmed with tears of late;  
 Ap - pear, De - sire of na - tions! Thine ex - iles long for home:

ISAAC WATTS, 1719

Fling o - pen wide the gold - en gates, And let the vic - tors in.  
 O joy, for all its for - mer woes A thou - sand - fold re - paid!  
 Or - phans no long - er fa - ther - less, Nor wi - dows des - o - late.  
 Show in the heav'ns thy promis'd sign! Thou Prince and Saviour, come! A - men.

HENRY ALFORD, 1867

### The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

+++

4 Blessings abound where'er he reigns;  
 The prisoner leaps to lose his chains,  
 The weary find eternal rest,  
 And all the sons of want are blest.

5 Let every creature rise and bring  
 Peculiar honors to our King;  
 Angels descend with songs again,  
 And earth repeat the loud Amen.

### America (My Country, 'Tis of Thee)

The Rev. Samuel Francis Smith

Our fathers' God, to thee,  
 Author of liberty, to thee we sing;  
 Long may our land be bright  
 With freedom's holy light;  
 Protect us by thy might, great God, our King.

### Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

### Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, and make your humble confession unto Almighty God, devoutly kneeling.

## The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

## Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

## Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## N.B., A PRAYER TO BE USED AT SEA.

*Taken from the 1789 U. S. Book of Common Prayer*

O ETERNAL Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; who hast compassed the waters with bounds, until day and night come to an end; Be pleased to receive into thy Almighty and most gracious protection, the persons of us thy servants, and the Fleet [or Ship] in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labour; and, with a thankful remembrance of thy mercies, to praise and glorify thy holy Name; through Jesus Christ our Lord. Amen.

*This prayer is nearly identical to the 1662 Church of England BCP with the exception that the reference to the United States of America being replaced with "our Sovereign Lord/Lady the King/Queen and their realms and peoples."*

## Retiring Hymn 590

## Ten Thousand Times Ten Thousand

ALFORD

JOHN B. DYKES, 1875

*With spirit*

1 Ten thou-sand times ten thou-sand In spark-ling rai-ment bright,  
2 What rush of al-le-lu-ias Fills all the earth and sky!  
3 O then what rap-tur'd greet-ings On Ca-naan's hap-py shore!  
4 Bring near thy great sal-va-tion, Thou Lamb for sin-ners slain;

The ar-mies of the ransom'd saints Throng up the steeps of light:  
What ring-ing of a thou-sand harps Be-speaks the tri-umph nigh!  
What knit-ting sev-er'd friend-ships up, Where part-ings are no more!  
Fill up the roll of thine e-lect, Then take thy power and reign!



or - gan, and song, Sound - ing in glad ad - o - ra - tion.  
 need - est hath been Grant - ed in what he or - dain - eth?  
 migh - ty can do, Who with his love doth be - friend thee.

4 Praise to the Lord! O let all that is in me adore him!  
 All that hath breath join with Abraham's seed to adore him!  
 Let the "Amen"  
 Sum all our praises again  
 Now as we worship before him. Amen.

A - men.

JOACHIM NEANDER, 1680;  
 based on Psalms 103 and 150; Hymnal Version, 1939

**Sermon** **Reverend Dr. Mark S. Anschutz**  
*Retired Rector of Saint Michael and All Angels Church  
 in Dallas, Texas*

**The Offertory**  
 All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

**A Prayer for Persons going to Sea (1928)**  
 O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

**Blessing**  
 +++

*The Congregations Stands*  
 V. O Lord, open thou our lips.  
 R. **And our mouth shall show forth thy praise.**  
 V. Glory be to the Father, and to the Son, and to the Holy Ghost;  
 R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**  
 V. Praise ye the Lord.  
 R. **The Lord's Name be praised.**

***Venite, exultemus Domino.***  
 O COME, let us sing unto the LORD; \*  
 let us heartily rejoice in the strength of our salvation.  
 Let us come before his presence with thanksgiving; \*  
 and show ourselves glad in him with psalms.  
 For the LORD is a great God; \*  
 and a great King above all gods.  
 In his hand are all the corners of the earth; \*  
 and the strength of the hills is his also.  
 The sea is his, and he made it; \*  
 and his hands prepared the dry land.  
 O come, let us worship and fall down, \*  
 and kneel before the LORD our Maker.

For he is the Lord our God; \*  
 and we are the people of his pasture, and the sheep of his hand.  
 O worship the LORD in the beauty of holiness; \*  
 let the whole earth stand in awe of him.  
 For he cometh, for he cometh to judge the earth; \*  
 and with righteousness to judge the world, and the peoples with his truth.

**GLORY be to the Father, and to the Son, \* and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be, \* world without end. Amen.**

**Psalm 119:105-112** *Lucerna pedibus meis*

105 **THY** word is a lantern unto my feet, \* and a light unto my paths.

106 I have sworn, and am stedfastly purposed, \* to keep thy righteous judgments.

107 I am troubled above measure: \* quicken me, O Lord, according to thy word.

108 Let the free-will offerings of my mouth please thee, O Lord; \* and teach me thy judgments.

109 My soul is always in my hand; \* yet do I not forget thy law.

110 The ungodly have laid a snare for me; \* but yet I swerved not from thy commandments.

111 Thy testimonies have I claimed as mine heritage for ever; \* and why? they are the very joy of my heart.

112 I have applied my heart to fulfil thy statutes always, \* even unto the end.

Glory be to the Father, and to the Son, and to the Holy Ghost; \* As it was from the beginning, is now, and ever shall be, world without end. Amen.

### The First Lesson

*1 Corinthians 13*

A lesson taken from the First letter of Saint Paul to the Corinthians. The thirteenth chapter.

If I speak in the tongues of humans and of angels but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers and understand all mysteries and all knowledge and if I have all faith so as to remove mountains but do not have love, I am nothing. If I give away all my possessions and if I hand over my body so that I may boast but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable; it keeps no record of wrongs; it does not rejoice in wrongdoing but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part, but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became an adult, I put an end to childish ways. For now we see only a reflection, as in a mirror, but then we will see face to face. Now I know only in part; then I will know fully, even as I

### Sermon Hymn 279

### *Praise to the Lord*

#### PRAISE TO THE LORD

*Joyfully, with dignity*

*Stralsund Gesangbuch, 1665*

*The Chorale Book for England, 1863*

1 Praise to the Lord, the Al - migh - ty, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -

a - - tion; O my soul, praise him, for he is thy  
reign - eth: Borne as on ea - gle - wings, safe - ly his  
fend thee; Sure - ly his good - ness and mer - cy shall

health and sal - va - - tion: Join the great throng, Psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen How all thou  
ev - er at - tend thee; Pon - der a - new What the Al -

those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

### **A General Thanksgiving**

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### **A Prayer of St. Chrysostom**

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

### **2 Cor. xiii. 14.**

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

### **Announcements**

have been fully known.

And now faith, hope, and love remain, these three, and the greatest of these is love.

Here endeth the lesson.

### ***Benedictus es, Domine***

**Blessed art thou, O Lord God of our fathers:\*  
praised and exalted above all for ever.**

**Blessed art thou for the Name of thy Majesty:\*  
praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness:\*  
praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths, and dwellest between the Cherubim: \*  
praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom: \*  
praised and exalted above all for ever.**

**Blessed art thou in the firmament of heaven: \*  
praised and exalted above all for ever.**

**GLORY be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.**

### **The Second Lesson**

*Matthew 5:34-38*

A lesson taken from the Holy Gospel according to Saint Matthew the fifth chapter beginning at the thirty-fourth verse.

“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you: Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven, for he makes his sun rise on the evil and on the good and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.

Here endeth the lesson.

### *Jubilate Deo*

O be joyful in the LORD, all ye lands: \*

serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God;

it is he that hath made us, and not we ourselves; \*

we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; \*

be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; \*

and his truth endureth from generation to generation.

**GLORY** be to the Father, and to the Son, \* and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

### **The Apostles' Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty,

maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

### **Suffrages**

V. O Lord, show thy mercy upon us.

R. And grant us thy salvation.

V. O God, make clean our hearts within us.

R. And take not thy Holy Spirit from us.

### **Collect of the Day**

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, Amen.

### **A Collect for Peace**

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

### **A Collect for Grace**

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. Amen.

### **A Prayer for The President of the United States, and all in Civil Authority**

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, the President of the United States and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. Amen.

### **A Prayer for all Conditions of Men**

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all