



On August 6 the Right Reverend Lawrence Provenzano, bishop of the Episcopal Diocese of Long Island will be our guest preacher and will administer the sacrament of Confirmation to both youths above the age of twelve and adults. In preparation for this sacraments Fr Patrick will conduct confirmation training in two separate sections, one for youth and another for adults.

If you are interested in receiving this instruction and in receiving the sacrament from Bishop Provenzano, please contact Fr Patrick at FrPatrick@StJohnSouthampton.org or the St John's church office at (631) 283-0549 before July 15.



St. Andrew's Dune Church
12 Gin Lane | Southampton, NY 11969



1929 July 4th Celebration, Lake Agawam Park, Southampton

Fourth Sunday after Trinity
July 2, 2023 • 11 A.M.

Entrance Hymn 352

Crown Him With Many Crowns

DIADEMATATA

GEORGE J. ELVEY, 1868

With vigor

1 Crown him with ma - ny crowns, The Lamb up - on his throne;
2 Crown him the Son of God Be - fore the worlds be - gan,
3 Crown him the Lord of life, Who tri - umphed o'er the grave,

Hark! how the heav'n - ly an - them drowns All mu - sic but its own:
And ye, who tread where he hath trod, Crown him the Son of man;
And rose vic - to - rious in the strife For those he came to save;

A - wake, my soul, and sing Of him who died for thee,
Who ev - 'ry grief hath known That wrings the hu - man breast,
His glo - ries now we sing Who died, and rose on high,

ST. JOHN'S EPISCOPAL CHURCH
Annual Summer Bazaar
SATURDAY, JULY 15, 2023
10 AM - 1 PM

Shopping • Silent Auction
Food & Beverages • Activities for the Children
Petting Zoo • Pony Rides
Face Painting • Obstacle Course
Dunk Tank • Carnival Games

We are less than 2 weeks from St. John's Annual Summer Bazaar! They are still seeking donations of items and assistance. Please consider contributing to the following areas:

Baked Goods: We are in need of delicious baked goods to satisfy everyone's sweet tooth.

- You can drop off your delectable creations at the Parish House on Friday, July 14, or early Saturday morning, July 15.
- To ensure freshness, please remember to individually wrap all items.

"Treasures and Trinkets" Table: If you have items you would like to sell at our event, we invite you to reserve a table.

- To secure your spot, please call St. John's or reach out to Lisa at 516-375-2290 or lisag0057@aol.com.
- This is a fantastic opportunity to showcase your unique treasures!

Volunteers: Our event wouldn't be possible without the dedication of our amazing volunteers.

- If you're passionate about lending a helping hand and being part of a vibrant community, we would love to have you on board.
- Please let us know if you're available to volunteer your time.

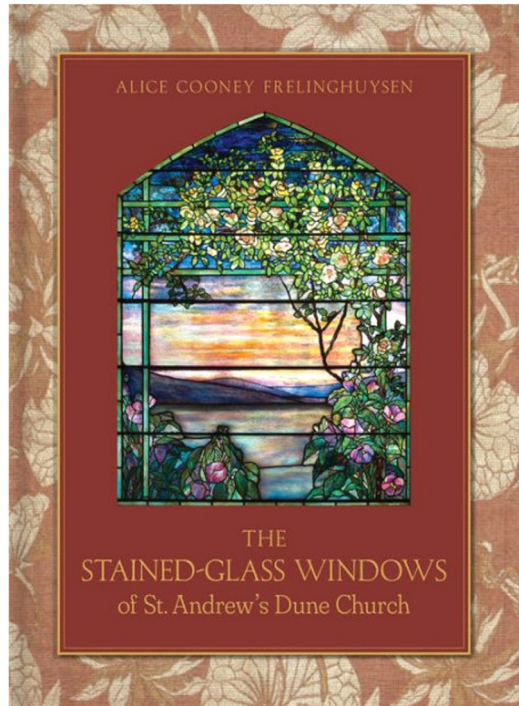
Silent Auction Items: We are extending a last call for donations to our silent auction.

- If you have any items you'd like to contribute, please reach out to us as soon as possible. Your generous donations will greatly contribute to the success of our event.

Jewelry Donations: If you have any jewelry items you'd like to donate.

- We kindly request that you drop them off by Monday, July 10.
- Your generous contributions will be greatly appreciated.

Announcements

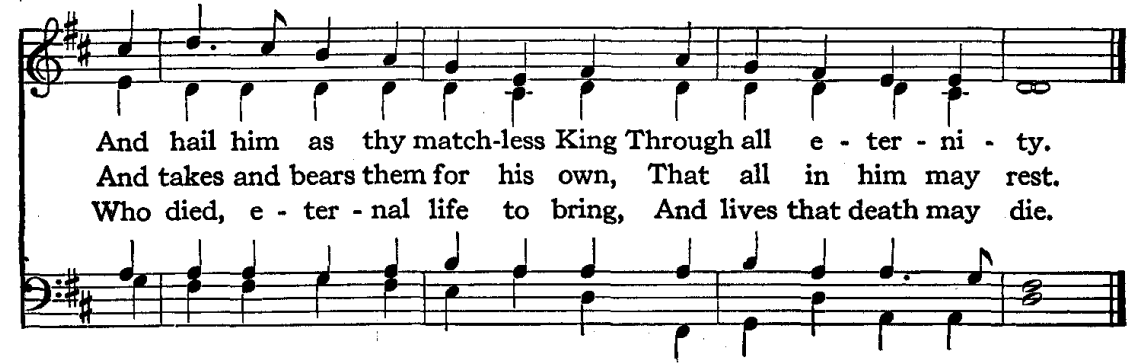


The Stained-Glass Windows of St. Andrew's Dune Church is now available for purchase!

Metropolitan Museum of Art curator Alice Cooney Frelinghuysen recounts the storied history of the church in this stunning new work featuring beautiful photographs of the exterior and interior of the church by Tria Giovan and specially commissioned images of every window by Joseph Coscia, Jr.

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Next Sunday's 11 AM service will be led by Reverend Rutger-Jan Heijman from Holy Trinity Episcopal Church in West Palm Beach, Florida.



America (My Country, 'Tis of Thee) *The Rev. Samuel Francis Smith*

Our fathers' God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.

Minster: Let us pray.

Minster: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

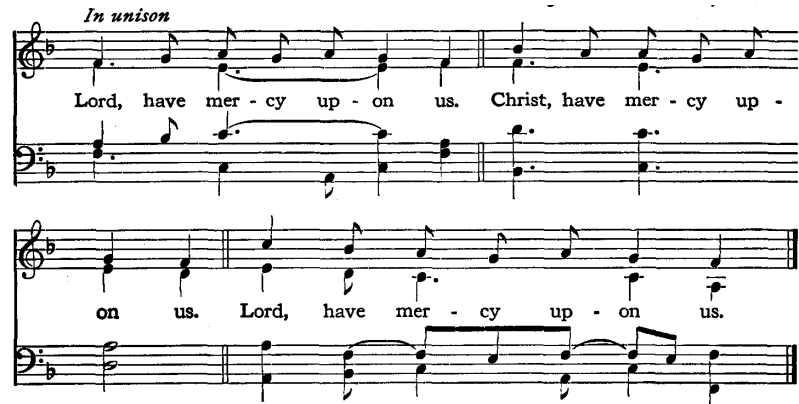
The Summary of the Law

Minster: Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

In unison



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Collect

Minister. The Lord be with you.

People. **And with thy spirit.**

Minister. Let us pray.

O ETERNAL God, through whose mighty power our fathers won their liberties of old; Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord. **Amen.**

The Reading

Genesis 22:1-14

Minister: The reading is written in the Twenty-second Chapter of the Book of Genesis beginning at the First verse.

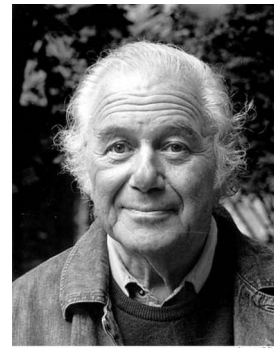
God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

Verse of the Week

God said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me."

Genesis 22:12

Quote of the Week



"To a significant extent, democracy in its specifically American form was created to allow men and women to seek their own higher principle within themselves. Without that inner meaning, democracy becomes, as Plato and Aristotle pointed out twenty-five hundred years ago, a celebration of disorder and superficiality."

Jacob Needleman

American philosopher, author, and religious scholar

Taken from his book, *The American Soul*

Refrain

On - ward, Chris - tian sol - diers, March - ing as to war,

With the cross of Je - sus Go - ing on be - fore! A - men.

4 Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain;
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.

Refrain

5 Onward, then, ye people,
Join our happy throng;
Blend with ours your voices
In the triumph song:
Glory, laud, and honor,
Unto Christ the King;
This through countless ages
Men and angels sing.

Refrain

Amen.

SABINE BARING-GOULD, 1864

Saint Andrew's Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

Choral Amen

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Here endeth the reading.

The Gospel

Luke 12:42-48

The People stand

Minister: The Holy Gospel is written in the Twelfth Chapter of Luke beginning at the Forty-second Verse.

People: **Glory be to thee, O Lord.**

Jesus said, "Who, then, is the faithful and prudent manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time? Blessed is that slave whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions. But if that slave says to himself, 'My master is delayed in coming,' and begins to beat the other slaves, men and women, and to eat and drink and get drunk, the master of that slave will come on a day when he does not expect him and at an hour that he does not know and will cut him in pieces and put him with the unfaithful. That slave who knew what his master wanted but did not prepare himself or do what was wanted will receive a severe beating. But the one who did not know and did what deserved a beating will receive a light beating. From everyone to whom much has been given, much will be required, and from the one to whom much has been entrusted, even more will be demanded.

The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

The Nicene Creed


I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Announcements

Sermon Hymn 143

God of Our Fathers



1 God of our fa - thers, whose al-migh - ty hand Leads forth in beau - ty
2 Thy love di - vine hath led us in the past, In this free land by

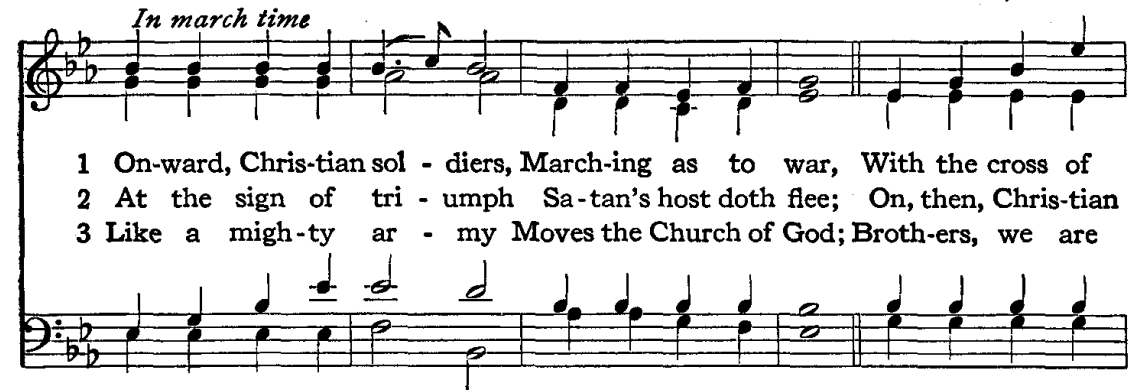
all the star - ry band Of shin - ing worlds in splen - dor through the
thou our lot is cast; Be thou our rul - er, guar - dian, guide, and

Retiring Hymn 557

Onward Christian Soldier

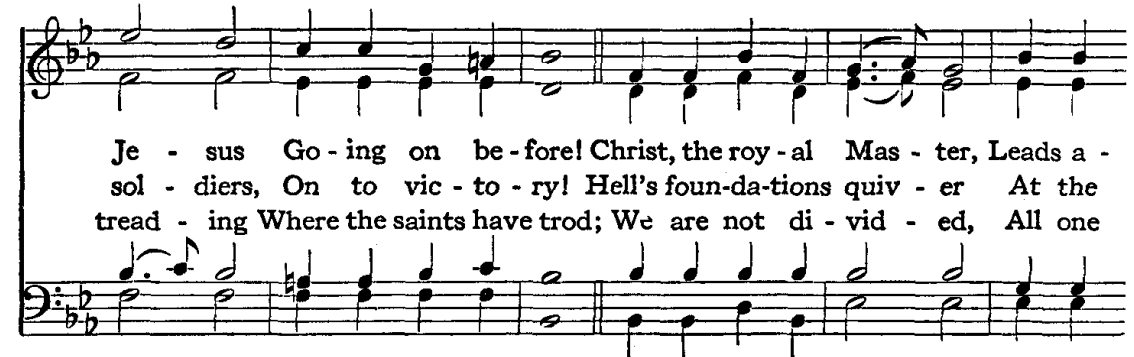
ST. GERTRUDE

ARTHUR S. SULLIVAN, 1871

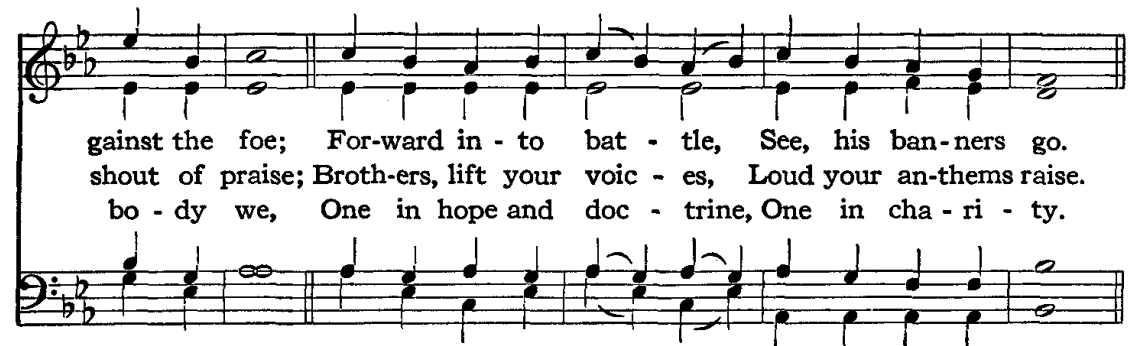


In march time

1 On - ward, Chris - tian sol - diers, March - ing as to war, With the cross of
2 At the sign of tri - umph Sa - tan's host doth flee; On, then, Chris - tian
3 Like a migh - ty ar - my Moves the Church of God; Broth - ers, we are



Je - sus Go - ing on be - fore! Christ, the roy - al Mas - ter, Leads a -
sol - diers, On to vic - to - ry! Hell's foun - da - tions quiv - er At the
tread - ing Where the saints have trod; We are not di - vid - ed, All one



gainst the foe; For - ward in - to bat - tle, See, his ban - ners go.
shout of praise; Broth - ers, lift your voic - es, Loud your an - thems raise.
bo - dy we, One in hope and doc - trine, One in cha - ri - ty.

that takest away the sins of the world, have mercy up - on . . us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on . . us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A-men.

The Bessing

skies, Our grate - ful songs be - fore thy throne a - rise.
 stay, Thy word our law, thy paths our cho - sen way. A-men.

3 From war's alarms, from deadly pestilence,
 Be thy strong arm our ever sure defence;
 Thy true religion in our hearts increase,
 Thy bounteous goodness nourish us in peace.

4 Refresh thy people on their toilsome way,
 Lead us from night to never-ending day;
 Fill all our lives with love and grace divine,
 And glory, laud, and praise be ever thine.
 Amen.

Sermon

The Rev'd W. Patrick Edwards
Rector, Saint John's Episcopal Church, Southampton
Vicar, Saint Andrew's Dune Church, Southampton

Offertory

Ye shall not appear before the LORD empty; every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee. Deut. xvi. 16, 17.

The Doxology

**Praise God, from Whom all blessings flow; Praise him, all creatures here below;
 Praise Him, above, ye heavenly host: Praise Father, Son, and Holy Ghost. AMEN.**

Priest: ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners.

Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. **AMEN.**

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Communion

The Prayer of Thanksgiving

Minister: Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in excelsis

Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we glorify thee, we give
we bless thee, we worship thee, thanks to thee for thy great glo - ry,

O Lord God, heav'n - ly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

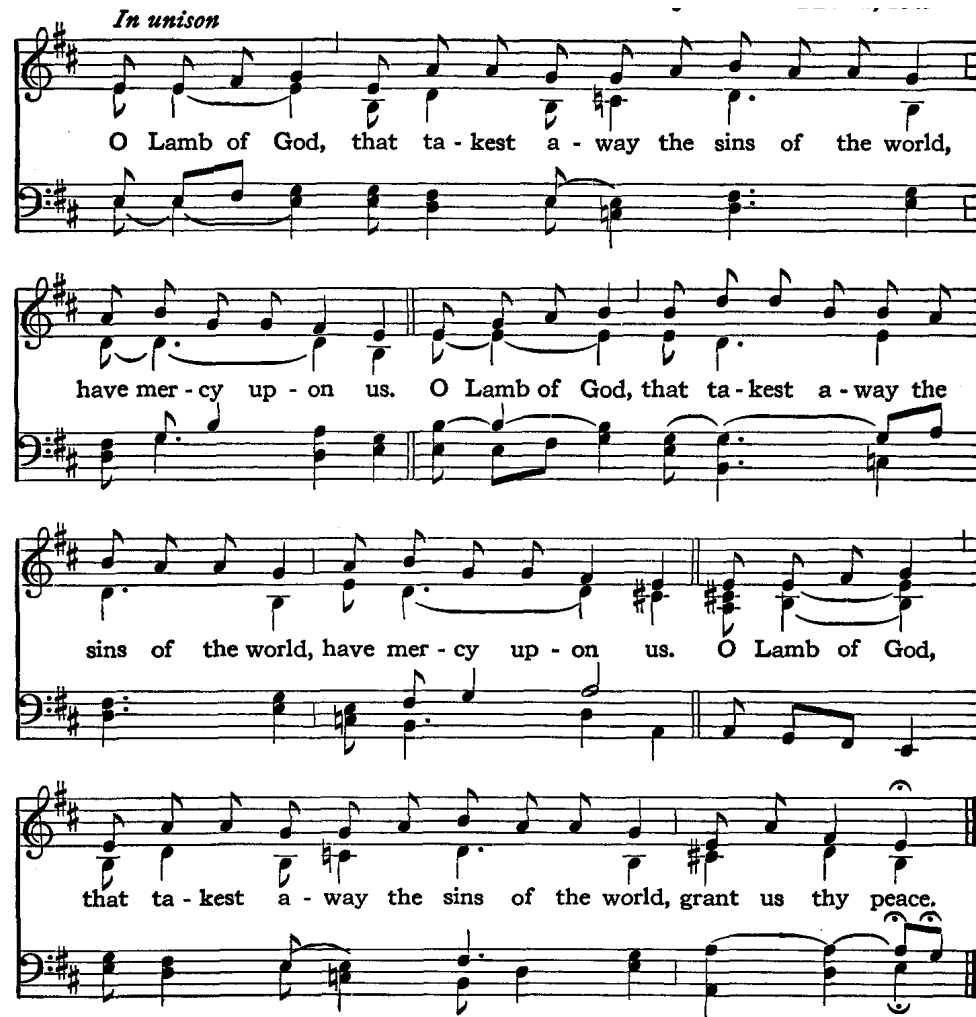
the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Agnus Dei

In unison



O Lamb of God, that ta-kest a-way the sins of the world,
have mer-cy up-on us. O Lamb of God, that ta-kest a-way the
sins of the world, have mer-cy up-on us. O Lamb of God,
that ta-kest a-way the sins of the world, grant us thy peace.

The Confession

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

The Absolution

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you.
St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

Minister. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Minister. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

Minister: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

The Sanctus

In unison

HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are
full of thy glo - ry: Glo - ry be to thee, O Lord Most High. A - men.

The Prayer of Consecration

Priest. ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our

redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in