

# St. John's Episcopal Church

100 South Main Street | P. O. Box 5068

Southampton, New York 11969-5068

(631) 283-0549



*Rachel and Leah* by James Tissot

Services are available online through  
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

### Sunday Services

8:00 A.M. - Holy Eucharist, Rite I  
9:00 A.M. - Holy Eucharist, Rite II  
11:00 A.M. - Morning Prayer, 1928  
St. Andrew's Dune Church

### Weekday Services

**Monday – Friday**  
7:30 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I  
**Wednesday**  
10:00 A.M. – Holy Eucharist, Rite I

*For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.*

Ninth Sunday after Pentecost  
July 30, 2023 • 9:00 AM

Processional Hymn 285

*The God of Abraham Praise*

LEONI  
Traditional Melody,  
arr. MEYER LYON, c. 1770

*With vigor; may be sung in unison*

1 The God of A - braham praise, Who reigns en - throned a - bove;  
2 He by him - self hath sworn: I on his oath de - pend;  
3 There dwells the Lord, our King, The Lord, our Right - eous - ness,

An - cient of ev - er - last - ing days, And God of love;  
I shall, on ea - gle - wings up - borne, To heav'n as - cend:  
Tri - umph - ant o'er the world and sin, The Prince of Peace;

To him up - lift your voice, At whose su - preme com - mand  
I shall be - hold his face, I shall his power a - dore,  
On Si - on's sa - cred height His king - dom he main - tains,

**BULLETINS:** Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, [stjohnsouthampton.org](http://stjohnsouthampton.org) The Bulletins are uploaded every Saturday afternoon for your convenience.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

**ONLINE GIVING:** Links are available on St John's Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org). You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

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**Help us to maintain our prayer intercession list.**

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days. Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

**VOLUNTEERS NEEDED!**

Be part of this fantastic event, cheering on and supporting the runners. Volunteer for the Hamptons Marathon.

Your help is vital for the race's success!

**SIGN UP TO VOLUNTEER**  
<https://capstoneraces.com/hamptons-marathon/>

**SEPTEMBER 22 & 23**

Hamptons Marathon & Half

*Coffee Hour Host:*

**PLEASE PRAYERFULLY CONSIDER THIS SIMPLE AND EASY MINISTRY THAT ENRICHES OUR COFFEE HOUR AND FELLOWSHIP EACH SUNDAY.**

**SUNDAYS AT 10 AM**

From earth we rise, and seek the joys At his right hand.  
 And sing the won - ders of his grace For ev - er - more.  
 And, glo - rious with his saints in light, For ev - er reigns. A-men.

- |  |  |
|--|--|
| <p><b>4</b> The God who reigns on high<br/>         The great archangels sing,<br/>         And "Holy, Holy, Holy," cry,<br/>         "Almighty King!"</p>       | <p>Who was, and is, the same,<br/>         And evermore shall be:<br/>         Eternal Father, great I AM,<br/>         We worship thee."</p>                    |
| <p><b>5</b> The whole triumphant host<br/>         Give thanks to God on high;<br/>         "Hail, Father, Son, and Holy Ghost!"<br/>         They ever cry;</p> | <p>Hail, Abraham's God and mine!<br/>         I join the heav'nly lays;<br/>         All might and majesty are thine,<br/>         And endless praise. Amen.</p> |

*Jewish Doxology; Para. THOMAS OLIVERS, c. 1770; alt.*

**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. **Amen.**

**Collect of Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise**

*Gloria in Excelsis*

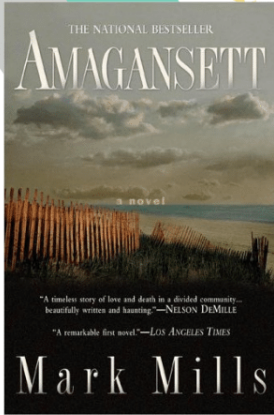
1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

# Book Club Meeting

Thursday, August 24 at 6:30 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

All are invited to our August Book Club meeting! Join fellow readers to share your thoughts by *Amagansett* by Mark Mills.

See you there!



**The Right Reverend Lawrence Provenzano,  
Bishop of the Episcopal Diocese of Long Island,  
Garden City, New York, will lead next Sunday's 11 AM service  
and administer the Holy Communion and sacrament of  
Confirmation at St. Andrew's Dune Church.**

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## *Annual Summer Bazaar* **\$18,045**

We're delighted and humbled to announce the blessed outcome of this year's event. Through everyone's devotion and boundless generosity, we raised **\$18,045** to support our Outreach efforts. As we celebrate this milestone, know that this will bring hope, healing, and blessings to those in need. May the grace of the Almighty continue to shine upon you, and may your benevolence be forever rewarded in ways beyond measure.

With heartfelt thanks and boundless love,  
St. John's Annual Bazaar Committee

### **The Collect**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The Liturgy of the Word**

#### **First Reading**

*Genesis 29:15 - 28*

A Reading from the Book of Genesis.

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

The word of the Lord.

*People*

**Thanks be to God.**

## Psalm 128

## *Beati omnes*

1 Happy are they all who fear the Lord, \*  
and who follow in his ways!

2 You shall eat the fruit of your labor; \*  
happiness and prosperity shall be yours.

3 Your wife shall be like a fruitful vine within your house, \*  
your children like olive shoots round about your table.

4 The man who fears the Lord \*  
shall thus indeed be blessed.

5 The Lord bless you from Zion, \*  
and may you see the prosperity of Jerusalem all the days of your life.

6 May you live to see your children's children; \*  
may peace be upon Israel.

## Second Reading

## *Romans 8:26 - 39*

A Reading from the Letter of Saint Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

## *Announcements*

**“Let your light so shine before men, that they may see your good works,  
and glorify your Father which is in heaven.”**

*Matthew 5:16*



In the 110 years since our parish church's cornerstone was laid, there have been many events, both great and terrible, that we have enjoyed and endured. Years of worship and celebrations such as weddings and baptisms as well as sorrows such as funerals, natural disasters such as the great Long Island Express hurricane of 1938, and many others. Throughout that time our parish has weathered many storms and prospered to this day.

We have been soliciting donors for our windows and are pleased to announce pledges for several windows. We hope to have the remaining windows pledged very soon.

We are inviting all our members to make pledges, as they are able, above and beyond their regular support of the church, to endow the remaining costs of this project. This is truly an invitation to a great blessing.

In recognition of completing this pledge, a plaque will be erected bearing the name of the donors and their dedications on the west wall of the nave so that generations to come will witness the commitment we have shared together to ensure the physical integrity of our church, enhance its beauty and functionality, and to let our light to continue to shine out into the world from our church.

**If you would like to donate online, please go to  
<https://onrealm.org/StJohnSouthampton/-/form/give/now>**

- **There is a drop-down menu on the donation card.**
- **Select ‘Stained Glass Window Fund’ and follow the directions on the site.**

Please contact the church office if you have any questions.  
Thank you.

## The Dismissal

*Celebrant* Let us bless the Lord.  
*People* Thanks be to God.

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## Verse of the Week

“We know that all things work together for good for those who love God, who are called according to his purpose.”

Romans 8:28

## “Quote of the Week”



“Selfishness is one of the principal fruits of the corruption of human nature; and it is obvious that selfishness disposes us to over-rate our good qualities, and to overlook or extenuate our defects.”

William Wilberforce

English parliamentarian and devout churchman, he was instrumental in the abolition of the slave trade and slavery in England and the British Empire  
d. 29 July 1833

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord

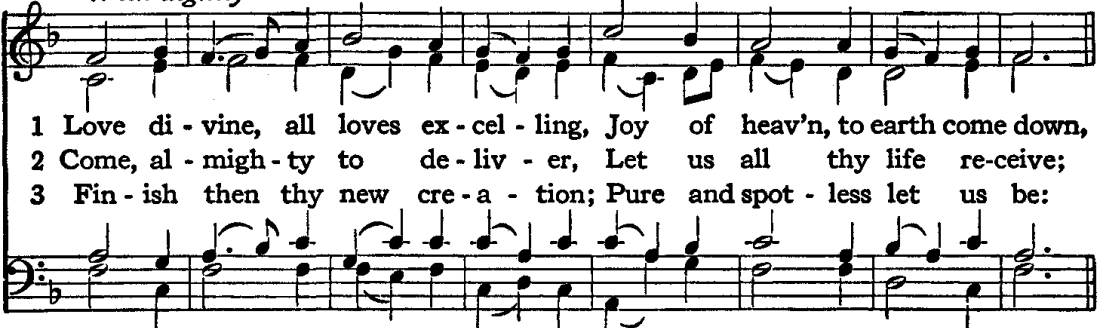
*People* Thanks be to God

## Gospel Hymn 479

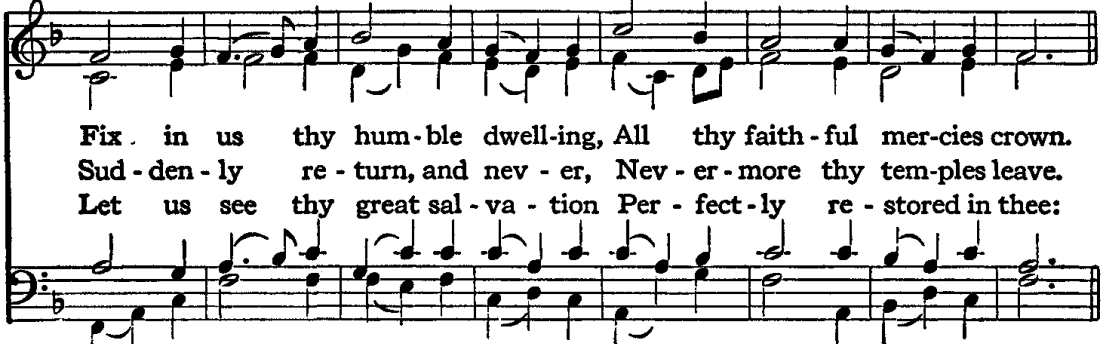
## Love Divine

HYFRYDOL  
*With dignity*

ROWLAND HUGH PRICHARD, c. 1830



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down,  
2 Come, al - migh - ty to de - liv - er, Let us all thy life re - ceive;  
3 Fin - ish then thy new cre - a - tion; Pure and spot - less let us be:



Fix in us thy hum - ble dwell - ing, All thy faith - ful mer - cies crown.  
Sud - den - ly re - turn, and nev - er, Nev - er - more thy tem - ples leave.  
Let us see thy great sal - va - tion Per - fect - ly re - stored in thee:



Je - sus, thou art all com - pas - sion, Pure, un - bound - ed love thou art;  
Thee we would be al - way bless - ing, Serve thee as thy hosts a - bove,  
Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,

Vis - it us with thy sal - va - tion, En - ter ev'ry trembling heart.  
Pray, and praise thee without ceas - ing, Glo - ry in thy perfect love.  
Till we cast our crowns be - fore thee, Lost in wonder, love, and praise. A - men.

CHARLES WESLEY, 1747

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.  
People **Glory to you, Lord Christ.**

## The Gospel

*Matthew 13:31 - 33, 44 - 52*

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field."

## Postcommunion Prayer

*Officiant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Closing Hymn 579

*Rejoice, Ye Pure In Heart – 1st tune*

CARLISLE CHARLES LOCKHART, 1769  
*In moderate time*

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing!  
2 Bright youth and snow - crowned age, Strong men and maid - ens meek,  
3 With all the an - gel choirs, With all the saints of earth,  
4 Your clear ho - san - nas raise, And al - le - lu - ias loud;

Your glo - rious ban - ner wave on high, The cross of Christ your King.  
Raise high your free, ex - ult - ing song; God's won - drous prais - es speak.  
Pour out the strains of joy and bliss, True rap - ture, no - blest mirth.  
While an - swer - ing ech - oes up - ward float, Like wreaths of in - cense cloud.

5 Yes, on through life's long path,      7 At last the march shall end;  
Still chanting as ye go,                      The wearied ones shall rest;  
From youth to age, by night and day,      The pilgrims find their Father's house,  
In gladness and in woe.                      Jerusalem the blest.

6 Still lift your standard high,              8 Then on, ye pure in heart!  
Still march in firm array,                      Rejoice, give thanks, and sing!  
As warriors through the darkness toil,      Your glorious banner wave on high,  
Till dawns the golden day.                      The cross of Christ your King.

EDWARD HAYES PLUMPTRE, 1865



grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

*Officiant* The Gospel of the Lord.  
*People* Praise to you, O Christ.

**The Sermon**

**The Rev'd W. Patrick Edwards**

**Nicene Creed**

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.  
 For us and for our salvation  
 he came down from heaven,  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary  
 and was made man  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again

in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

### The Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;  
 Michael, our Presiding Bishop; and Lawrence our diocesan bishop;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially  
 Joseph, our President; Kathy, our Governor; and Bill, our Mayor;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### The Invitation to Communion (BCP 364)

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Postcommunion Hymn 315 *Thou, who at thy first Eucharist didst pray*

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,  
 that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant and People*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*Officiant*

The Peace of the Lord be always with you.

*People*

**And also with you.**

*The Ministers and People greet one another in the name of the Lord.*



## The Liturgy of the Table

### Offertory

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

### The Great Thanksgiving

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Officiant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. Creator of the light and source of life, who hast made us in  
thine image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had  
fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ,  
your only and eternal Son, to share our human nature, to live and die as one of us, to  
reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a  
perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them,  
and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for  
you and for many for the forgiveness of sins. Whenever you drink it, do this for the  
remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and  
thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.  
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,  
the holy food and drink of new and unending life in him. Sanctify us also that we may  
faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at