

Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or secretary@stjohnsouthampton.org.

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

ST. JOHN'S EPISCOPAL CHURCH
Annual Summer Bazaar
SATURDAY, JULY 15, 2023
10 AM - 1 PM

Shopping • Silent Auction
Food & Beverages • Activities for the Children
Petting Zoo • Pony Rides
Face Painting • Obstacle Course
Dunk Tank • Carnival Games

For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.

St. John's Episcopal Church

100 South Main Street | P. O. Box 5068

Southampton, New York 11969-5068

(631) 283-0549



The Binding of Isaac by Caravaggio

Services are available online through
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Holy Eucharist, Rite I	Monday – Friday
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, 1928	6:00 P.M. – Evening Prayer, Rite I
St. Andrew's Dune Church	Wednesday
	10:00 A.M. – Holy Eucharist, Rite I

Fifth Sunday after Pentecost
July 2, 2023 • 9:00 AM

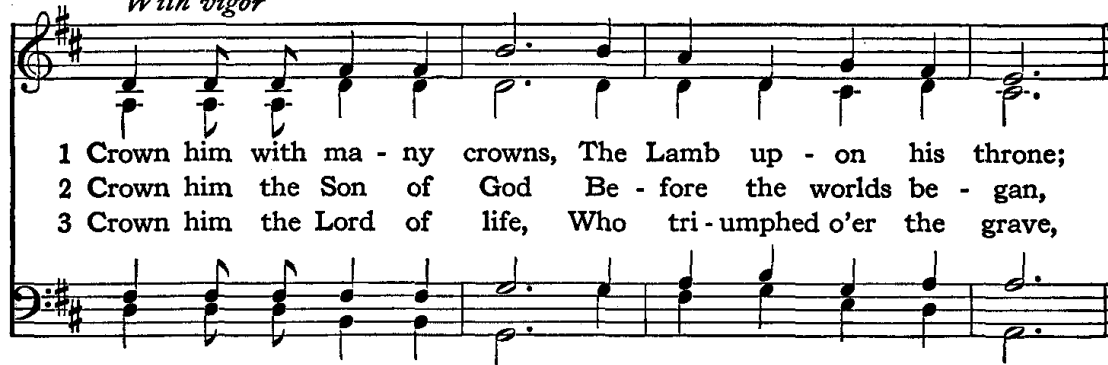
Processional Hymn 352

Crown Him With Many Crowns

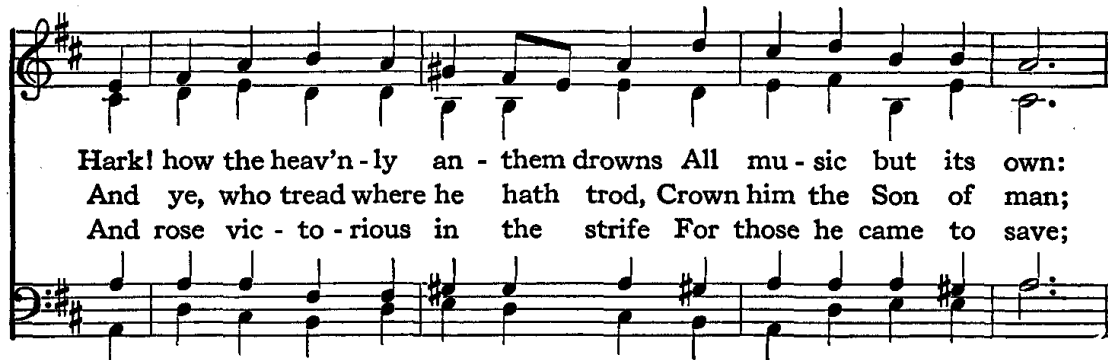
DIADEMATA

GEORGE J. ELVEY, 1868

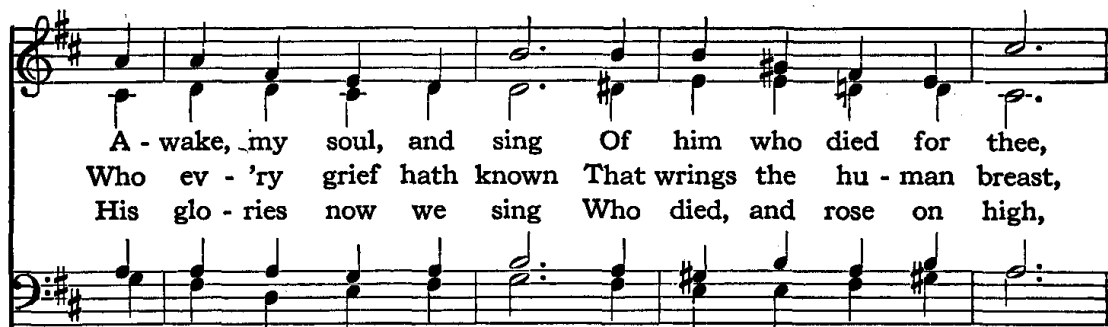
With vigor



1 Crown him with ma - ny crowns, The Lamb up - on his throne;
2 Crown him the Son of God Be - fore the worlds be - gan,
3 Crown him the Lord of life, Who tri - umphed o'er the grave,



Hark! how the heav'n - ly an - them drowns All mu - sic but its own:
And ye, who tread where he hath trod, Crown him the Son of man;
And rose vic - to - rious in the strife For those he came to save;



A - wake, my soul, and sing Of him who died for thee,
Who ev - 'ry grief hath known That wrings the hu - man breast,
His glo - ries now we sing Who died, and rose on high,



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BULLETINS: Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, stjohnsouthampton.org. The Bulletins are uploaded every Saturday afternoon for your convenience.

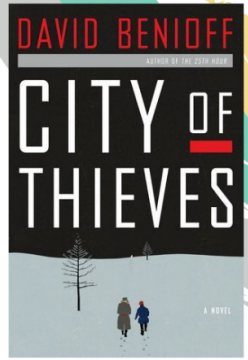
WEEKLY E-NEWSLETTER: In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact secretary@stjohnsouthampton.org.

FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

ONLINE GIVING: Links are available on St John's Homepage at www.stjohnsouthampton.org. You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

Book Club Meeting

Thursday, July 20 at 6:30 PM



St. John's Episcopal Church
Southampton

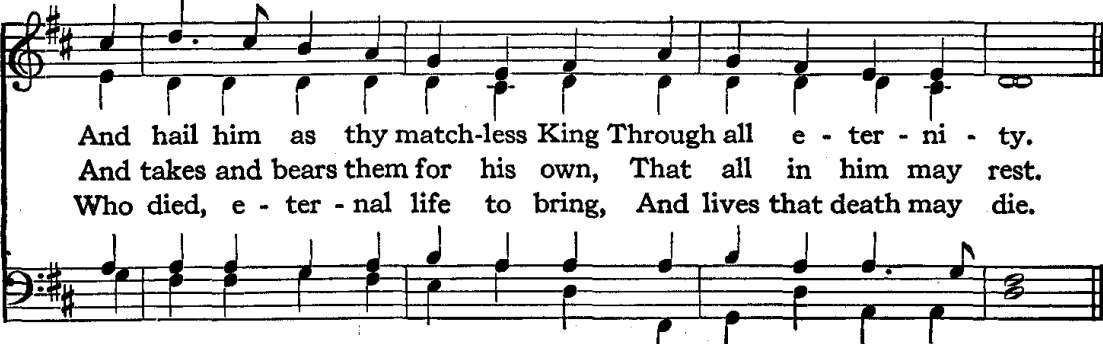
Please message us or contact
Deborah Edwards or Sandra J. Klemuk
for more information.

Join us for our monthly Book Club meeting to discuss another wonderfully-penned novel. All are welcome, so please invite your friends.

By turns insightful and funny, thrilling and terrifying, City of Thieves is a gripping, cinematic World War II adventure and an intimate coming-of-age story with an utterly contemporary feel for how boys become men.

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Next Sunday's 11 AM service at St. Andrew's Dune Church will be led by Reverend Rutger-Jan Heijman from Holy Trinity Episcopal Church in West Palm Beach, Florida.



And hail him as thy match-less King Through all e - ter - ni - ty.
And takes and bears them for his own, That all in him may rest.
Who died, e - ter - nal life to bring, And lives that death may die.

Opening Acclamation


Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. **Amen.**

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Gloria in Excelsis



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

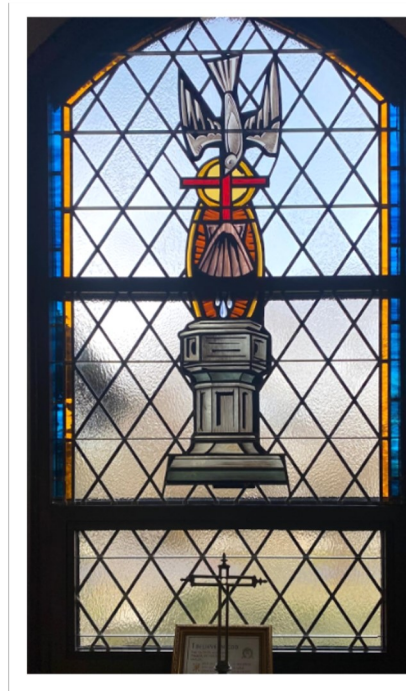
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

“Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.”

Matthew 5:16



In the 110 years since our parish church’s cornerstone was laid, there have been many events, both great and terrible, that we have enjoyed and endured. Years of worship and celebrations such as weddings and baptisms as well as sorrows such as funerals, natural disasters such as the great Long Island Express hurricane of 1938, and many others. Throughout that time our parish has weathered many storms and prospered to this day.

We have been soliciting donors for our windows and are pleased to announce pledges for several windows. We hope to have the remaining windows pledged very soon.

We are inviting all our members to make pledges, as they are able, above and beyond their regular support of the church, to endow the remaining costs of this project. This is truly an invitation to a great blessing.

In recognition of completing this pledge, a plaque will be erected bearing the name of the donors and their dedications on the west wall of the nave so that generations to come will witness the commitment we have shared together to ensure the physical integrity of our church, enhance its beauty and functionality, and to let our light to continue to shine out into the world from our church.

If you would like to donate online, please go to

<https://onrealm.org/StJohnSouthampton/-/form/give/now>

- **There is a drop-down menu on the donation card.**
- **Select ‘Stained Glass Window Fund’ and follow the directions on the site.**

Please contact the church office if you have any questions.

Thank you.

Announcements

ST. JOHN'S ANNUAL SUMMER BAZAAR SATURDAY, JULY 15, 2023 • 10 AM - 1 PM

We are less than 2 weeks from our Annual Summer Bazaar! We're still seeking donations of items and assistance. Please consider contributing to the following areas:

Baked Goods: We are in need of delicious baked goods to satisfy everyone's sweet tooth.

- You can drop off your delectable creations at the Parish House on Friday, July 14, or early Saturday morning, July 15.
- To ensure freshness, please remember to individually wrap all items.

"Treasures and Trinkets" Table: If you have items you would like to sell at our event, we invite you to reserve a table.

- To secure your spot, please call St. John's or reach out to Lisa at 516-375-2290 or lisag0057@aol.com.
- This is a fantastic opportunity to showcase your unique treasures!

Volunteers: Our event wouldn't be possible without the dedication of our amazing volunteers.

- If you're passionate about lending a helping hand and being part of a vibrant community, we would love to have you on board.
- Please let us know if you're available to volunteer your time.

Silent Auction Items: We are extending a last call for donations to our silent auction.

- If you have any items you'd like to contribute, please reach out to us as soon as possible. Your generous donations will greatly contribute to the success of our event.

Jewelry Donations: If you have any jewelry items you'd like to donate.

- We kindly request that you drop them off by Monday, July 10.
- Your generous contributions will be greatly appreciated.

Thank you all for your continued support, and we look forward to seeing you at our event. Together, let's make it a memorable and successful occasion!

Warm regards,
The St. John's Team

The Liturgy of the Word

First Reading

Genesis 22:1-14

A Reading from the Book of Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The word of the Lord.

People

Thanks be to God.

Psalm 13

Usquequo, Domine?

1 How long, O Lord?

will you forget me for ever? *

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day? *

how long shall my enemy triumph over me?

3 Look upon me and answer me, O Lord my God; *

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *

my heart is joyful because of your saving help.

6 I will sing to the Lord, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

Second Reading

Romans 6:12 - 23

A Reading from the Letter of Saint Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions.

No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.



Dedications

The flowers at the Altar this week are given to the Glory of God and in loving memory of Paul Augustin Koster by his wife & children Jean, Mackinzie, Roxanne, Cutter.

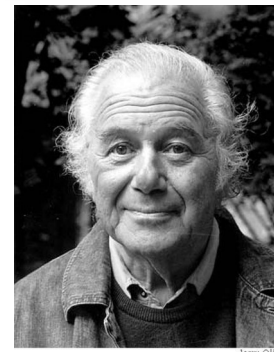


Verse of the Week

God said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me."

Genesis 22:12

Quote of the Week



"To a significant extent, democracy in its specifically American form was created to allow men and women to seek their own higher principle within themselves. Without that inner meaning, democracy becomes, as Plato and Aristotle pointed out twenty-five hundred years ago, a celebration of disorder and superficiality."

Jacob Needleman

American philosopher, author, and religious scholar

Taken from his book, *The American Soul*

Refrain

On - ward, Chris - tian sol - diers, March - ing as to war,

With the cross of Je - sus Go - ing on be - fore! A - men.

4 Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain;
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.

Refrain

5 Onward, then, ye people,
Join our happy throng;
Blend with ours your voices
In the triumph song:
Glory, laud, and honor,
Unto Christ the King;
This through countless ages
Men and angels sing.

Refrain

Amen.

SABINE BARING-GOULD, 1864

The Dismissal

Celebrant Let us bless the Lord.
People Thanks be to God.

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When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord

People Thanks be to God

Gospel Hymn 143

God of Our Fathers

NATIONAL HYMN
With vigor

GEORGE WILLIAM WARREN, 1892

1 God of our fa - thers, whose al - migh - ty hand Leads forth in beau - ty
2 Thy love di - vine hath led us in the past, In this free land by

all the star - ry band Of shin - ing worlds in splen - dor through the
thee our lot is cast; Be thou our rul - er, guar - dian, guide, and

skies, Our grate-ful songs be-fore thy throne a-rise.
 stay, Thy word our law, thy paths our cho-sen way. A-men.

3 From war's alarms, from deadly pestilence,
 Be thy strong arm our ever sure defence;
 Thy true religion in our hearts increase,
 Thy bounteous goodness nourish us in peace.

4 Refresh thy people on their toilsome way,
 Lead us from night to never-ending day;
 Fill all our lives with love and grace divine,
 And glory, laud, and praise be ever thine.
 Amen.

DANIEL CRANE ROBERTS, 1876

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
 People **Glory to you, Lord Christ.**

The Gospel

Matthew 10:40 - 42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Officiant The Gospel of the Lord.
 People **Praise to you, O Christ.**

Closing Hymn 557

Onward Christian Soldier

ST. GERTRUDE

ARTHUR S. SULLIVAN, 1871

In march time

1 On-ward, Chris-tian sol-diers, March-ing as to war, With the cross of
 2 At the sign of tri-umph Sa-tan's host doth flee; On, then, Chris-tian
 3 Like a migh-ty ar-my Moves the Church of God; Broth-ers, we are

Je-sus Go-ing on be-fore! Christ, the roy-al Mas-ter, Leads a-
 sol-diers, On to vic-to-ry! Hell's foun-da-tions quiv-er At the
 tread-ing Where the saints have trod; We are not di-vid-ed, All one

gainst the foe; For-ward in-to bat-tle, See, his ban-ners go.
 shout of praise; Broth-ers, lift your voic-es, Loud your an-thems raise.
 bo-dy we, One in hope and doc-trine, One in cha-ri-ty.

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Postcommunion Prayer

Officiant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Sermon

The Rev'd W. Patrick Edwards

Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary
 and was made man
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;

Michael, our Presiding Bishop; and Lawrence our diocesan bishop;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially

Joseph, our President; Kathy, our Governor; and Jesse, our Mayor;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

The Invitation to Communion (BCP 364)


The Priest invites the people to Communion

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Postcommunion Hymn 315 *Thou, who at thy first Eucharist didst pray*

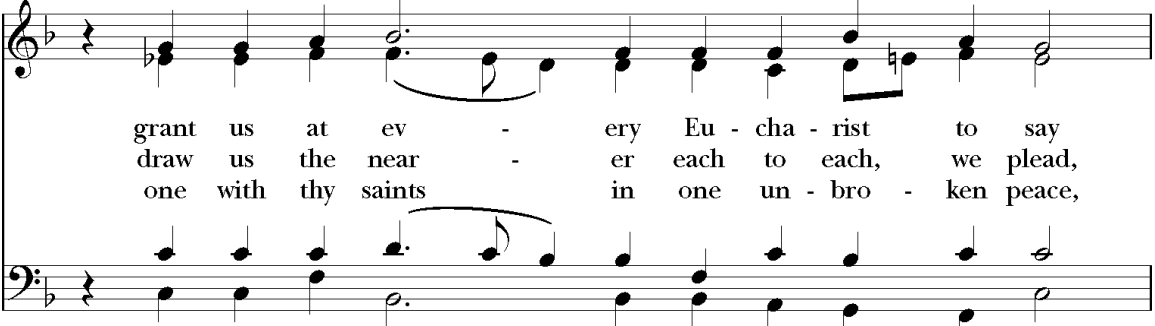
Unison or harmony



1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,



that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,



grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant and People

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Officiant

The Peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

Offertory

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Officiant

The Lord be with you.

People

And also with you.

Officiant

Lift up your hearts.

People

We lift them to the Lord.

Officiant

Let us give thanks to the Lord our God.

People

It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



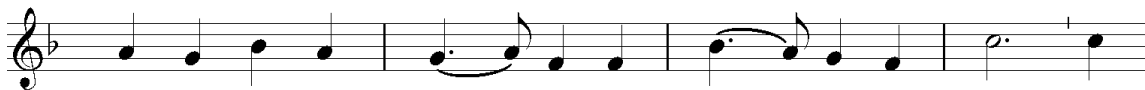
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ,

your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,